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1776 — 1900

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THIS BOOK

AN IMPERFECT LIST OF NEWARK IMPRINTS

IS DEDICATED TO

THE MONKS OF THE PASSAIC

AND THEIR

BRETHREN OF THE MEERSCHAUM

PREFACE.

THE TOWN OF NEWARK saw a century pass by before the first printing press of which any record has been found was set up within its limits. It is true that David Ogden, the distinguished Newark lawyer, published a letter "To the Several Persons claiming under the Indian Purchases" in regard to the adjudicated dispute between the purchasers and the East Jersey Proprietors, which he dated "Newark, February 20, 1767." But this octavo pamphlet of eight pages (seven numbered), of which there is a perhaps unique copy in the Library of Princeton University, has neither title page nor imprint, and the extreme improbability of its being the work of a Newark printer has led to its rejection in this bibliography.

In September, 1776, Hugh Gaine, the New York printer, sent one of his presses over to Newark and there issued seven consecutive Whig numbers of his "New York Gazette." This piece of political double-facedness does not, however, entitle him to the honor of being Newark's first printer, although it gives him the earliest Newark imprint.

He remained in New Jersey but seven weeks; and for the next fifteen years so far as is known there was no press in the city. At last, in 1791, John Woods established an office "Near the Episcopal Church" and in May of that year began the publication of his "Newark Gazette and New Jersey Advertiser." His work as recorded by the sixteen or more imprints bearing his name and listed in the following pages extended from 1791 to 1797, and to him, then, by right of seniority belongs the first place in the long line of Newark printers. Closely following him come Daniel Dodge, Jacob Halsey and Stephen Gould; then, in rapid succession, Matthias Day, John Wallis, the Tuttles and Benjamin Olds, to name only some of the most prominent. It is a list of the publications of these men and their successors that is here presented.

When the project of a bibliography of Newark imprints was first broached it met with strong discouragement, the assertion being made that Newark could lay no claim to bibliographical interest. That Newark strictly speaking has not been a book-making centre is probably undeniable. In pre-Revolutionary days it was too near to New York to make the printer's trade profitable; during the Revolution its proximity to Tory headquarters rendered impossible the existence of a Whig press—and no other would have been tolerated; while in the century that has just closed perhaps more attention has been given to commercial development than to the making of books. These facts, however, make the output of the Newark press all the more interesting.

Historians have begun to realize that the ephemeral productions of a local press, which vanish so rapidly when once their timeliness has passed, are of greater value as mirrors of their day than many of the more pretentious volumes which have been deemed worthier of preservation on library shelves. The trend of historical research is daily

calling into requisition the most varied kinds of material, and in this material pamphlets, sermons and addresses, municipal reports, almanacs, newspapers, school catalogues and all the host of minor printed items have their distinct place. The first step toward the intelligent use of such material is to know what there is in existence. This bibliography of Newark imprints was therefore undertaken and carried out in the belief that its value would be second only to that of a bibliography of material *relating to* Newark. It will be understood, then, that this is not a list of works relating solely to that city, although the large majority of its items closely concern its history. It is a list of works printed or published *at* Newark. It is, further, a list of only such publications as have been printed in English.

That it is incomplete the compilers are well aware; but they feel that no effort has been spared to make it as complete as possible. The Newark Public Library and the Library of the New Jersey Historical Society were ransacked and the Library of Princeton University was also laid under contribution. Requests for information were sent to all Newark printers and publishers, lawyers, ministers and collectors, and any other individuals who might furnish data. Booksellers' catalogues, secondhand book lists and the standard American bibliographies have all been drawn from. Hunt's more or less correct manuscript "Catalogue of New Jersey Books and Pamphlets" and the "List of New Jersey Books and Pamphlets not in Hunt," both of which bibliographies are on file in the New Jersey Historical Society Library, have been freely used; yet almost every day brings in fresh data. Obviously, to wait for the end would be to postpone publication indefinitely, and it has therefore been thought best to publish the bibliography as it is, with the hope of issuing at some future date at least a supplement, if circumstances warrant.

A few explanations are necessary in regard to the method of entry. The author's name has, as a rule, been omitted from the title and the punctuation therefore slightly altered. Cover titles have been used only where the title page of the copy seen was incomplete or wanting. Where the paging or size or printer's name is omitted, it may be taken for granted that access has not been had to a copy of the item in question. This has been particularly true of all data obtained from secondhand book lists and auction catalogues. Regarding serial publications and departmental documents, the full title of the earliest known issue has been given, and in a note is added all the information obtained. Here insurmountable difficulties were often encountered. It was not possible to get full series of almanacs and newspapers or of Newark departmental reports. It was not even possible to ascertain definitely what reports had been issued by the City Departments, and only those are here named which were found. Efforts to get sets of Insurance and Building and Loan Association literature were so fruitless that they were given up. In the case of serial reports no attempt has been made to follow the slightly varying readings of different years. Books appear under date of their first editions and notice of other editions is there made also, unless the titles of the later editions vary. The size is given according to the A. L. A. standard. An asterisk prefixed to a date indicates that the work has been seen, and usually that it is in the Newark Public Library, while a suffixed asterisk indicates that the book is in the Library of the Historical Society. The letters "n. p." in certain imprints indicate that no printer's name is given or that the volume in question has no pagination. Likewise the letters "v. p." mean "various printers."

In pioneer work of this kind obligations are great, and for the willing assistance that has generally been given

when asked, sincere thanks are here returned. To Miss Emma V. Baldwin of the Brooklyn Public Library, and formerly of the Newark Free Public Library, are due well-earned acknowledgments of her active and efficient co-operation in gathering the material for this list. Invaluable, too, has been the generous aid of Miss Henrietta Palmer, formerly librarian of the New Jersey Historical Society while to the help which Miss Marie F. Wait, Miss Palmer's successor, has been kind enough to give, the compilers are indebted. Thanks are also due to Mr. Noah F. Morrison of Newark for his numerous courtesies, to Mr. William B. Morningstern for his painstaking and valuable assistance, and to Mr. Herbert L. Thowless for his repeated contributions and scholarly aid. No one can touch New Jersey history at any point, bibliographically or otherwise, without coming, as to a last court of appeals, to the Corresponding Secretary of the New Jersey Historical Society, William Nelson, Esq., M. A., of Paterson, N. J. It is regretted that it was not possible to make full use of Mr. Nelson's permission to search his valuable private collection for Newark imprints in time to insert all the results in the body of this book. What does not appear there will be found in the Appendix. The nucleus of the list, however, is taken from his rare "Check List of Issues of the Press of New Jersey" (Paterson, 1899), and his familiarity with early printing has been called on frequently for help over what would have otherwise been an *impasse*. For his active and unfailing interest, for his indispensable and generous personal aid, and especially for the hospitable courtesy with which he placed his library at the disposal of the writer, most grateful acknowledgment is here made. The free use to which the chapter on the Newark Press in Mr. Joseph Atkinson's "History of Newark" has been put will be evident to all who know that work.

The Appendix contains titles obtained too late for insertion in the body of the book, or of which the date of imprint is unknown to the compilers. Corrections, additions or completions of any kind will be welcomed.

Finally, it should be said that this list, excepting the Appendix, was mainly completed by Mr. Hill before the pressure of official business in a fresh field of labor compelled him to call in assistance to edit the material and see it through the press. The whole credit of undertaking the enterprise and carrying it out is therefore his alone. V. L. C.

PRINCETON, N. J., March 1st, 1902.

NEWARK IMPRINTS.

1776

1776 [Gaine's] **New York Gazette** and the Weekly Mercury. 1

NOTE. — Only seven numbers were printed in Newark, as follows: —

1301	Sept. 21, 1776.	Folio.
1302	Sept. 28, 1776.	Quarto.
1303	Oct. 5, 1776.	Quarto.
1304	Oct. 12, 1776.	Quarto.
1305	Oct. 19, 1776.	Quarto.
1306	Oct. 26, 1776.	Quarto.
1307	Nov. 2, 1776.	Quarto.

"Hugh Gaine was born in Belfast, Ireland, in 1726, and learned his trade there in the office of James Macgee. At the expiration of his apprenticeship he emigrated to New York, where he found employment with James Parker. In 1752 Gaine opened a printing-house of his own, and on August 3 of that year began the publication of 'The New-York Weekly Mercury,' and continued the paper under that title until 1770, when he changed it to 'The New-York Gazette and the Weekly Mercury.' Under the latter title it continued to appear until November, 1783, when he ceased its publication. In 1753 he incurred the displeasure of the Assembly on account of publishing an inaccurate report of their proceedings, and was summoned to the bar of the House, where, upon his apologizing, he was reprimanded by the Speaker and released.

"When the Stamp Act came in force in November, 1765, Gaine, like many other American publishers, suspended the regular issue of his paper. In place of it he put forth a sheet sometimes headed 'A Patriotic Advertisement,' and at others 'No Stamped Paper to be had.' One other incident in Gaine's career in connection with his newspaper must be mentioned. It is, I believe, without a parallel in the annals of

journalism. At the outbreak of the Revolution Gaine, after a slight leaning toward the American cause, assumed and maintained a strict neutrality; but when it became likely that the British would occupy New York in September, 1776, he sent one of his presses to Newark, and on the 28th of that month began to issue there a quarto newspaper bearing the name and imprint of 'The New-York Gazette and the Weekly Mercury, Printed by Hugh Gaine, at Newark, in East-New-Jersey,' devoted to the Whig cause, at the same time continuing to issue his neutral paper of the same name, from his sign of 'the Bible and Crown,' in Hanover Square. The Newark edition was issued two days earlier than the New York one, but, besides bearing the same name, was numbered in sequence with the earliest issued. This was continued until November 2, making duplicate numbers and two papers of different politics from No. 1301 to 1307. After the battle of Long Island Gaine concluded the American to be the losing side, withdrew from Newark, and gave his paper a British tone which it preserved until its termination." — Hildeburn in *Sketches of printers and printing in colonial New York.*

This interesting notice is found in number 1304: —

"☞ This paper has now been published in this town four weeks, and sent to the customers, that could be found, as usual. The great and uncommon expense attending the carrying on business at this juncture, obliges the publisher to request those in arrear to discharge their accounts, which will be gratefully acknowledged by

"The publick's humble servant,

"Hugh Gaine."

The Lenox Library possesses the only known file of this curious example of a newspaper published simultaneously on two sides of a question then at the arbitration of the sword.

1791

*1791 **Protestant Episcopal Church.** Diocese of New Jersey. Proceedings of a Convention of the Protestant Episcopal Church, In the State of New-Jersey, Held in Trinity Church, in Newark, June First, Second, Third and Fourth, One Thousand Seven Hundred and Ninety-one. 15 p. O. John Woods. 2

1791 to 1800 (?) **Woods's Newark Gazette** and New-Jersey Advertiser. F. John Woods. 3

NOTE.—A weekly journal, of which the first number was issued on May 13, 1791. It was the earliest newspaper printed in Newark.

The issue for October 2, 1793 (Vol. 3, No. 21), is entitled Woods's Newark Gazette and Paterson Advertiser. In November, 1797, Woods sold out and his name was dropped from the title, the paper being "printed by John H. Williams for the Proprietors." Among these proprietors was probably Jacob Halsey, a Long Island printer and patriot. It is certain that he was the proprietor at the end of the century, carrying on a printing office, bookstore and bindery in connection with the newspaper. He sold the concern about 1800 to John Wallis, one of his assistants, and retired in 1807 or 1808. The Gazette is thought to have ceased publication soon after he left Newark. A file complete enough to give exact dates of these changes could not be seen.

1793

1793 [**Fish, Samuel.**] An Humble Address to every Christian of every Nation and Denomination of People under Heaven: Shewing An Effectual Means to Prevent Wars among all Nations of the Earth, and to maintain an everlasting Union in Families, Societies, Churches, Towns, States, And in all the Kingdoms of this Lower World. Matthew v. 9. *Blessed are the Peace-Makers for they shall be called the Children of God.* 68 p O. John Woods. 4

NOTE.—Signed at end by Samuel Fish, and dated Lebanon, October, 1793.

*1793 **Macwhorter, Alexander.** A Festival Discourse Occasioned by the Celebration of the Seventeenth Anninersary of American Independence, In the Town of Newark. By Alex. Macwhorter, D. D. To which is annexed the *Declaration of Independence*, which was read, with a few Introductory Remarks, by Alex. C. Macwhorter, Esq., A. M. *He hath not dealt so with any Nation.*—David. *O fortunatos nimium, sua si bona norint, Agricolas.*—Virgil. 24 p. O. John Woods. 5

NOTE.—Mr. A. C. Macwhorter's "Introductory Remarks" begin on page 17. The Declaration of Independence begins on page 19. The word "Anniversary" is misprinted as above.

*1793 [**Webster, Noah.**] The Prompter. A Bellows. 58 p. S. John Woods. 6

NOTE.—Copy seen lacked title page.

1794

1794* **Macwhorter, Alexander C.** An Oration delivered on the Fourth July, 1794, to a numerous audience, assembled in the Presbyterian Church of Newark, to celebrate the Eighteenth Anniversary of American Independence. By Alexander C. Macwhorter, Esquire; *Counsellor at Law.* Published at the desire of the Republican Society of the Town of Newark. 22 p. S. John Woods. 7

1794 **Petition** and representation of the Society instituted in Morris County, N. J., for the promotion of Learning and Religion. D. [John Woods?] 8

1794 **Scheme** of a lottery to raise $39,900. 1 leaf. Q. John Woods. 9

*1794 **United States Magazine** or general repository of useful instruction and rational amusement. Vol. 1, No. 1. April 1794. John Woods. 10

NOTE.—Five numbers, April to August, were issued, that of August ending abruptly at page 280, with an unfinished sentence. Pages 281–284 are the index. See also Appendix.

1794* **Woods, John.** Woods's Town and Country Almanac, with an Ephemeris of the Motion of the Sun and Moon—The true Place and Aspects of the Planets—The Rising, Setting and Southing of the Moon, For the Year of our Lord 1794; Being the second after Bissextile, or Leap-year, and the 18th Year of the American Independence. Containing the Lunations, Conjunctions, Eclipses, Rising

and Setting of the Planets, Judgment of the Weather, length of Days and Nights, &c., &c. Together with a variety of useful Tables, Receipts, &c. By J. N. Hutchins, Philom.

Man fair nature's secret working doth inspect,
He knows how to advise and to direct;
Into the world by Act and Science brings,
And searcheth out the hidden birth of things.
He seeks out Jove—his Thoughts will not be try'd,
In vain from him the Stars themselves do hide.

32 [?] p. S. John Woods. 11

NOTE.— Copies are known to have been issued in 1792, 1793, 1795, 1796, 1797, and it is probable that others were published. "Act" is possibly a misprint for "Art."

1795

*1795 **Crane, Isaac Watts.** An oration delivered in the Presbyterian Church, at Elizabeth-town, on the Fourth of July, 1794, at the request of the militia officers; it being the eighteenth anniversary of American Independence. Published at the request of a number of the auditors. [Latin quotation.] 23 p. O. John Woods. 12

*1795 **Ogden, Uzal.** Antidote to Deism. The Deist Unmasked; or an ample Refutation of all the Objections of Thomas Paine, against the Christian Religion; as contained in a Pamphlet, intitled, The Age of Reason; addressed to the Citizens of *these* States. By the *Reverend* Uzal Ogden, Rector of Trinity Church, at Newark, in the State of New-Jersey. To which is *prefixed*, Remarks on Boulanger's Christianity Unveiled. And to the Deist Unmasked, is *annexed* a Short Method with the Deists. By the *Reverend* Charles Leslie. If this age be singularly productive of INFIDELS, I shall not, therefore, conclude it to be *more knowing*, but only *more presuming* than former ages; and their conceit, I doubt, is not the effect of the

exercise of the powers of reason. Minute Philosopher. In Two Volumes—Vol. 1. Newark. Printed by John Woods, M,DCC,XCV. (Copy Right secured, according to Law.) 2 vols. 327 p., 342 p. S. 13

NOTE.—Title page to Vol. 2 reads the same through the words "Christianity Unveiled." The rest is as follows: To the DEIST UNMASKED, is annexed an APPENDIX, containing the Concessions and Recantations of several Deists in favor of Christianity: And also, a Short Method with the Deists. By the Reverend Charles Leslie. In the New Testament are contained the words of Eternal Life. It hath God for its *author; salvation* for its *end*, and *truth*, without any mixture of error, for its *matter*. Locke.

1795 **Protestant Episcopal Church.** Diocese of New Jersey. Proceedings of the Convention of the Protestant Episcopal Church, In the State of New-Jersey. Held in Christ's Church, Shrewsbury, on the Third and Fourth Days of June, 1795. [10] p. O. John Woods. 14

1796

1796 **Aber, Israel.** The art of manufacturing salt peter. 23 p. S. 15

1796 **Centinel (Sentinel) of Freedom.** F. Daniel Dodge & Co. 16

NOTE.—Weekly predecessor of the Daily Advertiser. It was the second newspaper published in Newark and has continued its career from October 5, 1796, to date. Daniel Dodge was printer and Aaron Pennington editor of the first volume. In October, 1797, it appeared under the auspices of Aaron Pennington and Daniel Dodge, publishers. On October 1, 1799, it passed into the hands of Jabez Parkhurst and Samuel Pennington. In the following January Parkhurst sold his share to Stephen Gould, who with Pennington conducted the paper until May, 1803, when he retired. In November Pennington also retired and the paper was continued by William Tuttle and John Pike. The latter retired the next year, and in August, 1804, William Tuttle & Co. became sole publishers and controlled it until it was sold to the proprietors of the Daily Advertiser.

1796 **President II.** Being observations on the late official address of George Washington: designed to promote the interest of a certain candidate for the Executive, and to explode the pretensions of others. Addressed to the people of the United States. 16 p. O. Daniel Dodge & Co. 17

1796 **Psalms of David** with Hymns, for the use of the Reformed Dutch Church in North America. D. 18

1797

1797 **An Answer** to T. Paine's letter to the President. [Daniel Dodge & Co.] 19

1797 **Combs, Moses N.** A Magazine: containing a variety of Essays on Scripture. D. Dodge & Co. 20

NOTE.—Only a few numbers were issued, and no further information has been obtainable.

1797* **Crane, Isaac Watts.** An Oration delivered in the Presbyterian Church, at Newark, on the Fourth of July, 1797, At the request of the Citizens of Newark. It being the Twenty-First Anniversary of American Independence: by Isaac Watts Crane, A. M. Published at the request of a respectable number of the auditors.

"*A nation despicable by its weakness, forfeits even the privilege of being neutral.*" "'*Divide et impera,' divide and command, is the motto of every nation that either hates or fears us.*" Publius. *In union there is strength.* Common Observation.

24 p. S. John Woods. 21

1797 **Curtis, John.** A new collection of Hymns and Spiritual Songs. Daniel Dodge & Co. 22

*1797 **Dickinson, Jonathan.** Familiar letters to a Gentleman, upon a variety of seasonable and important Subjects in *Religion.* By Jonathan Dickinson, A. M., Minister of the Gospel at Elizabeth-town, N. J.—*To write the same things to you, to me indeed is not grievous, but for you it is safe.* Phil. iii. 1.—*I have written briefly, exhorting and testifying, that this is the true grace of God wherein you stand.* 1 Pet. v. 12.—*Even as our beloved Paul also, according to the wisdom given to him, hath written unto you. As also in all his Epistles, speaking in them of these things, in which are some things hard to be understood, which they that are unlearned and unstable, wrest, as they do also the other scriptures, unto their own destruction.* 2 Pet. iii. 15, 16. 416+[1] p. S. John Woods. 23

*1797 **Griffith, William.** The Scriveners Guide; containing concise precedents of Acquittances, Deeds of sale, partition, &c. Agreements, Indentures of Apprentice, Arbitration and Awards, Leases, Assignments, Licence of Debtors, Attornies Letters, &c. Mortgages, Bills of Sale, Promissory notes, bills, &c. Bonds and conditions. Recognizance, Composition with creditors, Wills and Codicils. With practical Notes and Explanations. "*Multum in Parvo.*" By Wm. Griffith, Esq., Counsellor at Law. 48 p. S. John Woods. 24

NOTE.—This is a re-paged reprint of pages 273–320 of the author's "Treatise on the Jurisdiction and Proceedings of Justices of the Peace."

*1797 **Griffith, William.** A Treatise on the Jurisdiction and Proceedings of Justices of the Peace, in civil suits; with an Appendix, containing Advice to Executors, Administrators and Guardians—also, an Epitome of the Law of Landlord and Tenant, the whole interspersed with proper forms, and calculated for general instruction. By Wm.

Griffith, Esq., Counsellor at Law. The second edition, with improvements, a new chapter on conveyancing. 12+320+21 p. S. Printed by John Woods, For the Author. 25

NOTE.—The first edition was printed at Burlington, N. J., in 1796.

1797 **A last speech,** confession and dying words of a Deist. [Daniel Dodge & Co.] 26

1797 **Newark Fire Association.** Articles of association and systems of organization and regulations. 24 p. D. Daniel Dodge & Co. 27

NOTE.—This association was formed in response to a call issued by Alexander Macwhorter and Uzal Ogden. See Atkinson's *History of Newark*, p. 174.

1798

1798* **Centinel of Freedom.** Address presented by the carriers to the patrons of the Centinel of Freedom, with the compliments of the season. January 1, 1798. O. [Office of Centinel of Freedom.] 28

NOTE.—Besides the address for 1798 we have 1819, '21, '22, '23, '25, '26, '27, and it is probable the address appeared each year.

1798* **Constitution of the United States of America,** and of the State of New-Jersey. To which is annexed, the Declaration of Independence, As agreed upon by the Representatives of the United States of America, in Congress Assembled, July 4, 1776. And a compendium of The Declaration of Rights, selected from some of the State Constitutions. 40 p. D. Pennington and Dodge. 29

NOTE.—On reverse of title is a card "To the Public," signed by "The Publishers" and dated "Newark, August, 1798," giving reasons for the publication.

*1798 **Essays** on the Spirit of Legislation, in the encouragement of Agriculture, Population, Manufactures, and Commerce.—containing—Observations on the Political Systems at present pursued in various Countries of Europe, for the Advancement of those essential Interests. Interspersed with various Remarks on The Practice of Agriculture. Societies of Agriculture. Rewards. Bounties. The Police. Luxury. Industry. Machines. Exportation. Taxes. Inoculation. Marriage. Naturalization, &c. Translated from the original French, which gained the Premiums offered by the Œconomical Society of Berne, in Switzerland, for the best Compositions on this Subject. 479+[4] p. O. Printed by Pennington & Dodge, for William Reid, No. 442, Pearl Street, New-York. 30

NOTE.—The four unnumbered pages are a list of subscribers' names. Another edition was printed in 1799 by the same firm for "William Reid, Patterson," *i. e.*, Paterson, N. J., and has five pages of subscribers' names. Still another edition was published in 1800. In the "Translator's Preface" it is noted that the essays were originally published in the Memoirs of the Berne Œconomical Society, and that they are now republished from the first London edition of 1772 "without any Observations or Alterations." The preface is dated New York, November 26, 1798, and is unsigned.

*1798 **Haweis, T.** The path to happiness, explored and illustrated, by an anonymous author. A plea for peace and union among the members of the Church of Christ, and A word in season, designed to encourage the Missionary Society. By the Rev. T. Haweis, LL. B. & M. D. 92+38+22 p. T. Pennington & Dodge. 31

1798 **The New-Jersey and New-York Almanac,** For the year 1799. S. Jacob Halsey & Co. 32

NOTE.—Same for 1800 printed by Matthias Day, for Parkhurst & Pennington.

1798* **Ogden, David B.** An oration delivered on the Fourth of July, 1798, to a numerous audience assembled in the Presbyterian Church of Newark to celebrate the twenty-second anniversary of American Independence; published by particular request. 12 p. S. Jacob Halsey & Co. 33

1798 **Parkhurst, Jabez.** An Oration, delivered on the Fourth of July, 1798, in the Presbyterian Church, at Newark, before a numerous audience, assembled to celebrate the twenty-second anniversary of American Independence. By Capt. Jabez Parkhurst. Published at the request of the citizens of the town. 12 p. O. Pennington & Dodge. 34

1798–1799 **The Rural Magazine.** Jacob Halsey & Co. 35

NOTE.—A weekly issued from February 7, 1798, to February 9, 1799, and published by John H. Williams "for the proprietors."

1799

*1799 **Smith, Samuel Stanhope.** Sermons by Samuel Stanhope Smith, D. D., President of the College of New-Jersey. Corrected and revised by the author. Copy right secured according to an act of Congress. Newark, New-Jersey: Printed and Sold by Jacob Halsey and Co., near the Episcopal Church. 1799. 437+[1]+[8] p. T. Jacob Halsey & Co. 36

*1799 **The Surprising Adventures** and sufferings of John Rhodes, a Seaman of Workington, containing An Account of his Captivity and cruel Treatment during eight Years with the Indians, and five Years in different Prisons amongst the Spaniards in South-America. By a Gentleman perfectly acquainted with the unfortunate Sufferer. 268 p. T. Printed by Pennington and Dodge. For R. Cotton, New-York. 37

1799 **Worcester, Noah.** A Polemic Essay: containing Remarks on a Dialogue, Written, in Two Parts, by Noah Worcester, A. B. In defence of the Doctrine of Election, and in vindication of the Grace of the Gospel-Offer to the Non-Elect. In a Letter to a Friend, by a Minister of the Gospel. *Wherefore the Rather, Brethren, give Diligence to make your Calling and Election Sure.—St. Peter.* 42 p. O. Pennington and Dodge. 38

1800

1800* **Bishop, Abraham.** An Oration on the Extent and Power of Political Delusion, Delivered in New Haven, On the Evening preceding the Public Commencement September, 1800. The Second Edition. REPUBLICANS! Ye have to contend against principalities and powers, and the rulers of the darkness of this world, and spiritual wickedness in high places with the prince of the power of the air at the head of them:—Therefore, let your loins be girt about, and your lamps trimmed and burning. 71 p. O. Pennington and Gould. 39

NOTE.—Pages 54 (unnumbered) to 71 are an Appendix.

1800 **Essays** on the Spirit of Legislation, in the encouragement of Agriculture, Population, Manufactures, and Commerce. Translated from the original French, which gained the premiums offered by the Œconomical Society of Berne, in Switzerland, for the best compositions on this subject. 479+7 p. O. Printed for William Reid by Pennington & Gould. 40

NOTE.—There is no list of subscribers. Appended to "The Translator's Preface" on page 3 is this footnote (to follow the word "Kingdom") which does not appear in the earlier editions: *This will only apply to the period prior to 1772, the time this preface was wrote. The Publisher.* Otherwise the volume is identical with the other editions.

1800 **Halsey, William.** An oration, delivered the twenty-second of February MDCCC, before the brethren and a select audience in the hall of St. John's Lodge, No. 2. 23 p. O. Jacob Halsey. 41

1800* **Macwhorter, Alexander.** A funeral sermon preached in Newark, December 27, 1799. A day of public mourning, observed by the town, for the universally lamented, General Washington, late President of the United States. Who died the fourteenth of the same month. To which is subjoined, his last address, to his beloved countrymen.— *Quis talia fando. Temperet a lacrymis.*— By Alexander Macwhorter, D. D., Pastor of the First Presbyterian Church in Newark. 4+44 p. O. Jacob Halsey. 42

NOTE. — Pages 23 and 24 are blank; page 25 is unnumbered; pages 25–44 contain the Farewell Address.

1800* **New Jersey.** Laws of the State of New-Jersey; revised and published, under the authority of the Legislature, by William Paterson. 455+21+[1]+2+46 p. Q. Matthias Day. 43

1800* **Ogden, Uzal.** Two Discourses, occasioned by The Death of General George Washington, at Mount-Vernon, December 14, 1799. By the Rev. Uzal Ogden, D. D., Rector of Trinity Church, Newark, in the State of New-Jersey. Delivered in that Church, and in the Church in union with it, at Bellville, December 29th, 1799, and January 5th, 1800. Published by Desire. Printed and sold by Matthias Day. [Copy Right retained, according to Law.] 46 p. O. Por. Matthias Day. 44

NOTE. — Portrait of Washington engraved by C. Tiebout.

1801

1801 **Hardie, John.** Corderii Colloquia; or, Cordery's Colloquies, with a translation of the first forty; to which is added a vocabulary of all the words which occur in the book, wherein the primitives of compound and derivative words are minutely traced, and the irregularities of anomalous nouns and verbs are particularly mentioned. Printed by Jacob Halsey, for Charles Smith, bookseller and stationer, No. 52 Maiden lane, New York. 174 p. D. 45

1801 **Jefferson, Thomas.** Notes on the State of Virginia. With an appendix. Third American edition. 392 p. O. Pennington & Gould. 46

*1801 **Kotzebue, A. von.** False shame: a comedy in four acts: Translated from the German of Kotzebue. 63 p. D. Printed by John Wallis for Charles Smith, No. 56 Maiden Lane, New York. 47

NOTE. — Translator not known.

1801 **New Jersey Legislative Assembly.** Votes and proceedings of the twenty-sixth general Assembly of . . . New Jersey. 148 p. O. 48

*1801 **Protestant Episcopal Church. Diocese of New Jersey.** Proceedings of a Convention of the Protestant Episcopal Church, in the State of New-Jersey. Held at Perth-Amboy the fifth and sixth days of June, 1801. Newark. Printed by John Wallis, at his Printing Office opposite the Episcopal Church. 1801. 8+[2] p. D. 49

NOTE. — The unnumbered pages at end are an "Appendix. Canons of a General Convention of the Protestant Episcopal Church, in these States, held at Philadelphia, 1799."

1802

*1802 **Brown, William Lawrence.** An Essay on the Natural Equality of Men; on the rights that result from it, and on the Duties which it imposes. To which a silver medal was adjudged by the Teylerian Society at Haarlem, April 1792. Corrected and enlarged. By William Lawrence Brown, D. D., Professor of Moral Philosophy, and the Law of Nature, and of Ecclesiastical History; and minister of the English Church at Utrecht. The second American edition. 141+[2] p. S. John Wallis. 50

1802 **Murray, Lindley.** English Exercises, adapted to the Grammar lately published by L. Murray; consisting of Exemplifications of the Parts of Speech; Instances of False Orthography; Violations of the Rules of Syntax; Defects in Punctuation; and Violations of the Rules respecting Perspicuity and Accuracy. Designed for the Benefit of Private Learners, as well as for the Use of Schools. The Fifth Edition, corrected. 159 p. S. Pennington & Gould. Sign of Franklin's Head. 51

NOTE. — Pages 9–12 are wanting in the pagination, although the volume is complete without them.

1802 **Wood, John.** A full exposition of the Clintonian faction and the Society of the Columbian Illum. 56 p. O. Printed for the Author. 52

1803

1803 **Female Society for the Relief of the Poor.** Constitution of the Female Society for the relief of poor and distressed persons in Newark. 8 p. O. 53

*1803 **Macwhorter, Alexander.** A Series of Sermons, upon the most important principles of our Holy Religion, in two volumes. By Alexander Macwhorter, D. D. Senior pastor of the First Presbyterian Church, in Newark, New-Jersey. *Christ the Power of God and the Wisdom of God.* Paul. Copy Right Secured. 471, 484+[19] p. O. Vol. 1. Pennington & Gould, for the author. Vol. 2. John Wallis. 54

NOTE.—The unpaged matter at end of Vol. 2 is a list of subscribers to the set.

1803 **Murray, Lindley.** The English Reader: or Pieces in prose and poetry, selected from the best Writers. Designed to assist young Persons to read with Propriety and Effect; to improve their Language and Sentiments; And to inculcate some of the most important principles of Piety and Virtue. With a few preliminary observations on the Principles of good Reading. By Lindley Murray, Author of "English Grammar, adapted to the different Classes of Learners," &c. Seventh Edition. 254+[8] p. O. Samuel Pennington. 55

1803 **Newark Female Charitable Society.** Constitution and by-laws. John Wallis. 56

[1803]* **Ogden, Lewis Morris.** An oration delivered in the Presbyterian church at Newark, July 4th, 1803, being the anniversary of American independence, published at the request of a number of the gentlemen of the town. 12 p. O. John Wallis. 57

1804

*1804 **Newark Banking and Insurance Co.** An act incorporating the Newark Banking and Insurance Co. passed February 17th, 1804. 8 p. O. Tuttle & Pike. 58

*1804. **Whelpley, Samuel.** A Sermon on the Immortality of the Soul, Delivered at Newark, April 11th, 1804. 21 p. O. W. Tuttle & Co. 59

1805

1805 **Booth, Abraham.** Pædobaptism examined, or the principles, concessions, and reasonings of the most learned pædobaptists. By Abraham Booth. Abridged by Peter Bryant. (Quotations from Paul, Daille, Pascal.) 322 p. S. Printed for the abridger, by W. Tuttle & Co. 60

1805 **Macwhorter, Alexander.** A charity sermon, delivered for the Female Charitable Society, instituted for the relief of poor and distressed widows, and for the instruction of poor children. By Alexander Macwhorter, D. D. *He that hath mercy on the Poor, happy is he.*—Solomon. 19 p. O. W. Tuttle & Co. 61

*1805 **Protestant Episcopal Church.** Diocese of New-Jersey. Journal of the proceedings of a special Convention of the Protestant Episcopal Church in the State of New-Jersey, held in St. Peter's Church, Perth-Amboy, on the 19th day of December, 1804. 8 p. D. W. Tuttle & Co. 62

1806

*1806 **Dow, John.** A discourse delivered by request, July 4, 1806, in the Methodist Church at Belleville. 22 p. O. John A. Crane. 63

*1806 **More, Hannah.** Sacred dramas, chiefly intended for Young Persons: subjects taken from the Bible; to which are added Reflections of King Hezekiah; Sensibility, a poem, and Search after Happiness.

All the books of the Bible are either the most admirable and most exalted pieces of poetry, or are the best material in the world for it.—Cowley.
192 p. S. Tuttle & Co. 64

1806 **Pennington, William Sandford.** Treatise on the Courts for the trial of small causes held by Justices of the Peace. 290 p. S. [Tuttle & Co.] 65

NOTE.—A second edition appeared in 1824.

1807

*1807 **Macwhorter, Alexander.** A Century Sermon preached in Newark, New Jersey, Jan. 1, 1801; containing a brief history of the Presbyterian Church in that town. 24 p. O. W. Tuttle & Co. 66

1807* **Newark Fire Association.** Article of association & system of organization & regulations. 20 p. W. Tuttle. 67

NOTE.—Contains a list of 145 subscribers' names.

1808

*1808 **Serle, Ambrose.** The Christian Remembrancer, or short reflections upon the faith, life, and conduct, of a real Christian. *Of these things put them in remembrance.* 2 Tim. ii. 14. 334 p. D. John Austin Crane. 68

NOTE.—Pages 311 (unnumbered) to 334 contain a list of about 1925 subscribers, mostly in Essex, Sussex and Hunterdon counties.

1808 **The Modern Spectator.** E. B. Gould. 69

NOTE.—A literary weekly published in 1808, "opposite the Episcopal Church," by E. B. Gould, which came "to an untimely end." (Harrison.)

*1808 **Original Poems,** on various occasions. By a Lady. Revised by William Cowper, esq., of the Inner Temple. *And sighs shall sooner fail than cause to sigh.* Young. 122 p. Tt. (Text 2.6×4 inches.) E. B. Gould. 70

NOTE.—Page 119 is unnumbered; pages 121–122 (errors for 120–121) are an advertisement of books and "stationary" for sale by Gould "at his circulating library nearly opposite General Cummings."

*1808 **Pennington, William Sandford.** Reports of cases adjudged in the Supreme Court of Judicature of the State of New Jersey: reported in conformity to the act of the legislature of the state of New Jersey, entitled "An act for the publication of law reports," passed on the 12th day of March, A. D. 1806. 421+[11] p. O. William Tuttle & Co. 71

1809

1809 **Fuller, Andrew.** Memoirs of the late Rev. Samuel Pearce, A. M., Minister of the Gospel in Birmingham; with extracts from some of his most interesting letters. To which is added, An Oration delivered at the grave: A Sermon occasioned by the death of Rev. Samuel Pearce, A. M., and Three Occasional Sermons. *In two parts.* Third American edition. 180 p. D. E. B. Gould. 72

1809 **Griffin, Edward D.** Farewell Sermon; preached May 28, 1809, at Newark, New-Jersey. 29+[1] p. O. Por. E. B. Gould. 73

1809 **Mason, John.** Select remains of the Rev. John Mason, A.M., Late Rector of Water-Stratford, in the Count of Bucks. Containing a variety of devout and useful sayings on divers subjects, digested under proper heads; religious observations; serious advice to youth; occasional reflections; and christian letters. Recommended by the late Rev. Dr. Watts. 160 [+] p. [Imperfect.] T. John Austin Crane. 74

1809* **Ryland, John.** The Promised Presence of Christ with his People a Source of Consolation under the most painful bereavements. A Sermon delivered at the Baptist Meeting-House, Cannon Street, Birmingham, on Lord's Day Evening, Oct. 20, 1799: Occasioned by the Death of the Rev. Samuel Pearce, A. M., Late Pastor of the Church Assembling there; who died October 10, in the 34th Year of his Age; to which is prefixed, an Oration delivered at the Grave, Oct. 16, 1799, by the Rev. J. Brewer. 54 p. D. W. Tuttle. 75

NOTE. — Many copies of this sermon contain also "Three Occasional Sermons" by A. Fuller. See Appendix.

1809 **Worlds Displayed,** for the benefit of young people, by a familiar history of some of their inhabitants. *I know that it shall be well with them that fear God.* Eccles. viii. 12. *Wo unto the wicked, it shall be ill with him.* Isa. iii. 11. 128 p. Tt. (Text 2.1×3.4 inches) John Austin Crane. 76

1810

1810 **Hawker, Robert.** Zion's pilgrim. [Quotations from Jeremiah and Hebrews.] Second American edition. 198 p. T. · William Tuttle. 77

1810 **Murray, Lindley.** Abridgment of Murray's English Grammar, with an appendix, containing exercises in orthography, in parsing, in syntax, and in punctuation, designed for the younger classes of learners. From the nineteenth English edition, corrected by the author. 107+[1] p. S. W. Tuttle. 78

NOTE. — Pages 106 and 107, the former unnumbered, are "Recommendations." Following these is a page, also unnumbered, of advertisements of books and "stationary articles" for sale at Tuttle's printing office and bookstore, "near the Bank." This is dated May 16, 1810.

*1810 **Richards, James.** A Discourse, delivered 14th January, 1810, at Newark; occasioned by the death of Lewis Le Count Congar, A. M. A member of the Theological Seminary at Andover: who died at that place 6th January, 1810. By the pastor of the Presbyterian Church, Newark, N. J. 24 p. O. E. B. Gould. 79

NOTE. — Pages 18–24 form an Appendix containing letters from gentlemen who were acquainted with the deceased, viz.: the Rev. Dr. E. D. Griffin, the Rev. Leonard Woods and Mr. A. Judson, Jr. Mr. Congar was graduated from Princeton in 1806 as the fourth honorman.

1811

1811 **Alden's New Jersey Register** and United States' Calendar, for the year of our Lord, 1811, the thirty-fifth, till the fourth of July, of American Independence, with an Ephemeris and various interesting articles. 160+4 p. T. William Tuttle. 80

NOTE.—The four pages at end contain "Corrections," "Index" and a "Circular Letter, respectfully addressed to every gentleman of Science in the State of New Jersey," dated Newark, Jan. 1, 1811. A second edition was published in 1812 by Tuttle, who was sole proprietor of this edition. It contained 124 pages. The Rev. Timothy Alden was the compiler of these calendars.

1811 **Edwards, Jonathan.** Life of the late Rev. Mr. David Brainerd, Missionary to the Indians and Pastor of a Church of Christian Indians in New-Jersey, With Mr. Brainerd's Journal, etc. 352 p. D. 81

1811* **Macleod, Malcom.** Macleod's history of witches, etc. etc. etc.; the majesty of darkness discovered in a series of tremendous tales mysterious, interesting and entertaining, of apparitions, witches, augurs, magicians, dreams, visions and revelations, in confirmation of a future State, and the superintending of a divine Providence by the agency of spirits and angels. 106 p. T. William Tuttle. 82

1811 **Passaic and Hackensack Bridge Co.** The rights and privileges of the Passaick and Hackinsack [sic] Bridge Company examined . . . . by Monitor. With a few introductory observations, by Justice. 31 p. O. W. Tuttle. 83

1812

*1812 **Pennington, William Sandford.** Reports of cases adjudged in the Supreme Court of Judicature of the State of New Jersey: reported in conformity to the act of the legislature of the state of New Jersey: entitled "An act for the publication of law reports," passed the 12th day of March A.D. 1806. 935+[30] p. William Tuttle. 84

1812 **Richards, James.** Address at funeral of Mrs. Sarah Cumming. 85

*1812 **Whelpley, Samuel.** Thoughts on the Doctrine of election. A sermon delivered Lord's Day, Sept. 13, 1812, in the first Presbyterian Church, in Newark. 38 p. O. William Tuttle. 86

*1812 **Willison, John.** Sacramental meditations and advices grounded upon Scripture texts proper for communicants to prepare their hearts, excite their affections, quicken their graces, and enliven their Devotions, on sacramental occasions, and likewise useful to promote gracious dispositions, and resolutions in Christians, at all times, upon the remembrance of a crucified Jesus, together with a short Christian Directory, consisting of forty scriptural directions proper for all Christians intending heaven, to which are added (by way of appendix) I. A lecture concerning the institution of the Lord's Supper on 1 Cor. xi. 17 to the end. II. A preparatory sermon, from Josh. iii. 5. III. An action sermon, from Cant. ii. 4. 320 p. D. William Tuttle. 87

1813

*1813 **Baxter, Richard.** A call to the unconverted, to turn and live, and accept of mercy while mercy may be had, as ever they will find mercy in the day of their extremity, from the living God. 219+[1] p. S. Published by Weller & Meeker. Pelsue & Gould, printers. 88

*1813 **Evans, John.** A sketch of the denominations of the Christian world; accompanied with a persuasive to religious moderation. To which is prefixed an account of Atheism, Deism, Theophilanthropism, Judaism, Mahometanism and Christianity, Adapted to the present times. 296 p. S. John Austin Crane. 89

1814

1814* **Clark, Daniel A.** Independence sermon, delivered July 4, 1814, at Hanover, N. Jersey. 24 p. O. John Tuttle & Co., near the old bank. 90

1815

1815 **Newark Bible Society.** Constitution, with the first annual report. 16 p. O. 91

1816

[1816] **Hornblower, Joseph Coerten.** An address, delivered before the Newark Bible Society, on the 30 June 1816: being its Second Anniversary Meeting; in the First Baptist Church in Newark. 14 p. O. John Tuttle & Co. 92

1816 **Porter, Ebenezer.** Great effects result from little causes. A sermon delivered Sept. 13, 1815, at the anniversary of the Moral Society in Andover. 16 p. O. Reprinted by John Tuttle & Co. 93

1816 **Richards, James.** A sermon delivered at the funeral of Deacon Stephen Baldwin, of the First Presbyterian Church, Newark, February 4, 1816, by the pastor of said church. Published by request. 1+22 p. O. John Tuttle & Co. 94

1816* **Richards, James.** The Sinner's Inability to come to Christ. A Discourse on John vi. 44, delivered August 2, 1816, by James Richards, D.D., Pastor of the First Presbyterian Church, Newark. [Published by request.] 44 p. O. John Tuttle & Co. 95

1817

1817* **Gildersleeve, Cyrus.** Centurial jubilee; a sermon preached at Bloomfield, N. J., Oct. 31, 1817, recommended by the Presbytery of Jersey to be observed as a day of Thanksgiving; and published at the request of those who heard it for the use of Sabbath schools. 15 p. O. Ward & Conover. 96

1817 **The Modern Messenger.** P. Couderer. 97

NOTE.— First issue October 10, 1817. A weekly edited by William Ward and published by Peter Couderer "opposite the Upper Common." It lived about a year.

1818

1818 **Bunyan, John.** Pilgrim's Progress, from this world to that which is to come, delivered under the similitude of a dream. In two parts. *I have used similitudes* . . . Hosea xii. 10. A New Edition, divided into chapters. With the Life of the Author. To which are added, Explanatory and practical Notes. Embellished with Elegant Engravings. Newark, N. J. Published by Benjamin Olds. J. and E. Sanderson, Printers, Elizabeth-Town. 434 p. O. 98

NOTE.— Pages 1–8 are Preface, 9–40 Life of Bunyan, 41–48 The Author's Apology, 49–433 Pilgrim's Progress, and 434 is Directions to the Binder. Six full page cuts by Anderson.

1818 **Frelinghuysen, Theodore.** An Address delivered before the Newark Bible Society, on the last Sabbath in June 1818, being it's fourth anniversary meeting; in the Second Presbyterian Church in Newark. 11 p. O. John Tuttle & Co. 99

*1818 **New Jersey Legislature.** Journal of the proceedings of the Legislative Council of the State of New Jersey, convened in general assembly, at Trenton, Tuesday, the twenty-seventh day of October, one thousand eight hundred and eighteen, being the first sitting of the forty-third session. 17 p. O. John Tuttle & Co. 100

NOTE.—The proceedings for the years 1818, 1819 (2 v.), 1820 (2 v.) were also printed by John Tuttle & Co.

1819

1819 **First Presbyterian Church.** Circular. 101

1819 **Presbyterian Education Society.** Report of the Board of Directors, presented at the Annual Meeting, May, 1819. O. John Tuttle & Co. 102

NOTE.—Same for second, third and fourth annual reports, 1820–22.

1819* **Richards, James.** A sermon preached May 12, 1819, in the Cedar Street Church, New York, before the Education Society of the Presbyterian Church in the United States of America; published by the Society. 25+3 p. O. John Tuttle & Co. 103

1820

1820 **Ford, John.** A sermon, preached April 4, 1820, at Orange, New-Jersey, before the Executive Committee for the Counties of Essex and Morris, appointed by the Presbyterian Education Society. By John Ford, A. M. Pastor of the Church in Parsipany, New-Jersey. 32 p. O. John Tuttle & Co. 104

1820 **Hillyer, Asa.** A sermon preached May 1820 in the Wall Street Church, New York, before the Presbyterian Education Society: published by the Society. 21 p. O. John Tuttle & Co. 105

1820 **New Jersey Eagle.** E. M. Murden. 106

NOTE.— A weekly issued for the first time on July 28, 1820, Edward M. Murden, publisher, and Joseph T. Murden, editor. With the 36th number, J. Johnson became publisher and W. B. Kinney editor. January 19, 1821, Gorham A. Hull became printer, remaining with Kinney until June 21, 1822, when James E. Gore took his place, being succeeded on March 28, 1823, by Daniel A. Cameron. In May, 1825, Kinney gave way to Moses Lyon, who was succeeded on July 4, 1828, by T. B. Crowell. The latter became sole editor and proprietor in August, 1829. On February 13, 1835, the Eagle became a semi-weekly and in June, 1847, a daily, under name of the Newark Morning Eagle. At this time Crowell resigned in favor of a son who united with Mr. Carll, Charles K. Bishop being editor. June 14, 1853, the title was changed to the Newark Daily Eagle. The Know-Nothing politics of Bishop then ruined the circulation and the paper died.

1821

1821 **Fisher, Samuel.** A sermon preached May, 1821, in the Brick Church, New York, before the Presbyterian Education Society, by the Pastor of the first Presbyterian Church in Paterson, New-Jersey. 22 p. O. John Tuttle & Co. 107

1821* **Rogers, John.** An oration delivered in Trinity Church, Newark, July 4, 1819; being the forty-third anniversary of American independence, by John Rogers, a member of the Newark Independent Cadets. 20 p. O. Office of the N. J. Eagle. 108

1822

*1822 **Hornblower, Joseph Coerten.** An address, delivered before the Newark Female Auxiliary Bible Society, at their annual meeting, July 8, 1822; at the request of the

Society, by Joseph C. Hornblower, Esq., one of the delegates appointed by the Newark Bible Society, to attend the said meeting. 8 p. O. John Tuttle & Co. 109

1822* **Powers, H. P.** The angel's salutation to the shepherds; a Christmas sermon delivered in Trinity Church, Newark, N. J., on the 25th December, 1821, by the minister and rector-elect of said church; published by the Vestry. 17 p. O. New Jersey Eagle. 110

*1822 **Powers, H. P.** Prospect of an Amelioration in the Human Condition; or the True Doctrine of the Millennium. A Discourse [in two parts] delivered in Trinity Church, Newark [N. J.] on the 13th December 1821; being a day set apart for Prayer and Thanksgiving by the Proclamation of Governor Williamson: and on Sunday, the 16th December. 41 p. O. New Jersey Eagle. 111

1823

1823 **Cumming, Hooper.** An Oration, Delivered at Newark, N. J. July 4, 1823, by Hooper Cumming, D. D. Pastor of the Presbyterian Church in Van De Water Street, New-York. 23 p. O. John Tuttle & Co. 112

1823* **Female Auxiliary Bible Society.** The constitution and seventh annual report of the Female Auxiliary Bible Society of Newark, N. J. with an address delivered before the Society, by Theodore Frelinghuysen. 16 p. O. John Tuttle & Co. 113

1823* **Hillyer, Asa.** A sermon delivered Dec. 12, 1822, recommended by the Governor of the State to be observed as a day of public thanksgiving and prayer; published by request of the hearers. 22 p. O. John Tuttle & Co. 114

1823* **Hunt, G. J.** An elegy on the death of Mrs. Magdalen Hunt, late wife of the author; also, The Falls of Passaic, a new song—tune, "Wounded Hussar," and Helen's Tear. 14+1 p. O. Office of the Centinel. 115

NOTE. — "To the Public. The subscriber, whilst engaged in collecting Patrons to his Poetical works, in the State of New Jersey, was unfortunately arrested for a small debt, and being unable to pay was thrown into Newark gaol.

Destitute of money and means he has taken this method of framing a little to help him out of confinement. G. J. Hunt."

1823 **McDowell, John.** Questions on the Bible for the use of schools. 152 p. T. Benjamin Olds. 116

1823 **Presbyterian Church.** Constitution and Confession of Faith. 117

1823* **Richards, James.** Sermon, delivered Dec. 12, 1822, recommended by the governor of the state, to be observed as a day of public thanksgiving and prayer. Published by request of the hearers. 19 p. O. John Tuttle & Co. 118

*1823 **Weeks, William Raymond.** A sermon on the Confession of Faith, and Covenant of the church in Paris. Preached on the first Sabbath in May, 1823; immediately before the administration of the Lord's Supper. 1+12 p. O. 119

1824

1824* **Essex District Medical Society.** Bye-laws, rules, and regulations of the District Medical Society of Essex, to which is prefixed the several acts relating to the Medical Society of the State of New Jersey. 16 p. S. Kinney and Cameron. 120

1824 **McDowell, John.** Questions on the Bible for the use of schools. 152 p. T. Benjamin Olds. 121

*1824 **Miller, William W.** An address delivered before the Newark Bible Society on the 13th June 1824, being its tenth anniversary meeting; in the First Presbyterian Church in Newark. To which is annexed the annual report of the Board of Managers. 27 p. O. W. Tuttle & Co. 122

1824 **Miller, William W.** An Address, for the Benefit of the Greeks, delivered in Trinity Church, Newark, on Tuesday Evening, January, 13, 1824. By Wm. W. Miller, Esq., Counsellor at Law. 23 p. O. W. Tuttle & Co. 123

1824 **The New England primer,** improved. 63 p. T. Benjamin Olds. 124

*1824 **Pennington, William Sandford.** A treatise on the courts for the trial of small causes, held by Justices of the Peace in the State of New Jersey. Containing useful information for Justices, officers, and suitors of the Court. Second edition revised and corrected by the author. 256+12 p. S. Kinney and Cameron. 125

1825

1825 **Destruction of Jerusalem,** an absolute and irresistible proof of the Divine Origin of Christianity. Including a narrative of the calamities which befel the Jews, so far as they tend to verify our Lord's predictions relative to that event. "I consider the prophecy relative to the destruction of the Jewish nation, if there were nothing else to support Christianity, as absolutely irresistible."—Mr. Erskine's speeeh at the trial of Williams for publishing Paine's Age of Reason. 88 p. D. Published by Benjamin Olds. J. C. Totten, Printer, New York. 126

NOTE.—Frontispiece by Anderson. The word "speech" misprinted as above.

*1825 **Hamilton, William T.** A word for the African: a sermon for the benefit of the American Colonization Society, delivered in the Second Presbyterian Church, Newark, July 24, 1825, by the pastor of the First Presbyterian Church in Newark. 27 p. O. W. Tuttle & Co. 127

1825* **Missionary Society** of New Jersey. Constitution, as amended and adopted at the annual meeting held in the Session House of the Second Presbyterian Church, in Newark, September 7, 1824. 15 p. O. W. Tuttle & Co. 128

[1825] **Newark Intelligencer.** 129

NOTE.—The above date is supposed to be correct, although no copy of the paper has been seen. It was edited, at least three years, by a Universalist clergyman named William Hagadorn, whether as a daily or as a weekly is not known.

1825 **Proprietors** of East New Jersey. The case of the Proprietors of East New Jersey, with the opinions of counsel on the same. 14+[2]+21+[3]+7+[1]+16+2 p. O. W. Tuttle & Co. 130

NOTE.—Question whether the legal title to land under water in East Jersey, where the tide flowed and reflowed in the arms of the sea, bays and rivers, was vested in the State or belonged to the proprietors; also what court had jurisdiction in case of controversy. The text of the case occupies the first 14 pages. The opinions of counsel are paged separately, as follows: Elias Van Arsdale (21 pages), James Kent (7 pages), P. A. Jay (16 pages) and Horace Binney (2 pages).

1825 **Vincent, Thomas.** Christ's Sudden and Certain Appearance to Judgment. By Thomas Vincent, Sometime Minister of Maudlines, Milk-Street, London. *For yet a little while, and he that shall come, will come, and will not tarry.* Heb. x. 37. Also An Account of the Destruction of Jerusalem: an Absolute and Irresistible Proof of

the Divine Origin of Christianity. 404+[8] p. Il. D. Published by Benjamin Olds for Rufus Little. J. C. Totten, printer, New York. 131

NOTE.—The first part has 316 pages and 3 full page woodcuts by Anderson. The second part, "The Destruction of Jerusalem," has a separate title page, already given in No. 126 of this List. The text begins on page [321]. The 8 unnumbered pages are a list of subscribers.

1826

1826* **Essex County Sabbath School Union.** First report, presented at the annual meeting, held at Newark, April 12, 1826. 16 p. O. M. Lyon & Co. 132

*1826 **Hay, Philip C.** Our duty to our coloured population. A sermon for the benefit of the American Colonization Society, delivered in the Second Presbyterian Church, Newark, July 23, 1826. 23 p. O. W. Tuttle & Co. 133

1826* **Missionary Society** of New Jersey. Annual report read before the Society in the Second Presbyterian Church at Elizabethtown, Oct. 17, 1826; together with an appendix containing the constitution of the Society, the names of its officers, a list of its auxiliaries, etc., etc. 29 p. O. W. Tuttle & Co. 134

NOTE.—The reports were issued annually from 1826 to 1831.

1826* **Newark.** The first jubilee of American independence; and, tribute of gratitude to the illustrious Adams and Jefferson. Newark, N. J. 60 p. O. Il. M. Lyon and Co. 135

NOTE.—Pages 11–32, Address by Wm. S. Pennington; pp. 33–36, Census, etc., as taken by Isaac Nichols; pp. 39–48, Description of monument; pp. 52–60, Address by Philip Courtland Hay.

1826 **Newark.** National Jubilee. Odes to be sung at Newark, July 4, 1826. Broadside. New Jersey Eagle. 136

NOTE.—The above consists of four odes prepared especially for the national holiday.

[1826]* **Newark Institute** for Young Ladies. [Circular.] 1826. 8 p. O. n. p. 137

1826 **Newark Mechanics Association.** First Jubilee of American Independence; and tribute of gratitude to the illustrious Adams and Jefferson including an address by William S. Pennington. 60 p. O. M. Lyon & Co. 138

*1826 **Powers, H. P.** Female education. An address delivered in Trinity Church, Newark, N. J., on the anniversary of the Newark Institute for young ladies, July 21, 1826. Published by request. With an appendix. 23 p. O. M. Lyon & Co. 139

1826 **Sheys, James B.** Oration . . . at Paterson, July 4, 1825. O. 140

1826 **Young, David.** The Wonderful History, of the Morristown Ghost; Thoroughly and Carefully Revised. By David Young. 76 p. T. Published by Benjamin Olds for the Author. J. C. Totten, Printer. 141

NOTE.—A revision of the 1792 and 1814 editions by Ransford Rogers, but differing so materially from them that it may be considered an independent work. Reprinted in 1850.

1827

1827* **First Presbyterian Church,** Newark, N. J. Church manual for members of the First Presbyterian Church, Newark, N. J., preceded by a brief history of the church. Compiled by the pastor [Wm. T. Hamilton] and published by order of the session. 43 p. D. W. Tuttle & Co. 142

*1827 **Ford, John.** The nature of sin: a sermon delivered in Newark, New Jersey by the pastor of the Church at Parsippany, N. J. 19+[1] p. O. W. Tuttle & Co. 143

1827 **The New Testament** of Our Lord and Saviour, Jesus Christ, Translated out of the original Greek, and with the former translations diligently compared and revised. Stereotyped by J. Howe, New-York. 288 p. D. Published and Sold by Benjamin Olds. 144

1827 **New-Jersey Almanac,** for the year of our Lord 1828, being bissextile or Leap Year, and Fifty-Second of American Independence. Containing, the Rising, Setting and Eclipses of the Sun and Moon; Aspects of the Planets; Judgment of the Weather: the time of High Water at New-York, &c. &c. together with a variety of useful and entertaining matter. By David Young, *Philom.* [36] p. D. Benjamin Olds. 145

NOTE.— Same for 1829, 1830, 1831, 1832 have been seen.

1827* **New Jersey Colonization Society.** Annual report of the managers, presented at the twenty-sixth anniversary at Newark, March 24, 1858; with an account of the proceedings, together with the Constitution and officers of the Society. Issued from the office of the Society. 12 p. O. Francis Starbuck. 146

1828

1828 **Anti-Jacksonian.** 147

NOTE.—A campaign sheet published during the summer of 1828.

1828 **Essex County Court of Common Pleas.** Rules and orders of the Inferior Court of Common Pleas, for the County of Essex. Published under the authority and direction of the Court June Term, 1828. 16 p. D. Lyon & Crowell. 148

*1828 **Judd, Gideon N.** A sermon, delivered at Bloomfield, New-Jersey, December 13th, 1827, being the day recommended by the Governor of the State, to be observed as a day of public thanksgiving. By the Pastor of the Presbyterian Church in that place. 21 p. O. W. Tuttle & Co. 149

*1828 **New-Jersey Eagle.** Carrier's address to the patrons of the New-Jersey Eagle, for the year, 1828. 150

NOTE.—The carrier's address was an annual publication, but only a few copies have been seen.

1829

*1829 **The Farmer's and Mechanic's Guide,** containing correct Precedents of Statements of Demand in a variety of actions:

Deeds.	Agreement with Landlord and Tenant.
Bonds.	Wills and Codicils.
Mortgages.	Pleas.
Bills of sale.	Leases.
Articles of Co Partnership.	
Agreements.	Releases.
Acquittances.	Licences of Debtors.
Indentures.	etc. etc. etc.

Laid down in so plain a manner that all persons can draw legal instruments of writing without employing an Attorney. Compiled by an Attorney. 108 p. S. Published by Benjamin Olds. G. A. Hull, Printer. 151

1829–1831 **Newark Monitor.** 152

NOTE.—Published weekly by S. L. B. Baldwin as a fierce Anti-Masonic sheet, and existed until the latter part of 1831 or beginning of 1832.

1829 **Pennington, William Sandford.** The law instructor. D. 153

1830

1830* **Missionary Society** of New Jersey. Report of the Board of Directors convened in the Presbyterian church, Montrose, Pa. on the third Tuesday of October, 1830, to which is added an appendix containing the constitution of the society, the names of it officers, etc. 20+2 p. O. W. Tuttle and Co. 154

1830 **Murray, Lindley.** The English Reader; or pieces in prose and verse, from the best writers; designed to assist young persons to read with propriety and effect; improve their language and sentiments; and to inculcate the most important principles of Piety and Virtue. *With* a few preliminary observations on the principles of Good Reading. Stereotyped by H. and H. Wallis, New York. 252 p. D. Benjamin Olds. 155

NOTE.—From the same plates, but with the line "Stereotyped by" etc. struck out, were printed the editions of 1846, 1847 and 1850.

1830* **Newark Library Society.** Catalogue of books. [Regularly classed and alphabetically arranged.] 17 p. S. W. Tuttle and Co. 156

1830. **Southard, Samuel Lewis.** Address delivered before the Newark Mechanics' Association, July 5, 1830. 27 p. O. W. Tuttle & Co. 157

1831. **Aspect of the times,** a political poem, and other pieces; by a native of Newark. D. 158

1831

1831* **Davis, Peter B.** Trial of Peter B. Davis for the murder of Battus Roll, held before a special term of The Court of Oyer and Terminer and general jail delivery for Essex County, June 28, 1831, Chief-Justice Ewing presiding. 28 p. O. New Jersey Eagle. 159

NOTE.—Another edition, 32 pages, was printed at the Daily Journal Printing Establishment in 1883.

*1831 **Griscom, John.** Address delivered before the Newark Mechanics' Association, on their Third Anniversary, January 25, 1831. By John Griscom, LL. D. An honorary member of the association. [With Appendix. 3d annual report of the Newark Mechanics' Association.] 1831. 39 p. O. William Tuttle. 160

*1831 **Hamilton, William T.** Infant baptism, a scriptoral ordinance: and baptism by sprinkling lawful. 116 p. D. William Tuttle. 161

1831 **Perth Amboy Manufacturing Company.** The charter and project, with a description of the situation and peculiar advantages. 8 p. O. 162

1832

1832 (?) **Darcy, John S.** Notices of the cholera in Newark, N. J. 163

NOTE.—The same in 1848?

1832 **Hamilton, William T.** Grounds of thanksgiving: a discourse delivered in the First Presbyterian Church, Newark, N. J., December 8, 1831 on the occasion of public thanksgiving. By the pastor of said church. 20 p. O. W. Tuttle & Co. 164

*1832 to date **Newark Daily Advertiser.** 165

NOTE.—This was the first daily newspaper printed in New Jersey, and was the successor of the Centinel of Freedom. It was published first by George Bush & Co., on March 1, 1832. They were succeeded in 1833 by W. B. Kinney, who later that year took J. B. Pinneo as partner, the firm name being J. B. Pinneo & Co. Mr. Pinneo soon after gave way to M. S. Harrison, who remained in partnership until his death, when Mr. Kinney became again sole proprietor. In 1851 Thomas T. Kinney succeeded his father and retained ownership until

1894, when he sold out to a stock company. Shortly after it was leased to David MacAlpin with an option of purchase, and in 1897 he turned the lease over to Sheffield Phelps, who turned it over to G. B. M. Harvey in 1898, when it was reorganized.

The successive editors were Amzi Armstrong, W. B. Kinney, Sandford Hunt and Noah Brooks.

1832 **Sears, James H.** A Standard Spelling Book; or, the Scholar's Guide to an Accurate Pronunciation of the English Language: Accompanied with easy, familiar and progressive Reading Lessons. Designed as an introduction to the use of Walker's Critical Pronouncing Dictionary of the English Language. Compiled for the use of schools. The Revised Edition. 144 p. D. Benjamin Olds. 166

*1832 **Worcester, Leonard.** Address on female education. Delivered at Newark, (N. J.) March 28, 1832. By the Principal of Newark Young Ladies Institute. 16 p. O. n. p. 167

1833

*1833 **New Jersey Evangelist.** O. S. L. Baldwin. 168

NOTE.— Vol. I, No. 1, is dated August 21, 1833, and Vol. I, No. 25, the last issued, is dated July 26, 1834.

1833* **Newark.** Township law. An act to divide the township of Newark, into wards or districts; and for other purposes; with an appendix. 26 p. S. Newark Daily Advertiser. 169

1833* **Newark** Young Men's Society. Constitution, by-laws, and standing rules, together with the rules for the regulation of the Board, and the Library laws. 12 p. S. S. L. B. Baldwin. 170

*1833 **Rockaway,** New Jersey. A brief history of the church at Rockaway, New Jersey : with manual, confession and covenant of the said church : and a list of the officers and members. Published at the request of the Session. 32 p. O. Uzal J. Tuttle & Co. 171

NOTE.—Pages 11–22 contain a sermon delivered Sept. 6th, 1832, at the dedication of the New Brick Church, by Rev. Barnabas King.

1834

1834 [**Henderson, Thomas.**] Memoirs of the life of Rev. Wm. Tennent, formerly of Freehold, New-Jersey. *The path of the just is as the shining light, that shineth more and more unto the perfect day.*—Prov. iv. 18. 72 p. S. Benjamin Olds. 172

NOTE.—Elias Boudinot originally edited these memoirs and is often considered their author.

1834 **Father Clement,** A Roman Catholic Story. By the author of "The Decision," "Profession is not Principle," &c. *La carità è paziente, è benefica; la carità non è astlosa, non è insolente, non si gonfia. Non è ambiziosa, non cerca il proprio interesse, non si muove aira, non pensa male. A tutto s'accomoda, tutto crede, tutto spera, tutto sopporta.* Martini's trans. from the Vulgate.—1 Cor. xiii. 4, 5, 7. Stereotyped by Lyman Thurston & Co. from the sixth Edinburgh edition. 246 p. D. [Type page 2.6 x 4.7 inches.] Frontispiece. Benjamin Olds. 173

1834* **Halsted, Oliver Spencer,** Address delivered before the Whigs of Newark, July 4th, 1834. 34 p. O. J. B. Pinneo. 174

*1834 **Hamilton, William T.** Sermons delivered in the First Presbyterian Church, Newark, N. J. on I. The Divine Sovereignty; II. Regeneration; III. Christians the channel of converting grace to the impenitent. By the pastor of said church. 43 p. O. J. B. Pinneo & Co. 175

*1834 **Murray, Lindley.** English Grammar adapted to the different classes of learners. With an appendix, containing Rules and Observations for assisting the more advanced students to write with perspicuity and accuracy. *They who are learning to compose and arrange their sentences with accuracy and order, are learning, at the same time, to think with accuracy and order.*—Blair. Stereotyped by B. and J. Collins, from the last English edition. 310 p. S. Benjamin Olds. 176

*1834 **The Polyanthos,** or Flowers of Literature; being selections from the most approved authors, in prose and verse. 192 p. S. [Type page 2.5 x 3.7 inches.] Benjamin Olds. 177

1835

*1835 **Burnet, John R.** Tales of the deaf and dumb, with miscellaneous poems. 230 p. Pl. D. Benjamin Olds. 178

1835 **Congar, Stephen.** An oration delivered in the Third Presbyterian Church, Newark, on the 4th July, 1835, by Dr. Stephen Congar. Published by order of the committee of arangements of the young men of Newark. 16 p. O. The Daily and Sentinel. 179

*1835 to date [**Pierson, B. T.**] *Compiler.* Directory of Newark, for 1835–6 with an Historical Sketch. Published for the Compiler, at the office of the Newark Daily Advertiser. 24+102+[2]p. D. 180

NOTE.—The Historical Sketch occupies the first 24 pages; the unnumbered pages at end are advertisements. The different publishers so far as known were: B. T. Pierson, 1836–64; A. S. Holbrook 1867–date, although printed by various firms. For 1865 a directory was issued by James Gopsil.

From a publisher's note in the directory for 1842–43, we learn that the editions to that date had been as follows: 1835–36 (the first directory) 600 copies; 1836–37, 900 copies; 1837–38, 1,200 copies, of which 700 were unsold; 1838–39, 500 copies; 1840–41 to 1842–43, 600 copies each.

1835 **Newark Medical Association.** Regulations and system of ethics of the Medical Association of Newark. 17 p. D. Daily and Sentinel Office. 181

1835 **New Jersey Railroad** and Transportation Co. State of New Jersey. An act to incorporate the New-Jersey Rail-Road and Transportation Company, passed March 7th, 1832. Together with extracts from the *Supplement to an Act entitled "An act relative to the Delaware and Raritan Canal, and the Camden and Amboy Rail-Road and Transportation Companies,"* passed March 2nd, 1832. And the Acts Incorporating the Proprietors of the Bridges over the rivers Passaic and Hackensack; The Newark Turnpike Company; The Essex and Middlesex Turnpike Company; and the New-Brunswick Bridge Company. 92 p. O. Office of the Daily and Sentinel. 182

1835 **Wightman, Henry.** The Juvenile Polyanthos, or Fireside Companion, being a selection of amusing stories. 105+[3]p. S. [Type page 2.3 x 3.9 inches.] Benjamin Olds. 183

NOTE.—Two woodcuts in the text, on pp. 37 and 68.

1835 **Young Ladies' Institute.** Catalogue of the Officers, Teachers, and Pupils of the Young Ladies' Institute Newark, N. J. For the year ending Aug. 1, 1835. 17 p. D. Benjamin Olds. 184

1836

1836 **Dickinson, Baxter.** Sure means of spiritual prosperity. A farewell sermon; preached on occasion of resigning the charge of the Third Presbyterian Church in Newark, for a professorship in Lane Theological Seminary, Nov. 22, 1835. 23 p. O. Published by the Third Church, printed by West & Snow, 13 John St., New York. 185

*1836 **The fashionable American letter writer;** or, the art of polite correspondence containing a variety of plain and elegant letters on business, love, courtship, marriage, relationship, friendship, &c. with forms of complimentary cards; to the whole is prefixed, directions for letter writing, and rules for composition. 176 p. S. Benjamin Olds. 186

1836 **Hutchins' Improved Almanac** for the year of our Lord 1836. By David Young, Philom. 35 p. D. Benjamin Olds. 187

NOTE.—Same for 1837, 1839 and 1840. Probably others.

1837

*1837 **Newark Fire Department.** The constitution, by-laws, and charter; adopted by the delegates sent from the different companies for that purpose, January 3d, 1837. 18 p. S. Aaron Guest. 188

*1837 **Presbyterian Church.** Synod of New Jersey. Minutes, for the year ending October, 1837. 28 p. O. Aaron Guest. 189

NOTE. — None printed after 1838 until 1868.

1837* **Whittingham, William R.** An address on the pursuit of knowledge before the Orange Lyceum, Orange, N. J.; published by request of the committee. 19 p. D. Daily and Sentinel. 190

1838

1838 **The New Testament** of Our Lord and Saviour Jesus Christ. 288 p. D. Benjamin Olds. 191

NOTE.— Reprint of the 1827 edition. See No. 144 for full title.

*1838 **New Jersey Legislature.** Minutes of the Assembly, Votes and proceedings of the Sixty-second General Assembly, at a session begun at Trenton on the Twenty-fourth day of October, one thousand eight hundred and thirty seven. Being the first sitting. 640 p. O. M. S. Harrison & Co. 192

NOTE.— The proceedings for 1839 were printed by the same firm.

1838* **Newark Common Council.** Charter of the City of Newark, with the ordinances and by-laws passed by the Common Council; printed by order of the Common Council, January 15th, 1838. 152 p. D. Daily and Sentinal Office. 193

NOTE.— Under slightly varying titles the charter and ordinances were printed also in 1850, 1858, 1875, 1877, and probably other years.

*1838 **Weeks, William Raymond.** First lessons in Greek; to be entered upon and pursued simultaneously with the grammar. 52 p. D. John R. Weeks. 194

1839

*1839 **Economical Cookery:** Designed to assist the housekeeper in retrenching her expenses, by the exclusion of Spiritous Liquors from her Cookery. [Cut.] 144 p. D. Benjamin Olds. 195

NOTE. — Same in 1840.

1839 **Fitch, Charles.** Views of sanctification. 24 p. O. 196

NOTE. — Author was pastor of the Free Presbyterian Church.

1839 **Murray, Lindley.** English grammar. 310 p. D. Benjamin Olds. 197

NOTE. — A reprint of the 1834 edition. See No. 176 for full title.

*1839 **Weeks, William Raymond.** Nine Sermons on the Decrees and Agency of God. Third edition. Published by the Ecclesiastical Board of Trustees for the Propagation of the Gospel. 170 p. S. John R. Weeks. 198

1840

1840* **Armstrong, Amzi.** Speech on the resolutions against the exclusion of five representatives of New Jersey from the 26th Congress, delivered in the N. J. Legislative Council, Jan. 23, 1840. 8 p. O. M. S. Harrison & Co. 199

*1840 **Cornish, Samuel E. & Wright, Theodore S.** The colonization scheme considered in its rejection by the colored people — in its tendency to uphold caste — in its unfitness for Christianizing and civilizing the aborigines of Africa, and for putting a stop to the African slave-trade: in a letter to the Hon. Theodore Frelinghuysen and the

Hon. Benjamin F. Butler; by the pastors of the Colored Presbyterian Churches in the cities of Newark and New York. 26 p. O. Aaron Guest. 200

1840 [**Cushing, Caleb.**] Outlines of the life and public services civil and military of William H. Harrison. 32 p. O. 201

1840 [**Halsted, William.**] Jane and Eliza. [A poem.] Printed for the publisher. 12 p. D. Il. n. p. 202

NOTE.—A "toy-book," with 10 woodcuts. On back cover is this note: The First edition of two thousand copies is a donation to "The Female Charitable Society of Newark."

1840 **Holiday Present,** being a Variety of Stories for Children with twenty-four engravings. Dedicated to the author's little friends, Kate and Fanny. 127 p. O. Il. Benjamin Olds. 203

1840 **Murray, Lindley.** Sequel to the English reader. D. 204

NOTE.—Same in 1851.

1840 **The Rose Bud:** devoted to literature and domestic intelligence. Vol. I. May 9, 1840–June 5, 1841. Edited by James Cox. Q. 52 numbers. Printed and published by James Cox. 205

NOTE.—The subtitle reads: The Rose Bud is published every Saturday by J. W. Strong & E. A. Camp, at 121 Market Street.

1840 **Temperance Advocate.** 206

NOTE.—Edited by an Englishman named James (?) Cox, who conducted it less than a year.

1840 **Weeks, William Raymond.** Letter to the Rev. Charles Fitch on his views of Sanctification, by the Pastor of the fourth Presbyterian Church, Newark. 24 p. O. Aaron Guest. 207

1841

*1841 **Hewson, James.** Every man his own lawyer, or the several modes of commencing and conducting actions in the court for the trial of small causes in the state of New Jersey rendered plain and easy; with a variety of forms for drawing statements of demand. Together with numerous references to the state laws and decisions of the Supreme Court. 124 p. D. Aaron Guest. 208

*1841 **Hornblower, Joseph Coerten.** Discourse delivered on the occasion of the funeral ceremonies, in Newark, N. J., in memory of the late President of the United States (Harrison), the 17th of April 1841, by Chief Justice Hornblower. 12 p. O. n. p. 209

NOTE.—No printer nor place given on titlepage, but undoubtedly a Newark imprint.

1841 **Jackson, John Peter.** Separation of offices of Governor and chancellor of New Jersey. O. 210

*1841 **Robinson, Peter.** Trial of Peter Robinson for the murder of Abraham Suydam; as reported for the Newark Daily Advertiser, by Daniel Dodd, jr. Esq. 47 p. D. Aaron Guest. 211

1841 **Whitehead, William Adee.** Historical Sketches. O. 212

1842

1842 **Farmers' Almanac,** for the year of Our Lord 1842. 35 p. D. Benjamin Olds. 213

NOTE.—This is No. 17 and the earliest seen. Others were the editions for 1846, 1847, 1850, 1851, 1852, 1855, 1857, 1859, 1860, 1864, 1878.

1842 **The Life and Adventures** of Alexander Selkirk, the real Robinson Crusoe. A narrative founded on facts. 60 p. S. (Type page 2.2 x 3.5 inches.) Il. Benjamin Olds. 214

NOTE.—Contains 10 full-page cuts by Sanxay, and one at bottom of p. 55.

1842 **New England primer,** improved. 64 p. T. Benjamin Olds. 215

1842 **The New Testament,** of our Lord and Saviour, Jesus Christ. Translated out of the original Greek, and with the original translations diligently compared and revised. 344 p. Tt. Benjamin Olds. 216

1842 **Newark Common Council.** Rules & orders of the Common Council of the City of Newark. 11 p. D. Eagle office. 217

NOTE.—Also in 1847, 1862, 1865, 1872, 1876, 1881.

*1842–43 **Temperance Star,** and organ of the Newark and N. Jersey Washingtonian Societies. James Cox. 218

NOTE.—This was a weekly journal started August 13, devoted to temperance, morals, literature, etc. It was edited by L. D. Fleming, printed at No. 1 Commerce Street by James Cox, and Vol. I had 26 numbers.

1843

1843 **Gilmore, Alexander.** Review of a sermon preached by Rev. N. Murray, Pastor of the First Presbyterian Church, Elizabethtown, N. J., at the dedication of a church in Kingston, Pa., by Alexander Gilmore, pastor of the M. E. Church, Elizabethtown, N. J. 8+p. [Copy incomplete.] Aaron Guest, Printer. 219

1843 **Odes** to be Sung at South Orange, July 4th, 1843. Broadside. James Cox. 220

NOTE. — Four odes on single page.

1843* **Proceedings** of the Temperance Convention of five counties, held at Hackettstown, N. J., September 26, 1843. 8 p. O. [Aaron Guest.] 221

1843 **Tariff Advocate.** [Edited by Samuel Hull.] 222

NOTE.— A lively Henry Clay paper published daily, which closed its career in about one year.

*1843 **Third Presbyterian Church.** Manual for the members of the Third Presbyterian Church, Newark, N. J. Published by order of the Session. [Six lines of quotation.] 22 p. D. T. B. Crowell. 223

1843 **Weeks, William Raymond.** Errors in Miller's theory. O. 224

1844

*1844 **Camp, Capt.** *pseud.* (?) Read and circulate. Thoughts on the tariff. Addressed to democrats. 11 p. D. Printed and published for the author. 225

1844* **Halsted, Oliver Spencer.** Address upon the character of the late the Hon. Isaac H. Williamson, delivered before the bar of New Jersey, September 3d, 1844. 23 p. O. Aaron Guest. 226

1844 (?) **Morning Post.** 227

NOTE.— There is some uncertainty as to the exact date of this daily paper, but it was published in 1844 or 1845.

1845

*1845 **Miller, Jacob W.** Speech against the resolutions from H. R. for the admission of Texas as a new state into the Union, delivered in the Senate of the United States on the 25th. February, 1845. 20 p. O. Daily Advertiser Office. 228

*1845 to date **Mutual Benefit Life Insurance Company.** Annual reports. 229

NOTE.— Of all the reports issued by the company only three were printed in Newark: the 24th (Jenning Brothers), the 34th (L. J. Hardham) and the 59th (Baker Printing Office). The others were done in New York by various printers.

1845* **New Jersey Historical Society.** Constitution and by-laws; with the circular of the Executive Committee. [Founded February 27th, 1845.] 24 p. O. Press of the New Jersey Historical Society. 230

1846

1846 **The Holy Bible,** containing the Old and New Testaments: translated out of the original tongues, and with the former translations diligently compared and revised. 486+162 p. D. Benjamin Olds and Son. Printed by E. Sanderson, Elizabethtown. 231

NOTE.— Frontispiece to each part, that to the New Testament being by Anderson, "St. John's Vision of the Dragon chained."

1846 **Morris and Essex Rail Road.** An act to incorporate the Morris and Essex Rail Road Company — passed Jan. 29, 1834. With the supplements, etc. 22 p. Aaron Guest. 232

*1846 **Murray, Lindley.** The English Reader. 252 pp. T. Benjamin Olds. 233

NOTE. — Reprints appeared in 1847 and 1850. For full title see edition of 1830, No. 155 of this list.

1846–97 **New Jersey Historical Society.** Collections. 8 v. in 9. O. 234

NOTE. — Although the entire series was not printed at Newark it is thought appropriate to note here each volume.

Vol. 1. W. A. Whitehead, East Jersey under the proprietary governments. Newark. 1846. Same, second edition, revised and enlarged. 1875.

Vol. 2. W. A. Duer, Life of William Alexander, Earl of Stirling. N. Y. 1847.

Vol. 3. R. S. Field, Provincial courts of New Jersey. N. Y. 1849.

Vol. 4. W. A. Whitehead, Papers of Lewis Morris. N. Y. 1852.

Vol. 5. H. Stevens, Analytical index to the colonial documents of N. J. in the State Paper Offices of England. Ed. by W. A. Whitehead. N. Y. 1858.

Vol. 6. Records of the town of Newark, N. J., from its settlement in 1666, to its incorporation as a city in 1836. Newark. 1864.

Vol. 6. Supplement. Proceedings commemorative of the settlement of Newark, N. J., on its 200th anniversary, May 17, 1866. Newark. 1866.

Vol. 7. L. Q. C. Elmer, Constitution and government of the Province and State of New Jersey. Newark. 1872.

Vol. 8. Semi-centennial celebration of the founding of the New Jersey Historical Society, May 16, 1895. Press of the N. J. Historical Society. 1897.

1846 **Underwood, Almon.** A discourse on the death of the Late Rev. C. T. Torrey, a martyr to human rights; delivered in Newark, N. J., June 7, 1846, by the Pastor of the Free Presbyterian Church. 16 p. O. Small & Ackerman. 235

*1846 **Whitehead, William Adee.** East Jersey under the Proprietary Governments; a narrative of events connected

with the settlement and progress of the Province, until the surrender of the government to the Crown in 1702. Drawn principally from original sources. With an appendix containing "The model of the government of East Jersey, in America" by George Scot, of Pitlochie. Now first reprinted from the original edition of 1685. 10+341 p. O. Published by the New Jersey Historical Society. 236

NOTE.—This volume was printed by J. F. Trow & Co., New York; but as the preface was dated Newark, and the office of the Society is in Newark, the work deserves a place here.

1847

1847 **Ennis J.** Circular of a new scientific and classical school, to be opened on Monday, October 11th, 1847, at 121 Market Street, Newark, N. J., by J. Ennis, A. M. 8 p. O. Daily Advertiser Office. 237

1847–99 **New Jersey Historical Society.** Proceedings. 23 v. O. Advertiser Office. 238

NOTE.—First series, 1845–66, 10 vols. Second series, 1867–95, 13 vols. All but vol. 13, which was printed at Paterson, N. J., were issued from the Advertiser Office.

1848

1848* **Condit, J. B.** A time to die: a discourse delivered at the funeral of John S. Condit, M. D., of Lodi, Hudson County, N. J., in the Second Presbyterian Church, Newark, April 7, 1848; printed by request. 15 p. D. Aaron Guest. 239

1848 **Herbert, Henry William.** The Apple stand; or, How "The President" might have done it. A harmless fiction relative to recent facts; by a stockholder who don't mean to be done. 12 p. D. n. p. 240

NOTE.—A skit on John Taylor, president of the Newark Banking and Insurance Co.

1848 ***Mapes, James J.** Inaugural address delivered January, 1848, before the Franklin Institute of the City of Newark, N. J., published by order of the Board of Directors. 36 p. D. Aaron Guest. 241

1848* **New Jersey Historical Society.** Constitution and by-laws, with the circular of the Executive Committee; revised edition. 16 p. O. Daily Advertiser Office. 242

1848–62 (?) **Newark Daily Mercury.** 243

NOTE.—The best information gives the first date as 1848. Its most notable editor was H. M. Congar, a writer who exerted considerable influence in New Jersey.

1848* **Newark Library Association.** The charter and by-laws. 12 p. O. Daily Advertiser Office. 244

NOTE.—Also 1856, 1868, 1885.

1848 to date **Newark Orphan Asylum Association.** Annual reports. D. v. p. 245

1848 **Prime, Samuel Irenaeus.** An address delivered at the opening of the hall of the Newark Library Association, Newark, N. J., February 21, 1848, by Samuel Irenaeus Prime. Published by order of the directors. 36 p. O. Daily Advertiser Office. 246

1848 **Protestant Foster Home.** Constitution and by-laws. 20 pp. A. S. Holbrook. 247

1848 **Selections** from the Correspondence of the Executive of New Jersey, from 1776 to 1786. Published by order of the Legislature. 368 p. O. Daily Advertiser Office. 248

NOTE.—The editors were Governor Daniel Haines, Secretary of State Charles G. McChesney, and the Committee on Education, William W. Bennet, Oliver S. Strong, M. F. Carman, J. Ackerman and J. G. Goble, Chairman.

1848* **Whitehead, William Adee.** Biographical sketch of William Franklin, Governor from 1763 to 1776; read before the New Jersey Historical Society, September 27, 1848. 23 p. O. [Daily Advertiser.] 249

NOTE.—Reprinted from Proceedings of N. J. Hist. Soc.

1849

1849* **Bloomfield Female Seminary.** Circular. 8 p. O. Il. Daily Advertiser Office. 250

1849 [**Carey, Henry C.**] Investigation into the affairs of the Delaware and Raritan Canal and Camden and Amboy Rail Road Companies, in reference to certain charges by "A citizen of Burlington" December, 1848. 78 p. O. Daily Advertiser. 251

Authorship on authority of Sabin, but see No. 253.

1849* **Clinton Mutual Insurance Co.** at Newark, N. J. The Act of incorporation and by-laws. 24 p. O. Daily Advertiser. 252

1849* **King, James G., Pennington, Wm. & Parker, Charles.** An investigation into the affairs of the Delaware & Raritan Canal and Camden & Amboy Rail Road Companies, in reference to certain charges by "A citizen of Burlington," December, 1848. 80 p. O. Daily Advertiser Office. 253

1849* **Locke, John.** Documents relative to the electro-chronograph, invented by John Locke, M. D. in the year 1848, for the use of which, by the government of the United States, and for its erection at the National Observatory, Congress appropriated to the inventor ten thousand dollars; with a few remarks. 38 p. O. Daily Advertiser Office. 254

1849 **The New Testament.** 288 p. D. Benjamin Olds. 255

NOTE.—Reprint of 1827 edition. For full title see No. 144 of this list.

1849 **Newark Board of Education.** Regulations adopted by the School Committee, for the government of the Public Schools, of the City of Newark. 8 p. S. A. S. Holbrook. 256

NOTE.—The Regulations were revised in 1861, 1864, 1866, 1875, 1877, and probably in other years.

1849 **Newark Library Association.** Catalogue. D. 257

1849–54 **Newark Wesleyan Institute.** Annual catalogue and circular. O. n. p. 258

NOTE.—Catalogues for the above six years only have been seen. The catalogue for 1852–53 was printed at New London, Conn.

1849 **Lacey, Henry.** The Principal Events in the Life of Moses, and in the Journey of the Israelites from Egypt to Canaan. 123 p. S. (Type page 2 x 3 inches.) Benjamin Olds. 259

1849* **Protestant Foster Home Society.** First annual report of the Protestant Foster Home Society of the City of Newark, organized March 28, 1848. 23 p. D. Daily Advertiser Office. 260

NOTE.—The reports have appeared regularly each year.

1850

1850* [**Duffield, George, Jr.**] The Other Side; or, Some reasons against the removal of an ancient landmark. By A Member of the Newark Presbytery. *He that is first in his own cause seemeth just, but his neighbor cometh and searcheth him.* Prov. xviii. 17. 30 p. O. Daily Advertiser Office. 261

NOTE.—Pages 17-30 are documentary appendixes.

1850* [**Duffield, George, Jr.**] The Other Side—No. II; or "The Right Side" shown to be the wrong one. By "A Member of the Newark Presbytery." *Wo! unto them that call evil good and good evil.* Isaiah v. 20. *Wo! to him that coveteth an* evil covetousness *to his house that he may set his nest on high, that he may be delivered from the power of evil. Thou hast consulted shame to thy house* by cutting off many people, *and hast sinned against thine own soul.* Habbakuk ii. 9, 10. 41 p. O. Printed at the Daily Advertiser Office. 262

NOTE.—Pages 31-41 are documentary appendixes.

[1850] **Eddy, A. D.** Our country: its security under God, in constitutional law, a discourse delivered in Park Church, Newark, N. J. on the 12th. of December, 1850. 40 p. O. 263

1850* **Essex County Jail.** Bye laws, rules and regulations for the support, government and discipline of the Essex County Jail, Newark, adopted by the Board of Freeholders, December 11th, 1850. 8 p. O. Newark Daily Advertiser. 264

1850* [**Garthwaite, J. C.**] A few words touching a late pamphlet, strangely entitled "A word of self-defense." 14 p. O. 265

NOTE.—The copy seen had no title page but was signed on page 13, "J. C. Garthwaite, Newark, Sept. 30, 1850."

[1850]* "**McWhorter,**" *pseud.* The right side; being a brief review of "The other side." 8 p. O. n. p. 266

1850 **Morris and Essex Rail Road.** Report of survey of proposed extension of the Morris and Essex Rail Road, from Dover to Delaware Water Gap. 7 p. O. Map. Daily Advertiser Office. 267

*1850 **Pastoral Association** of Newark. Report of a Committee of the Pastoral Association on the public morals of Newark. Read before a public meeting in Library Hall, November 21st. 1850. 12 p. D. Daily Mercury Office. 268

1850 **Newark City Bank.** Articles of Association. 7 p. T. Daily Advertiser Office. 269

*1850 **Newark Library Association** Catalogue. 103 p. O. Daily Advertiser. 270

NOTE.—A catalogue was also issued in 1857, followed in 1861 by an Appendix (Books added since 1857) and in 1868 by a Second Appendix (Books added since 1861).

1850 **Newark Orphan Asylum.** Charter and by-laws. D. 271

NOTE.—Editions were also published in 1857, 1869 and 1878.

1850* **Pequannock.** *Superintendent of Public Schools.* Report of the Superintendent of Public Schools in the Township of Pequannock, County of Morris and State of New Jersey, read at the Annual Town Meeting on the 8th of April, 1850. 20 p. O. Daily Advertiser. 272

*1850 **The Plain truth:** being a correction of several misstatements made by "The other side" respecting the Third Presbyterian Church. 25 p. O. John Smith. 273

1850 **Stearns, Jonathan French.** The good republican. A discourse, delivered in the First Presbyterian Church, Newark, N. J. on Thanksgiving Day, Dec. 12, 1850. By Jonathan F. Stearns, D.D. Pastor of the Church. 24 p. O. I. McIlvaine. 274

NOTE.—Title page gives imprint N. Y. 1850, the cover Newark 1851.

1850 **Whitehead, William Adee.** The robbery of the Treasury of East Jersey in 1768, and contemporaneous events; a paper read before the New Jersey Historical Society September 12, 1850. 17 p. O. Daily Advertiser (?) 275

NOTE. — Reprinted from Proceedings of the N. J. Historical Society.

1851

*1851 **Aikman, William.** Our Country: strong in her isolation. A discourse, delivered in the Sixth Presbyterian Church, Newark, N. J., on Thanksgiving Day, November 27, 1851. By William Aikman, Pastor of the Church. "Lo, the people shall dwell alone." *Numbers*, 23: 9. 23 p. O. Daily Advertiser Print. 276

1851 **Beecher, Charles.** The duty of disobedience to wicked laws: a sermon on the fugitive slave law, by Charles Beecher, Newark, N. J. 22 p. O. J. McIlvaine. 277

NOTE.—The foregoing is the imprint on cover; on the title page it is New York, John A. Gray, printer.

1851* **Cobb, A. F.** A discourse advertised to be spoken June 18th, 1851, in behalf of the innocently distressed in the Asylum at Trenton, as well as to encourage the desponding sinner. 20 p. S. Printed for the author. 278

1851 **Father Clement.** 246 p. D. Benjamin Olds. 279

NOTE.—A reprint of the 1834 edition. For full title see no. 173 of this list.

1851 **Fish, H. C.** Semi-centennial sermon of the First Baptist Church in Newark, N. J. June 22nd–29th, 1851. 98 p. S. 280

*1851 **Halstead, George B.** Reports of cases determined in the court of Chancery, and in the Prerogative court, and on Appeal, in the court of Errors and Appeals, of the State of New Jersey. Vol. 2, 1851, 679 p. Vol. 3, 1852, 693 p. O. Vol. 4, 1854, 946 p. O. Advertiser Printing House. 281

1851 **Miller, J. W.** Oration; pronounced by the honorable J. W. Miller, of the U. S. Senate, on the Fourth of July, 1851, at Morristown, New Jersey. Published by request of the Committee. 20 p. O. Daily Advertiser. 282

1851* **Natural History Society** of the State of New Jersey. Constitution and by-laws. 12 p. S. Daily Advertiser. 283

1851 **The New Testament.** Fe. [Benjamin Olds?] 284

NOTE.—Copy not seen, but probably a reprint of the 1827 edition, no. 144 of this list.

1851 **Newark Plank Road** and Ferry Company Proceedings in Court of Errors. O. 285

1851* **Prentiss, George L.** The obligations of American patriotism. a discourse delivered in the Second Presbyterian Church, Newark, N. J. on occasion of the annual Thanksgiving, December 12, 1850, by the associate pastor of the church. 28 p. O. A. Stephen Holbrook. 286

1852

1852* **Boyce, Thomas Jefferson.** The complaint and petition of Thomas Jefferson Boyce, for twenty years a sail maker in the United States Navy. 23 p. O. Newark Daily Advertiser Office. 287

1852* **Crane, Edward A.** The rotatory eldership, in connection with the history of The Park Church in Newark; being the plea of Edward A. Crane, in behalf of Messrs. E. Conger, C. O. Crane, S. G. Eames, B. F. Harrison, Christopher Holly, J. Henry Clark, and himself, Complainants, from the decision of "the Synod of New York and New Jersey" sustaining a decision of the "Newark Presbytery" — presented to his brethren of the Clergy and Eldership in the General Assembly at Washington, D. C., May, 1852. 36 p. O. n. p. 288

1852* [**Doane, George Washington.**] The Argument of the Bishop of New Jersey, in reply to the paper read before the Court of Bishops, in session, at Burlington, on Monday, 11 October, 1852, by the Bishops of Virginia, Ohio, and Maine, in answer to the representation from the Diocese of New Jersey, read before the Court by the Rev. Samuel L. Southard. 16 p. O. Daily Advertiser Office. 289

*1852 **Eddy, A. D.** Republicanism of the Bible and the duty of free governments to the oppressed nations of Central Europe. A discourse delivered in the Park Church, Newark, N. J., January 4, 1852. Published by request. "We are too much inclined to underrate the power of moral influence of principle. There is not a monarch on earth whose throne is not liable to be shaken

by the progress of opinion, and the sentiment of the just and intelligent part of the people." Daniel Webster. 64 p. O. Alfred H. Rogers. 290

1852* **Erpenstein, John.** Life, trial, execution and dying confession of John Erpenstein, convicted of poisoning his wife, and executed in Newark, N. J., March 30, 1852, written by himself and translated from the German. [Published for the benefit of his children.] 18 p. O. Daily Advertiser Office. 291

1852 **Freeman, Reuben H.** Case of Reuben H. Freeman and wife in N. J. Court of Errors. O. 292

*1852 **Gifford, Archer.** A digest of the statutory and constitutional constructions, delivered in the Supreme Court and Court of Errors and Appeals of the State of New Jersey and a Synopsis of the Constitution (adopted June 29th, 1844). Together with an index to the Statutes at large alphabetically arranged. 549 & 391 p. 2 v. O. Daily Advertiser Office. 293

1852 **Murray, Lindley.** English reader. 252 p. D. Benjamin Olds. 294

NOTE.— A reprint of the 1846 edition. For full title see no. 233 of this list.

*1852 **Newark City Tract Society.** First annual report, of the Newark City Tract Society. Presented April 28th, 1852 [Quotation from James vii. 20.] 17+[1] p. O. Daily Advertiser Office. 295

NOTE.—The reports appeared regularly from 1852 to 1859.

1852 **Passaic and Hackensack Bridge Co.** Memorial of the Proprietors of the Passaic and Hackensack Bridge. O. 296

1852* **Protestant Episcopal Church.** Diocese of New Jersey. A report of the sayings and doings in the special convention of the Diocese of New Jersey held in Trinity Church, Newark on Wednesday, October 27th, 1852. 55 p. O. Daily Advertiser. 297

1852 **Southard, Samuel Lewis.** Sermon, on the life and death of Henry Clay, before the young men of Newark, N. J. preached, at their request, in "The House of Prayer," July 25th, 1852, by Rev. Samuel L. Southard, A. M. 38+[1] p. O. Alfred H. Rogers. 298

NOTE.—The extra unnumbered page contains a prayer.

1852 **Stearns, Jonathan French.** A sermon occasioned by the death of Daniel Webster. Delivered in the First Presbyterian Church, Newark, New Jersey, on the morning of Oct. 31, and repeated by request in the same place Nov. 14, 1852. 35 p. O. A. L. Dennis & Brother. 299

1852 **The vocal lyre;** a choice selection of the most popular, sentimental, patriotic, and comic songs of the present time. 148 p. T. Benjamin Olds. 300

1853

1853 **Armstrong, Edward.** The History and location of Fort Nassau upon the Delaware; a paper read before the New Jersey Historical Society, Jan. 20, 1853. 21 p. O. Daily Advertiser. 301

1853 **Botts, John Minor.** Speech delivered on the occasion of a complimentary dinner at Newark, N. J. on the 19th of September, 1853. 38 p. O. Daily Mercury. 302

1853* **Coles, Oscar.** The memory of Washington; an address before the members of St. John's Lodge, No. 1, free and accepted ancient York masons of New Jersey, at Library Hall, Newark, on Tuesday evening, Feb. 22, 1853. Published by order of the Lodge. 24 p. O. Daily Advertiser Office. 303

1853* **Frelinghuysen, Fredrick Theodore.** Address before literary societies of Rutgers College, July 26, 1853. 27 p. O. Daily Advertiser Print. 304

*1853 **Henderson, Matthew H.** The canon of Holy Scripture, with remarks upon the King James version, the Latin Vulgate, and Douay Bible. 48 p. O. Published by A. H. Rogers. Holbrook, printer. 305

*1853 **Lowell, Robert T. S.** The Papal Church persecutes to death and dungeons worse than death; withholds the word of God, and has corrupted the canon of Scripture. Five letters, occasioned by published assertions of a Roman Catholic priest, by Rob. T. S. Lowell, M. A., rector of Christ Church, Newark. [Latin quotation.] 22 p. O. Daily Advertiser Office. 306

*1853–1865 **New-Jersey Rail Road** and Transportation Co. Report of the directors of the New Jersey Railroad and Transportation Co. to the stockholders, by John P. Jackson Vice-President and Sup't, with the proceedings of the annual meeting, June 4th 1853. 16 p. O. Daily Advertiser Office. 307

NOTE.— Published annually. The report for 1857 has a plate: "New depot and ferry houses of the N. J. Railroad Company at Jersey City." That of 1859 has plate: "View of Jersey City Ferry and N. Jersey Rail-road Depot—from Hudson River."

1853* **Newark Common Council.** The German petition to the Common Council of the City of Newark, demanding the virtual repeal of those laws which forbid Sabbath tippling and Sabbath desecration, with the reply of the Common Council and an introduction. 12 p. O. Daily Mercury. 308

1853 **Newark Daily Advertiser.** Carrier's annual from the Carriers of the Newark Daily Advertiser to their patrons. O. Advertiser Printing House. 309

NOTE. — The earliest number seen was for 1853 : other years 1854–58, 1871, 1877, 1881, 1884–92. The annual for 1855 was written by Henry William Herbert (Frank Forrester).

1853 **Stearns, Jonathan French.** Historical Discourses relating to the First Presbyterian Church in Newark: originally delivered to the congregation of that church during the month of January, 1851. With notes and illustrations. 320 p. O. Map. Daily Advertiser. 310

NOTE. — Engravings by Sartain.

1853 **Sussex County.** First Sussex Centenary, containing the addresses of Benj. B. Edsall, Esq., and Rev. J. F. Tuttle. With notes, appendix, etc. 102 p. O. Daily Advertiser Office. 311

1853* **Thompson, W. E. J.** The church *versus* private judgment. An appeal from side issues to first principles respectfully submitted to the reading public, and to the special consideration of the Revs. S. B. Goodenow, and Robt. T. S. Lowell, M. A. 16 p. O. Daily Advertiser Print. 312

1853 **Tuttle, Joseph F.** Biographical sketch of General William Winds of Morris Co. New Jersey. Read before the New Jersey Historical Society, May 19th, 1853. 25 p. O. Daily Advertiser Office. 313

1854

1854* **American Association** for the Advancement of Education. Proceedings of the Third Session, held at Pittsburgh, Pa., August 9th, 10th, 11th & 12th, A. D. 1853. 116 p. O. A. Stephen Holbrook. 314

1854 **Beecher, Charles.** Sermon on the Nebraska bill. 315

1854 **Benedict, E. C.** Religion in public schools: a paper read before the American Association for the Advancement of Education, at Pittsburgh, Pa., August 1853. O. 316

1854 **Miller, Jacob W.** The iron state — its natural position, power and wealth. Address, delivered before the New Jersey Historical Society, at its Ninth annual meeting, held in Trenton, on Thursday, Jan'y 19th, 1854. 16 p. O. Daily Advertiser. 317

1854–68 **Morris and Essex Railroad Company.** Reports of the Board of Directors. 318

NOTE.— Repeated efforts have failed to find a complete set of these reports.

[1854] **New Jersey Court** of Errors and Appeals. The Newark Plank Road and Ferry Company, Daniel M. Wilson, Edward Doughty, and William B. Guild, James H. Tichenor, David A. Hayes, and Daniel Price, appellants, and Lucius Q. C. Elmer, attorney general, and at the relation of Isaac Van Wagenen and others, on appeal, and Isaac Van Wagenen and others, respondents. Bill of Complaint. O. [Mercury Office.] 319

1854* **New Jersey Historical Society.** Constitution and by-laws, with the circular of the Executive Committee; revised edition. 16 p. O. Daily Advertiser Office. 320

1854* **Parker, Cortlandt.** A sketch of the life and public services of Theodore Frelinghuysen. 12 p. O. 321

1854* **Newark Young Men's Christian Association.** Constitution and by-laws, and names of officers, members and committees. Issued from the rooms of the Association, Library Hall, No. 117 Market St. 28 p. D. A. S. Holbrook. 322

1855

1855* **Acts** to authorize and regulate companies for manufacturing and other purposes, passed by the Legislature of New Jersey, United States of America. 22 p. O. Mercury Office. 323

1855* **Essex County Teachers' Institute.** The second annual circular of the Essex County Teachers' Institute, held March 26–31, 1855. 22 p. O. Douglas & Starbuck. 324

NOTE.—Reports for 1858, 1860 and 1864 have also been seen, and probably others were printed in Newark.

*1855 **Fairmount Cemetery.** Organization and dedicatory services of the Fairmount Cemetery [September 5, 1855].

"And those who come, because they love
The mouldering frame that lies below,
Shall find the anguish half removed
While that sweet spot shall soothe their woe.
The notes of happy birds alone
Shall there disturb the silent air,
And when the cheerful sun goes down
His beams shall linger longest there."

Printed for the cemetery. 20 p. D. [Mercury Office.] 325

*1855 **Fowler, James F.** Facts not fiction, April 2, 1855. 30 p. D. 326

1855 **Herbert, Henry William.** Address of the carriers of the Newark Daily Advertiser. O. [Daily Advertiser Office.] 327

1855 **McDonald, James C.,** *ed.* Proceedings of the meeting of the class of 1852, College of New Jersey, A. D. 1855. 8 p. O. A. Stephen Holbrook. 328

1855* **Mount Pleasant Cemetery,** Newark, N. J. Organization and dedicatory services. Printed for the cemetery. 20 p. D. 329

1855, 1856 **New Jersey Baptist State Association.** Minutes of the New Jersey Baptist State Convention and the New Jersey Baptist Educational Society. O. 330

1855 **New Jersey Legislature.** Acts of the New Jersey Legislature to authorize and regulate companies. O. 331

1855* **Newark Daily Mercury.** Annual address of the carriers of the Mercury to its patrons, January 1, 1855. 8 p. O. Mercury Job Printing Office. 332

NOTE.—The address for 1855 was written by John Y. Foster, the one for 1856 by Frederick W. Ricord. Other years seen were 1856, 1859, 1864, but it is safe to say it appeared regularly.

*1855 **Newark Young Men's Christian Association.** First annual report of the Newark Young Men's Christian Association, with names of officers, members, and committees, for 1855–1856. Issued from the rooms of the Association, Library Hall, No. 117 Market Street. 24 p. O. Douglas & Starbuck. 333

NOTE.—The reports have appeared regularly each year.

*1855 **Taylor, James B.** The Canticles of the Church, pointed for chanting, and designed for congregational use, during morning and evening prayer, in the Protestant Episcopal Church. Newark, N. J., 1855. 10 p. O. n. p. 334

1856

1856 **Bigelow, Artemas.** An address delivered before the Young Ladies' Graduating Class of the Newark Wesleyan Institute. 12 p. O. A. Stephen Holbrook. 335

1856* **Common School System.** Does it prevent crime? 20 p. O. A. S. Holbrook. 336

*1856 **Fish, Henry C.** Freedom and Despotism, The voice of our brother's blood; it's source and it's summons. A discourse occasioned by the Sumner & Kansas outrages. Preached in Newark, June 8th and 15th, 1856, by the Pastor of the First Baptist Church. 24 p. O. Douglas & Starbuck. 337

1856* **Flavell, Abraham.** Address to the Church looking for the immediate coming of our blessed Lord. 4 p. O. 338

NOTE.—No title page to the copy seen.

1856 **Ford, Capt. David.** Journal of an expedition made in the autumn of 1794, with a detachment of New Jersey troops, into western Pennsylvania, to aid in suppressing the "whiskey rebellion." Communicated by Franklin S. (B.) Hough. (Reprinted from the Proceedings of the Historical Society.) n. t. p. 14 p. O. 339

1856 **Foster, John Y.** Address of the carriers of the Newark Daily Mercury. O. 340

1856* **Industrial School Association** of the City of Newark, N. J. By-laws and regulations. 8 p. O. Daily Advertiser Office. 341

1856–57 **The Jacksonian.** 342

NOTE.—The above paper was started as a stanch democratic organ, probably in 1856. The publisher was John C. Thornton. It was issued first as a weekly, then changed to a daily, when James W. Schock united with Thornton as publisher. It survived until the spring of 1857.

*1856 **Ketchum, Hon. Hiram.** Speech delivered at New Haven, Conn., August, 1856. 16 p. O. Issued by the National Club, 267 Broad Street. 343

1856 **McKee, Joseph.** Responsibility as applied to the professions and callings of daily life. A sermon preached in Oraton Hall, Newark, N. J., by Rev. Joseph McKee, minister of the Sixth Avenue Reformed Dutch Church, N. Y. Published by request of A. H. Sherman, Esq., Counsellor at law, Newark, N. J. 16 p. O. Douglas & Starbuck. 344

1856* **New Jersey Rail Road & Transportation Co.** An agreement between the New Jersey Rail Road & Trans. Co. and the Morris and Essex Rail Road Co., entered into the 13th of October, A. D. 1853. 16 p. O. Daily Advertiser Office. 345

1856–1871 **New Jersey Volksmann.** 346

NOTE.—Founded by Conrad Hollinger, publisher of Die Nachbar. It appeared as a weekly, semiweekly and daily, and was successful until after Mr. Hollinger's death in 1870. In 1871 the paper was issued as a German-English paper, two pages in German, reading Der New Jersey Volksmann, and two pages in English, reading The People's Paper. It was printed only for a few months.

1856 to date **Newark Common Council.** Mayors' messages. 347

NOTE.—The following is a list of the Mayors of Newark since 1856, when the message of the mayor was, it is believed, printed separately for the first time. Horace J. Poinier, 1856; Moses Bigelow, 1857–63; Theodore Runyon, 1864–65; Thomas B. Peddie, 1866–69; Frederick W.

Ricord, 1870–73; Nehemiah Perry, 1874–75; Henry J. Yates, 1876–79; W. H. F. Fiedler, 1880–81; Henry Lang, 1882–83; J. E. Haynes, 1884–94; J. B. Lebkuecher, 1894–96; James M. Seymour, 1896–date. Instead of the "annual message" previously always issued in January, Mayor Haynes published in May, 1894, a "Statistical Report or Message," and Mayor Lebkuecher did the same in May 1896. Since 1894 the annual message has been issued in May.

1856* **Newark Common Council.** Supplement to the Manual of the Common Council of the City of Newark, N. J. 22 p. O. Daily Advertiser Office. 348

1856 **Newark Board of Education.** Annual report of the City Superintendent of public schools for the City of Newark [Stephen Congar] for the year 1855, presented to the Board of Education January 4th, 1856. 29+[4] p. O. Daily Advertiser Office. 349

NOTE.—In the following year the charter of the city was revised and the report of the Board of Education, prepared by the Superintendent of Schools, was issued as the "First annual report."

1856, '57, '96, 1900 **Newark Board of Education.** Manual of the Board of Education for the year 1856, including the laws relating to public schools in the city of Newark, and the regulations adopted by the Board. 28 p. O. Daily Advertiser Office. 350

NOTE.—Probably others were issued.

1856*, '57, '77 **Newark Board of Education.** Manual of Instruction in the public schools of the city of Newark. Adopted by the Board of Education, July 25th, 1856. 20 p. O. Daily Advertiser Office. 351

NOTE.—Probably others were issued.

1856* **Newark.** Report of the receipts and expenditures of the treasurer of the City of Newark, for the year 1855. Presented February 1st, 1856, and 1,000 ordered to be printed. 52 p. Daily Advertiser Office. 352

1856* **Newark.** Industrial School Association of the City of Newark, N. J. By-laws and regulations. 8 p. O. Daily Advertiser Office. 353

NOTE.—Same for 1873.

1856* **Newton Collegiate Institute.** Annual circular and catalogue, for 1855–56. 13 p. O. Daily Mercury. 354

*1856 **Poinier, Horace J.** Message of the Mayor of the City of Newark, N. J., presented to the Common Council, January 8, 1856. 19 p. O. Mercury Office. 355

NOTE.—This is believed to be the first printed message by a Mayor of Newark.

1856 **Ricord, Frederick William.** Annual address of the carriers of the Newark Daily Mercury. O. [Mercury Office.] 356

1856* **Rogers, E. P.** The repeal of the Missouri Compromise considered. [A poem.] 24 p. S. A. Stephen Holbrook. 357

NOTE.—This was copyrighted in 1854, and an edition may have been printed in that year.

1856 **Rose, Julius David.** De humanitatis cultu nulla ratione impediendo disseruit Julius David Rose, artium magister, Pastor Primarius Ecclesiæ St. Matthæi, in urbe Newark, Civitatis neo-caesareæ, in civitatibus confederatis Americæ. Pro gradu Doctoris Philosophiæ anno domino MDCCCLV. 18 p. O. Daily Advertiser. 358

1857

1857 Address to the young ladies of the private school conducted by Rev. Joseph McKee and Lady, Linden St., Newark, N. J. 11+[1] p. O. Douglas & Starbuck. 359

*1857 **Barber, John Warner and Howe, Henry.** Historical collections of New Jersey, containing a general collection of the most interesting facts, traditions, biographical sketches, anecdotes, etc., relating to its history and antiquities; with geographical descriptions of every township in the state. 516+4 p. O. Illustrations. Map. Published by Benjamin Olds for Justus H. Bradley. 360

NOTE.— Another edition appeared in 1866.

*1857 **"Benai Jeshurum."** Order of service: To be performed at the consecration of the Synagogue, Washington Street, Newark, N. J., on Wednesday, Alul the 27th, corresponding with September 16th, 5617. 23 p. O. S. C. Atkinson. 361

*1857 **Bigelow, Moses.** Message of the Mayor of the City of Newark, N. J., presented to the Common Council, January 10, 1857. 11 p. O. Evening Journal Office. 362

NOTE.— Same for 1858–63. The first semi-annual report of the Aqueduct Board accompanied the Mayor's message of 1861.

*1857 **Boyd, William H.** Boyd's Newark business directory, containing the names of all persons engaged in business on their own account, classified according to trade; together with an appendix containing much general information. 14+166+16 p. S. A. L. Dennis & Bro. 363

*1857 **Essex County Jail.** Rules and regulations for the support, government and discipline of the Essex County Jail at Newark, N. J. Established by the Board of Chosen Freeholders, under the Act of Feb. 27, 1857 relating to said jail. 12 p. O. Daily Advertiser Office. 364

*1857 **Grier, Robert C.** Opinion of Mr. Justice Grier, in the Newark Bridge cases, delivered in the circuit court of the U. S., for the district of New Jersey, at Trenton, September 22, 1857. 24 p. O. Daily Advertiser Office. 365

1857–1894 **Newark Evening Journal.** 366

NOTE.—This was started as a weekly journal November 2, 1857, and rose out of the ruins of the *Jacksonian* and the *Newark Daily Eagle.* The title was changed to *Newark Evening Journal* in 1867. Prior to this time it had been edited by Edward N. Fuller. In 1867 William B. Guild took charge of the business management, being also part owner. In 1871 Fuller retired, and was succeeded by Joseph Atkinson.

1857* **Newark Common Council.** An act to revise and amend the charter of the City of Newark, approved March 11, 1857. 104 p. O. Daily Advertiser Office. 367

1857* **Protestant Episcopal Church** Committee on Christian Education. Minority report of the Committee on Christian Education appointed by the Episcopal Convention of 1856. 8 p. O. Daily Mercury Office. 368

1858

1858 **Bradley, William.** The effectual call. D. 369

*1858 **Callan, James.** The "Spanish Inquisition," a state institution. A lecture delivered by Rev. James Callan, (Pastor of St. James' Church,) before the Young Men's Catholic Association at the Newark Institute, January 13, 1858. Newark, N. J. S. C. Atkinson. 24 p. O. 370

1858 **Chambre, A. St. John.** Sermon on the death of William H. Smith. O. 371

1858* **Coles, Abraham, and Dougherty, Alexander N.** Plea for total abstinence; addresses delivered before the Newark City Temperance Society, May 31st, 1858, and June 21st, 1858; published at the request of the Society. 73 p. S. Daily Advertiser Office. 372

1858 **Essex County Reform School.** Report of the Trustees of the Reform School of Essex County, New Jersey. O. 373

*1858 **Fish, Henry C.** Soul liberty: The Struggles and triumphs of religious freedom. A discourse preached in Newark, July 4, 1858, by the pastor of the First Baptist Church. Published by request. 32 p. O. F. Starbuck. 374

1858 **Morris and Essex Rail Road Co.** An act to incorporate the Morris and Essex Rail Road Company passed January 29, 1835, with the supplements passed March 2, 1836; February 22, 1838; January 24, 1839; March 1, 1842; February 25, 1846; February 19, 1851; March 10, 1853; March 3, 1854; March 6, 1855; and March 6, 1857. 37 p. Mercury Office. 375

*1858 to date **Newark Board of Education.** First annual report of the Board of Education of the City of Newark, made under the provision of the act, entitled "An Act to revise and amend the charter of the City of Newark," approved 1858. Including the Manual of the Board of Education, the Regulations relating to the public schools, the Manual of Instruction and tabular statements of statistics and expenditures for the year 1857. Prepared by the City Superintendent of Public Schools and transmitted to the Common Council of the City of Newark. By order of the Board of Education. 96 p. O. Daily Advertiser Office. 376

NOTE.—Reports have been published annually since 1858.

1858 to 1897 **Newark Fire Department.** Annual reports of the Chief Engineer and Fire Marshal of the Newark Fire Department. 377

NOTE.—The report for 1858 is the first of which there is any trace. The reports for 1870 to 1879 and for 1885 were not separately printed but are in the annual volumes of municipal reports.

1858 to date **Newark Academy.** Annual catalogue of the Newark Academy, and programme of the course of instruction. July, 1858. 16 p. O. Daily Advertiser Office. 378

NOTE.—Although the present organization of this school dates from 1792 and has pre-Revolutionary antecedents, yet the above is the earliest catalogue found. The school was incorporated in 1795 and rechartered in 1855. A Young Ladies' Department was added in 1802, which became in 1809 a separately conducted organization, and has been noted under date 1810. (See Appendix). A circular of the school issued in 1844 has also been noted. (See Appendix.) In 1858 the Academy was moved to its present site, under the principalship of Dr. F. A. Adams, who issued the above catalogue. In 1859 Dr. S. A. Farrand became Headmaster, and his first catalogues were entitled "Annual Circulars," with catalogue and programme of instruction. The older title has since been reverted to; while a "Circular of Information" has since 1892 been issued in addition to the regular catalogue.

1858 **Newark Evening Journal.** Address of the carriers of the Newark Evening Journal. O. 379

NOTE.—Issued annually to the patrons of the *Journal.*

1858 **Neville, Edmund.** Substance of an address delivered before the Newark Tract Society, Nov. 14, 1858. 14 p. S. S. C. Atkinson. 380

*1858 **Memorial of Rev. Abraham Polhemus,** late minister of the North Reformed Dutch Church of Newark, containing a brief biographical sketch and a selection of discourses delivered to his late charge. Published by the Consistory of said church. 4+201 p. Por. O. 381

*1858 **Rosé, Rev. Dr. Julius David.** Rudimenta Linguae Latinae. The first experiment to translate from the Latin, in connection with a short etymology, etc., etc. 144+[1] p. D. Frederick Keer. 382

NOTE.— A later edition was printed about 1868 by Martin R. Dennis & Co. The advertisement reads: "A method of teaching the Latin language, by which the exercise of translation is brought into requisition before the student has thoroughly committed the declensions, conjugations and other parts of etymology. The book merely aims to be an AID, and the student who thoroughly masters its contents will be able to use a Latin grammar intelligently and profitably." The author was pastor of St. Matthew's Church.

1858* **Scott, James.** Memorials of the Rev. James Scott, D.D., Late pastor of First Reformed Dutch Church, Newark, who died May 10, 1858. *I press toward the mark for the prize of the high calling of God in Christ Jesus.*— Phil. iii. 14. 79 p. O. Published by the Young Men's Scott Association. 383

1858 **Polhemus, Abraham.** Memorial of the Rev. Abraham Polhemus, late minister of the North Reformed Dutch Church of Newark, containing a brief Biographical Sketch and a Selection of Discourses delivered to his late charge. 201 p. O. Published by the Consistory of said church. 384

1859

*1859 **Brown, William B.** A sermon on the death of Thomas Henry Ripley, youngest son of David Ripley, Esq. Delivered in the First Congregational Church, at Newark, N. J., January 23, 1859. 12 p. O. A. Stephen Holbrook. 385

*1859 **Friendship Benevolent Society.** Constitution and By-Laws of the Friendship Benevolent Society of Newark, Formed April 1st, 1859. 12 p. D. S. C. Atkinson. 386

1859 **Hickey, Thomas.** Narrative of the last Arctic expedition of Dr. Kane. D. 387

[1859]* **Neville, Edmund.** Speech at the annual meeting of the Newark Orphan Asylum, October 26th, 1859. 12 p. O. S. C. Atkinson. 388

1859* to date **New Jersey State Medical Society.** Transactions of the New Jersey State Medical Society for 1859, held at the city of Trenton, January 25th and 26th, 1859; being the 93d annual meeting of the society. 95 p. O. S. C. Atkinson. 389

*1859 **Songs of the Blue Lodge.** A selection of the Masonic odes and hymns for the various ceremonies of a Master Mason's Lodge. Printed for the use of St. John's Lodge No. 1. 12 p. O. n. p. 390

1859 **Sherman, Henry Beers.** These Three. A sermon preached at Woodbury, Conn., on occasion of its bi-centennial celebration, July 5, 1859. By the Rev. Henry Beers Sherman, M. A., Rector of Christ Church, Belleville, N. J. 18 p. O. Daily Advertiser Office. 391

*[1859] **Stewart, G. C.** The Hierophant; or Gleanings from the Past. Being an exposition of Biblical Astronomy, and the symbolism and mysteries on which were founded all ancient religions and secret societies. Also an explanation of the dark sayings and allegories which abound in the Pagan, Jewish and Christian Bibles: also, the real sense of the doctrines, and observances of the modern Christian Churches. 234 p. S. pl. Wm. H. Winans. 392

1859 **Thomas, Luther G.,** *ed.* History of the Class of 1849, College of New Jersey, A. D. 1859. 20 p. O. A. Stephen Holbrook. 393

1859* **Trinity Church.** Presentation day; an account of the first presentation of missionary offerings by the children of the Sunday Schools, Sunday, January 16, 1859, with the hymns sung on the occasion, and the sermon preached by Rev. Edmund Neville, D. D., rector. 34 p. O. Daily Advertiser Office. 394

1859 **Whitehead, William Adee.** Northern boundary line; The circumstances leading to the establishment, in 1769, of the Northern boundary line between New Jersey and New York; paper read before the New Jersey Historical Society, May 19, 1859. 30 p. Map. Daily Advertiser (?) 395

NOTE—Reprinted from Proceedings of N. J. Hist. Society.

*1859 **Wilson, Rev. Dr.** Intemperance and the liquor traffic as prohibited by the sixth commandment. A sermon. 16 p. O. Holbrook. 396

1860

*1860 **Abeel, Gustavus.** The work of God in the church by human instrumentality a subject of grateful remembrance. A Decennial Sermon, preached May 6, 1860, in the Second Reformed Dutch Church, Newark, N. J., by the pastor. *He that glorieth, let him glory in the Lord.* 21 p. O. Mercury Job Office. 397

1860 **Caston, Samuel B.** Mensuration for the building trade; with the proper rules of arithmetic, so that those who have no knowledge of figures may learn themselves. Arranged and simplified, with some new rules. 108 p. D. Newark Daily Advertiser Office. 398

[1860*] **Chambre, A. St. John.** Address before Newark Lodge no. 7 F. & A. masons on the occasion of the dedication of their new hall, Dec. 27, 1859. 16 p. O. Wm. H. Winans. 399

1860* **Fewsmith, Joseph.** Prayer for rulers, hope for our country; a sermon preached in the Second Presbyterian Church, Newark, N. J., Thanksgiving Day, November 29, 1860, by the pastor; published by request. 32 p. O. A. Stephen Holbrook. 400

1860 **First Congregational Church.** Manual of the First Congregational Church of Newark, N. J. Organized July 2, 1851. 26 p. D. F. Starbuck. 401

1860 **[Jackson, John Peter.]** A general railroad system for New Jersey, by free legislation for local railroads for every part of the State, and a main trunk double-track railway for the nation; and an examination of the alleged monopoly of the Camden and Amboy Railroad Company; being a correspondence between citizens of New Jersey and John P. Jackson, with legal opinions of A. Dutcher, Peter D. Vroom, Joseph C. Hornblower, and a railroad map of New Jersey. Published by request. 38 p. O. Map. A. S. Holbrook. 402

*1860 **Mallaby, F.** Fugitive pieces. 36 p. O. A. Stephen Holbrook. 403

*1860 **Neville, Edmund.** Gleanings among the Wheat Sheaves: or Sermons preached at Trinity Church, Newark, N. J. O. S. C. Atkinson. 404

Contents.

Sermon I.
The Arduous Calling. (16 p.)
Sermon II.
The Chess Players. (15 p.)
Sermon III.
The Breaker. (15 p.)

Sermon IV.

For Ever and Ever. (15 p.)

Sermon V.

Reasons of Episcopalians for using a prayer book. (13 p.)

Sermon VI.

Exposition of the Morning Service. (16 p.)

Sermon VII.

Exposition of the Morning Service. (14 p.)

Sermon VIII.

Exposition of the Morning Service. (13 p.)

Sermon IX.

The Poor Trade. (16 p.)

Sermon X.

The Holy War. (16 p.)

Sermon XI.

The Labourer's Rest. (14 p.)

Sermon XII.

The Hiding Peace. (18 p.)

NOTE.—Misprint for "Place."

Sermon XIII.

The Shock of Corn. (15 p.)

Sermon XIV.

Abraham's Trial. (17 p.)

Sermon XV.

Poor Jack; or a plea for seamen. (16 p.) (Preached in Philadelphia, Jan. 25, 1846, in behalf of the Pennsylvania Seamen's Friend Society.)

Sermon XVI.

Repair The Church. (14+[1] p.) (The unnumbered page being the Dedicatory Ode sung at the consecration of Trinity Church, May 14, 1810.)

Sermon XVII.

The Duty of Thanksgiving. (13 p.) (Preached at St. Thomas's Church, New York, Nov. 23, 1853.).

Sermon XVIII.

(This number is omitted.)

Sermon XIX.

The Nature and Benefits of Confirmation. (16 p.)

NOTE.—The above sermons were printed separately during the years 1859 and 1860, and in the latter year were bound together for the greater convenience of friends of the author. A general title page, dedication, preface and contents, eight pages in all, were prefixed. A few additional sermons were printed in 1861, of which the author has been able to find but one.

1860* **Newark Board of Health.** Report of the Health Physician of the City of Newark, together with the reports of the district physicians of the Board of Health. Pub. by Board of Health. 48 p. Daily Advertiser. 405

1860* **Newark Common Council.** Supplement to the municipal laws, comprising the supplements to the revised charter, and acts and parts of acts relating to the City of Newark, passed since March 20, 1857; also the ordinances of the City of Newark, passed since July 15, 1858, except the tax ordinances and the ordinances authorizing special improvements; compiled and published by order of the Common Council. 88 p. O. Daily Advertiser Office. 406

1860 **Pennington, Samuel Hayes.** Address delivered before the Board of Education, on the occasion of its re-organization, January 13, 1860. 16 p. Wm. H. Winans. 407

*1860 **Presbyterian Church,** Connecticut Farms, N. J. Manual of the Presbyterian Church, Connecticut Farms, N. J. Published by order of the Session. 24 p. D. A. Stephen Holbrook. 408

1860 **Smith, John Jay.** A brief memoir of one of New Jersey's neglected sons, Samuel J. Smith, "a lost poet;" with some reminiscences of Burlington. By a sexagenarian. Read before the Society at Newark, May 17, 1860. 18 p. O. [Advertiser Printing Office?] 409

NOTE.—Reprinted from the Proceedings of the N. J. Hist. Society.

1860* **Trinity Church.** Presentation day: account of the second presentation of missionary offerings by the children of the Sunday Schools, Sunday, January 15, 1860; with the hymns sung on the occasion, and the sermon preached by Rev. Edmund Neville, D. D., rector. 33 p. O. Daily Advertiser Office. 410

1860 **Woodhull, Alfred Alexander.** Triennial report of the Secretary of the Class of 1856, College of New Jersey. 80 p. O. A. Stephen Holbrook. 411

1861.

1861 **Cattell, William Cassidy.** Quit you like men: be strong. Address delivered before the American Whig and Cliosophic Societies of the College of New Jersey, June 25, 1861. 29 p. O. [Daily Advertiser Office.] 412

1861* **Fewsmith, Joseph.** The fiftieth anniversary of the Second Presbyterian Church, Newark, N. J. A discourse preached September 29, 1861. 75 p. D. A. S. Holbrook. 413

1861 **Neville, Edmund.** Rebellion and Witchcraft. A thanksgiving sermon, preached in Trinity Church, Newark, N. J., by the Rev. Edmund Neville, D. D., Rector. 16 p. O. Daily Advertiser. 414

1861 **Newark Aqueduct Board.** Report of the Newark Aqueduct Board, upon the subject of a supply of water

for the City of Newark, by George H. Bailey, Engineer. Presented Jauuary 31st, 1861. 64 p. Daily Advertiser Office. 415

1861 **Runyon, Theodore.** The Militia: its place in our governmental system. An address delivered before the New Jersey Military Association, March 5, 1861, by the President. Published by order. 18 p. O. 416

1861* **Wilson, James P.** Our national fast; a sermon preached in the South Park Presbyterian Church, January 4th, 1861; published by request. 22 p. O. A. Stephen Holbrook. 417

1862

1862* **Blairstown Presbyterial Academy.** Catalogue of the officers and students, for the academical year, 1861–62. 16 p. O. Il. A. Stephen Holbrook. 418

1862* **Campbell, William H.** A sermon occasioned by the death of Theodore Frelinghuysen, preached in the North Dutch Church of Newark, N. J., May 11th, 1862. 20 p. O. Daily Advertiser Office. 419

1862 **Craven, Elijah Richardson.** In Memoriam. Sermon and Oration: Sermon preached by E. R. Craven, D. D. in the third Presbyterian Church, Newark, N. J., July 20, 1862, on occasion of the Death of Col. I. M. Tucker, 2d Reg't, N. J. vols., who fell at the battle of Gaines' Mills, before Richmond, June 27, 1862. Oration delivered by Bro. John Y. Foster, on invitation of Protection Lodge No. 28 I. O. O. F. in the 3d Presbyterian Church, Newark, N. J., July 29, 1862, in commemoration of the Death of P. G. Representative Isaac M. Tucker, Col. 2d Reg't N. J. vols., and a member of Said Lodge. Published by Protection Lodge, No. 28, I. O. O. F. 42 p. O. n. p. 420

1862* **Giger, George Musgrave.** An oration delivered at the Centennial anniversary of St. John's Lodge, No. 1, of Free and Accepted Masons, Newark, N. J. With a history of the Lodge, compiled by a committee. 55 p. O. A. Stephen Holbrook. 421

1862 **Leve, Edgar M.** Sermon at the installation of the Rev. J. B. Morse, delivered at Morristown, Sept., 1862. 27 p. O. 422

1862 **Neville, Edmund.** Presentation Day: an account of the third presentation of missionary offerings by the children of the Sunday Schools of Trinity Church, Newark, N. J. Sunday, May 12, 1861, with the hymns sung on the occasion and the sermon preached by Rev. Edmund Neville, D.D., rector. 31+[1] p. O. Daily Mercury Job Printing Office. 423

* 1862 **Newark Law Club.** Constitution and rules of order of the Newark Law Club, adopted May 13th, 1862. 12 p. D. Daily Advertiser Office. 424

* 1862 **Parker, Cortlandt.** The Moral Guilt of the Rebellion. An oration delivered at Newton, N. J., July 4, 1862. 1+12 p. O. 425

*1862 **Peck, Harlan P.** Beauty, the parent of hope. A poem, delivered in the chapel of the College of New Jersey, May 12th, 1862, by appointment of the senior class. [Six lines quotation from H. T. Tuckerman.] 20 p. O. Daily Advertiser. 426

1862* **Poor, Daniel W.** "The Strong staff broken." Sermon at the funeral of Hon. William Pennington, delivered in the High Street Presbyterian church, Newark, N. J. February 19, 1862. 31 p. O. William H. Winans. 427

1863.

* 1863 [**Fowler, Andrew D.**] Les enfans perdus; or the diabolical plot. A tale of New-ark of ye 19th. century. By Anno Domini.

"Let us own, since our indiscretion sometimes serves us well
When our deal plots do fail; and that should teach us
There's a divinity that shapes our ends,
Rough-hew them how we will."

Shakespeare.

36 p. S. Il. Muckleby & Co. 428

NOTE.—Fiction is written in every line, even to the publisher named. The author was a writer on the staff of the *Newark Journal.* The illustrations were intended to be humorous, and were very crude.

*1863 **Cuyler, Theodore Ledyard.** Intellect; and how to use it. An address delivered before the Cliosophic and American Whig Societies of the College of New Jersey, June 24th, 1862. 26 p. O. Daily Advertiser Office. 429

*1863 **New Jersey Legislature.** Acts of the Eighty-seventh Legislature of the State of New Jersey, and Nineteenth under the new Constitution. 565 p. O. E. M. Fuller, Daily Journal Office. 430

NOTE.—The Acts of 1864, 1865 and 1870 were also printed at Newark.

1863 **Smith, Henry F.** Hindrances to the efficiency of the ministry: a sermon preached before the East New Jersey Pastoral Conference, at the annual meeting in Newark, Sept. 15, 1863, by H. F. Smith, Pastor of the First Baptist Church, Bloomfield, N. J. 28 p. O. F. Starbuck. 431

*1863 **Wall, James W.** Address delivered by Hon. James W. Wall, at Newark, N. J., July 4th, 1863. 20 p. O. Daily Journal Print. 432

1863 **Ward, John D.** An account of the Steamboat Controversy between citizens of New York and citizens of New Jersey, from 1811 to 1824, originating in the asserted claim of New York to the exclusive jurisdiction over all the waters between the two States. Read before the N. J. Historial Society, May 15, 1862. 19 p. O. Daily Advertiser Office. 433

1864

*1864 **Condit, T. B.** A Voice from the Dead—A Funeral Discourse sacred to the Memory of John L. Burritt. August 26th, 1864. 16 p. O. A. Stephen Holbrook. 434

*1864 **Dodd, Bethuel L. and Burnet, John R.** Genealogies of the male descendants of Daniel Dod, of Branford, Conn., a native of England. 1646–1863. 221 p. Plate. O. Daily Advertiser Office. 435

*1864 **First Presbyterian Church.** Catalogue of the Sunday School Library of the First Presbyterian Church, Newark, N. J. Senior Department. 31 p. S. Daily Advertiser Office. 436

1864 **Leve, Edgar M.** National Thanksgiving sermon preached in the North Baptist Church, Newark, N. J., before the United Baptist congregations of the city, Nov. 24, 1864. 18 p. O. 437

1864 **Morris & Essex Rail Road Co.** Act of incorporation of the Morris & Essex R. R. 1835. [With supplements.] 42 p. D. 438

1864* **New Jersey Sunday School Association.** Report of the sixth annual convention, held in the First Congregational Church, Jersey City, November 11, 12 and 13, 1863; with minutes, statistics and county reports in full; published by order of the convention. 56 p. O. Francis Starbuck. 439

NOTE.—The report for 1865 was also printed in Newark.

1864 **Newark.** Records of the Town of Newark, New Jersey, from its settlement in 1666 to its incorporation as a city in 1836. 1+294 p. O. Map. Daily Advertiser Office. 440

NOTE.—N. J. Hist. Society Collections. Vol. 6.

1864 **Norman.** (Pseud.) Rail Road management in New Jersey. Its influence upon the New York Suburb. By Norman, a native citizen of Essex County. Cheap intercommunication is necessary to our prosperity and development. 16 p. O. n. p. 441

1864 **Riddell, M. S.** The Law of Sacrifice: sermon by Rev. M. S. Riddell, pastor of the Baptist Church, New Brunswick, N. J. 16 p. O. Francis Starbuck. 442

*1864 **Runyon, Theodore.** Message of the Mayor of the City of Newark, Jan. 5, 1864. 15 p. O. Daily Journal Office. 443

NOTE.—Same for 1865.

1864* **Rutgers College,** New Brunswick, N. J. Catalogue of the officers and students of Rutgers College, New Brunswick, N. J., 1863-4. Founded A. D. 1770. Published by the students, under the supervision of the faculty. 32 p. O. Daily Advertiser Office. 444

NOTE.—Same for 1864-65, 1867-68 and 1868-69.

1864 **Smith, Myron W.** Memorial of Adjutant M. W. Smith. 37 p. O. Por. n. p. 445

1865

1865 **Camp, Edward Harrison,** *ed.* Triennial report of the secretary of the class of 1861 of the College of New Jersey. "Vis et consilium." Printed by order of the class. 52 p. O. A. S. Holbrook. 446

*1865 **Eccleston, John C.** Jerusalem photographic album. 12 plates. F. Stoughtenborough & Rose. 447

NOTE.—There is no title page, but the cover bears the following, signed by Dr. Eccleston: "In the winter of 1859 the King of Prussia sent an artist to the Holy Land to procure accurate views for his portfolio. Having reached Jerusalem, whilst the Royal Commission was being executed, I was so fortunate as to secure (through the courtesy of Right Reverend Samuel Gobat, of the Anglican and Prussian mission) fine impressions from the most valuable of the negatives. The skill of the accomplished photographers, Messrs. Stoutenburg & Rose (of this city), having reproduced these views with remarkable accuracy, they are now published, at the request of many persons, in the belief that they will materially aid in forming a more definite conception of

"'Those holy fields,
O'er whose acres walked those blessed feet,
Which fourteen hundred years ago were nail'd
For our advantage on the bitter cross.'

"The descriptions are for the most part the results of careful personal observation, compared on the spot with the best authorities.

"Dec. 1st, 1865."

*1865 **Everts, Hermann.** A complete and comprehensive history of the Ninth Regiment New Jersey Vols. Infantry. From its organization to its final muster out. 197 p. O. A. Stephen Holbrook. 448

1865* **Field, Richard Stockton.** Address on the life and character of the Hon. Joseph C. Hornblower, LL.D., late President of the New Jersey Historical Society; read before the Society, January 16th, 1865. 23 p. O. Daily Advertiser Office. 449

*1865 **First Baptist Church.** Manual of the First Baptist Church, Newark, N. J. 49 p. S. F. Starbuck. 450

1865* **Frelinghuysen, Frederick T.** Obsequies of Abraham Lincoln in Newark, N. J., April 19, 1865; oration. 23 p. O. Daily Advertiser Office. 451

1865 **Parker, Cortlandt.** Our triumph and our new duties. Oration delivered by Cortlandt Parker, Esq., at Bloomfield, N. J., July 4, 1865. 38 p. O. A Stephen Holbrook. 452

*1865 **Second Presbyterian Church.** Fiftieth Anniversary of the Sunday School of the Second Presbyterian Church, Newark, N. J., Sunday, September 17, 1865. 22+[2] p. D. A. S. Holbrook. 453

1865 **United States District Court** (District of New Jersey). The United States *vs.* the Schooner Etta: cases. 89 p. [A. S. Holbrook.] 454

1866

1866 **Braun, Rev. H. A.** Curious questions. 292 p. D. [J. J. O'Connor & Co.] 455

*1866 **Brewer, S. S. and Decker, A.** The last warning voice; or, an exposition of the prophecies: showing that the second personal appearing of our Lord Jesus Christ will take place no later than A. D. 1867. By S. S. Brewer and A. Decker. 144 p. D. "Herald of the Bridegroom" Print. 456

*1866 **Demarest, James Jr.** Farewell sermon preached in the North Reformed Dutch Church of Newark, N. J., on Sunday evening, January 14, 1866, on retiring from the pastorate of said church. Published by the Consistory. 18 p. O. A. Stephen Holbrook. 457

*1866 **First Baptist Church.** Newark, N. J. Order of exercises at the anniversary of the Sabbath School, Sabbath evening, December 2. 4 p. D. Starbuck & Jennings. 458

*1866 **Halsted, Oliver Spencer.** Theology of the Bible: itself the teacher and its own interpreter. Five versions of the Old Testament and Four of the New, compared with the originals. 632+12+4. O. Published by the author. 417 Broad St. 459

*1866 **Kinney, William Burnet.** New Jersey Historical Society. An oration delivered at the celebration of the two hundredth anniversary of the settlement of Newark, by request of the New Jersey Historical Society. 30 p. O. Daily Advertiser Office. 460

1866 **New Jersey Historical Society.** Proceedings commemorative of the settlement of Newark, New Jersey, on its two hundreth anniversary, May 17, 1866. 182 p. O. Plan. Printed for the Historical Society. 461

NOTE.—Vol. 6, Supplement, of New Jersey Historical Society Collections.

1866 **New Jersey Legislature.** Minutes of the extra session of the nineteenth general assembly of the State of New Jersey. Convened September 10, 1866. 40 p. O. Office of the Evening Courier. 462

1866 **New Jersey Legislature.** Journal of the extra session of the twenty-second Senate of the State of New Jersey. Convened September 10, 1866. 32 p. O. Office of the Evening Courier. 463

NOTE.—P. 29–32, Minutes of the Joint Assembly of the Senate and General Assembly, Sept. 19, 1866.

1866 **New Jersey Supreme Court.** Morris County. Anson G. P. Segur vs. Henry McFarlan. Printed case on application for new trial. 38 p. O. Holbrook Printing Co. 464

1866 **Newark Common Council.** Supplements to the revised charter of the City of Newark, the acts and parts of acts relating to the City of Newark, passed since March 27, 1866; also the ordinances of the City of Newark, passed since October 10, 1866, except the tax ordinances and the ordinances authorizing special improvements. 58 p. O. A. Stephen Holbrook. 465

*1866 **Newark Common Council.** City Charter. Supplements to the Revised Charter of the City of Newark and acts and parts of acts relating to the City of Newark passed since March 20, 1857. Also the ordinances of the City of Newark passed since July 15, 1858, except the tax ordinances and the ordinances authorizing special improvements. Compiled and published by order of the Common Council. Vol. 2. 194 p. O. Daily Advertiser Office. 466

*1866 **Newark Fire Department.** Act of incorporation, with the supplements thereto, constitution, by-laws, and rules of order. Adopted Jan. 31, 1837—Revised Jan. 24, 1855, and March 29, 1859. 32 p. S. A. Stephen Holbrook. 467

*1866 **Sears, Alfred F.** Report of the Board of Directors of the Newark and New York Railroad Company. Presented 17th August, 1866. 8 p. O. 2 maps. Starbuck & Jennings. 468

NOTE.—A. F. Sears was chief engineer.

1866 to 1877. **Newark Evening Courier.** F. C. Potter & Co. 469

NOTE.—A daily paper started by F. F. Patterson on June 19, 1866.

*1866 **Peddie, Thomas B.** Message of the Mayor of the City of Newark, January 5, 1866. 15 p. O. Newark Evening Courier Print. 470

NOTE.—The same for 1867–69.

1866* **Pierson, William.** Historical narrative of the Medical Society of New Jersey, from 1766 to 1866: read at the centennial celebration, held January 24th, 1866, at New Brunswick, N. J. 41 p. O. Daily Advertiser Office. 471

1866 **Princeton University.** Catalogus eorum qui munera et officia gesserunt, quique alicujus grades laurea donati sunt, in Collegio Neo-Caesariensi, Princetoniae in Republica Neo-Caesariensi. Novae Arcae: Typis G. B. et T. T. Kinney. MDCCCLXVI. Foederatarum Americae Rerumpublicarum summae potestatis Anno XCI. 144 + [1] p. O. n. p. 472

NOTE.—The unnumbered page is in English and is a note to the "Alumni and other friends of Nassau Hall" by Henry C. Cameron, editor of the catalogue.

1866 **Rhodes, Jacob.** The nation's loss: a poem on the life and death of the Hon. Abraham Lincoln, late President of the United States, who departed this life in Washington, D. C., April 15, 1865. 18 p. D. F. Starbuck. 473

NOTE.—The alleged author was a colored man, a gardener, residing in Newark, and the same poem has been published in broadside with the name of "Rev. Peter W. Brister" as the author, but without any printer's name, place or date.—Boyd's *Lincoln Bibliography.*

*1866 **Terhune, Henry C.** Constitution and laws of the Washington Literary Union, and the rules, practices, and decisions of its Supreme Court: together with other useful information. Organized March 18, 1861. Published May, 1866. 58 p. O. Starbuck & Jennings. 474

*1866 **Varick, Theodore R.** Report to the Medical Society of New Jersey for Hudson County. 13 p. O. L. J. Hardham. 475

NOTE.—Cover title.

1866 **Whitehead, William Adee.** The Eastern boundary of New Jersey. A review of the Hon. John Cochrane's paper on The Waters of New Jersey, read before the Historical Society of New York; and a Rejoinder to a reply of A Member of the New York Historical Society. 70 p. O. Map. Daily Advertiser. 476

NOTE.—Reprinted, with alterations, from the Proceedings of the N. J. Hist. Soc., vol. 10, pp. 89–158. The *Rejoinder* is added. The papers on the controversy were collected and published in the same year at Yonkers, N. Y., as Volume 3 of the Gazette Series (293 p. O).

1867

*1867 **Alexander, Stephen.** Address by Prof. Stephen Alexander, LL. D., with an account of the subsequent proceedings at the laying of the corner-stone of the Astronomical Observatory of the College of New Jersey, June 27, 1866. 14 p. O. Il. Daily Advertiser Office. 477

*1867 **Brewer, S. S.** The seventh plague; or The world now vibrating under the last effects of the seventh vial. Published for the author. 56 p. T. 478

NOTE.—This volume appears to have been printed by the W. A. C. P. Assn., Buchanan, Mich.

1867 **Clark, James Henry.** The medical men of New Jersey, in the Essex District, from 1666 to 1866. By J. Henry Clark, President and Historian of the District Medical Society. Published for the author. *Ars longa, vita brevis.* 104 p. O. [Evening Courier.] 479

1867 **Cobb, A. F.** A Treatise on Christian experience. 480

*1867 **Doane, George H.** The exclusion of Protestant worship from the City of Rome. [Quotation from II John.] 24 p. O. J. J. O'Connor & Co. 481

1867 **Gervais, J. M.** Essay on St. James' Church and the art of building churches. No. 1. 42 p. O. Journal Office. 482

*1867 to date **Home for Respectable Aged Women.** First annual report of the Home for Respectable Aged Women, presented at the annual meeting, June 15, 1867. [Quot. Ruth iv. 14–15.] 16 p. D. Starbuck, Jennings & Bro. 483

NOTE.—These reports have appeared annually to date.

1867 **Hunt, Ezra M.** The Public Health. An address before the Medical Society of N. J., May 29th, 1867. Extracted from the transactions of the Society, 1867. 22 p. O. Evening Courier Office. 484

1867 **Lounsbery, Edward.** The Christian Ministry; a Ministry of Life committed to Living Men. A Sermon preached in Trinity Church, Newark, N. J., June 21, 1867, on the admission of Mr. Cortlandt Whitehead to the diaconate, and Mr. Montgomery R. Hooper to the priesthood in the Protestant Episcopal Church of the United States. By the Rev. Edward Lounsbery. Printed by request. 18+2 p. O. Daily Advertiser. 485

*1867 **Millburn Township.** Annual report of the Township Committee of Millburn Township for the year 1866. 8 p. O. Starbuck, Jennings & Bro. 486

NOTE.—Same for 1868 and 1872.

1867* **New Jersey Baptist State Convention.** Thirth-eighth anniversary of the New Jersey Baptist State Convention and Thirtieth annual meeting of the New Jersey Baptist Education Society, held in the meeting-house of the First

Baptist Church, in Camden, N. J., October 29, 30 and 31, 1867. 48 p. O. Starbuck, Jennings & Bro. 487

*1867 **New Jersey Legislature.** Journal of the twenty-third senate of New Jersey, being the ninety-first session of the legislature. 1108 p. O. F. F. Patterson. 488

NOTE.—The Journal for 1873 was printed by Frank W. Potter; 1874 by John Y. Foster; and 1883 by M. H. C. Vail.

*1867–8 **The New Jersey Magazine.** A magazine of general literature. Allen Lee Bassett, editor & proprietor. Vol. 1, May—October 1867; vol. 2, November 1867—April 1868. 489

NOTE.—The title of vol. 2 reads "The Northern Monthly, devoted to the vigorous discussion of topics of to-day." Intended to be a distinctively New Jersey magazine, it was started by Captain Bassett after receiving numerous pledges of support from the N. J. State Literary Union, the Washington Literary Union and other similar societies. Captain Bassett was assisted by Samuel H. Baldwin, Edward Lees Glen, the artist, and others. The pledges of support not materializing, the plant was moved from Academy and Broad streets, Newark, to 37 Park Row, New York, where, under the name of the *Northern Monthly*, the magazine gradually won its way to an almost paying basis, when Captain Bassett became seriously ill. Receiving an offer from the proprietors of the newly started *Putnam's Magazine*, he sold the subscription list and all rights; and the number for June, 1868, was the last issued, two numbers after the close of the second volume. The consolidation of the two periodicals is mentioned in *Putnam's Magazine* for July, 1868, p. 126.

1867 **Newark.** Annual report of the City Treasurer to the Common Council of the City of Newark, N. J., for the year 1866. 12 p. Evening Courier Office. 490

NOTE.—Same for 1867–69. The reports for 1870–81 were not separately published, but appear in the annual volumes of collected municipal reports. The reports for 1882–94 were printed with those of the Comptroller and the Commissioners of the Sinking Fund. Since 1895 the reports have been published with those of the Comptroller, Auditor and Commissioners of the Sinking Fund.

1867* **Newark Post Office.** Happy New Year; second annual address of the letter carriers of the City of Newark. January 1, 1867. 8 p. D. Printed for the Newark Letter Carriers' Association, by Raymond & Canlon, 88 Cedar St. 491

NOTE.—A complete set has not been obtainable. The practice was ordered by the Department to be discontinued. Addresses for 1868, 1869, 1877, 1878, 1883–87, 1890–97 and 1899 have, however, been seen.

1867 to date **Newark Post Office.** Newark Letter Carriers' Association. Manual of postal information. 492

NOTE.—A complete set has not been obtainable. Manuals for 1867–69, 1877–78, 1882–85, 1887, 1894–95, 1897 and 1899 have been seen.

1867* **North Reformed Dutch Church.** Tenth anniversary. [December 30, 1866.] 38 p. O. Daily Advertiser Office. 493

1867* **Report** on the manufacture, sale and use of intoxicating liquors in the City of Newark, for the year ending April, 1867. Read at a public Temperance Meeting in the First Presbyterian Church, May 1st, 1867. Published by request of the meeting. 12 p. O. Starbuck, Jennings & Bro. 494

1867 **Ripley, H. W.** Genealogy of a part of the Ripley Family. *One generation passeth away, and another generation cometh.* 48 p. D. A. S. Holbrook. 495

1867 **St. Barnabas Hospital.** First annual report for the year 1866–67. 7 p. O. Charles E. Smith. 496

NOTE.—Reports were issued regularly each year until 1896, after which they were printed only in the *Hospital Review.*

1867* **Society for the Relief of Respectable Aged Women.** Constitution and by-laws; with a list of officers. 11 p. D. A. Stephen Holbrook. 497

1867 **Whitehead, William Adee.** The alleged atheism of the Constitution. (From the Northern Monthly for November, 1867.) 15 p. O. 498

1868

[1868?] **Baldwin, Mrs. George P. (Cory).** Properties and powers. Martin R. Dennis & Co. 499

NOTE.—Professed to teach natural science, but was considered a sort of freak publication. This book was expensively gotten up.

1868 **Boyden, Seth.** Correspondence on atmospheric electricity. 38 p. O. 500

1868 **Bradley, Joseph P.** Annual address before the New Jersey State Agricultural Society, Oct. 2, 1868, with the annual award of premiums. 23 p. O. Daily Advertiser Office. 501

1868 (?) **Bähler, Martin.** Latin verbs. A new and concise method of reciting Latin Verbs, adapted to any Latin Grammar. O. Martin R. Dennis & Co. 502

1868* **Coles, Abraham.** Religious education in its relation to public schools & Sunday Schools: an essay read before the East New Jersey Baptist S. S. Convention, Sept. 16, 1868, with the majority report of the Committee appointed by the Board of Education of the City of Newark, presented January 31, 1868, maintaining the indivisibility of the school fund. 20 p. O. Jennings Brothers. 503

*1868 **Cook, George H.** Geology of New Jersey. By authority of the Legislature. Published by the Board of Managers. 24+900 p. O. Il. Daily Advertiser Office. 504

*1868 **Dudley, Thomas H.** Proceedings at the dinner given by the Bar of New Jersey to Thomas H. Dudley, Esq., Nov. 25, 1868. 18 p. O. 505

*1868 **Elmer, Lucius Quintus Cincinnatus.** A digest of the laws of New Jersey, containing all the laws of general application, now in force, from 1709 to 1868 inclusive, with the rules and decisions of the Courts; by John T. Nixon. Published by the authority of the Legislature. 1152 p. O. Martin R. Dennis. 506

*1868 **Foster, John Y.** New Jersey and the Rebellion; history of the service of troops and people of New Jersey in aid of the Union cause. 8+872 p. O. Por. and map. Martin R. Dennis & Co. 507

1868 **Hart, Charles.** Eulogy on Christian H. Talbot. 508

*1868 **Howarth, Mrs. Ellen Clementine.** Poems. With biographical sketch by Richard Watson Gilder. 112 p. S. Martin R. Dennis. 509

1868 **McCarter, Thomas Nesbit.** Address on the duties of an educated citizen. 510

1868* **New England Society of Newark, New Jersey.** Constitution and by-laws. 8 p. Evening Courier Print. 511

1868 **Newark Board of Trade.** Constitution and by-laws of the Board of Trade of the City of Newark, N. J. 8 p. O. Daily Advertiser Office. 512

NOTE.—Same for 1869.

1868* **Newark.** Programme of the celebration of the ninety-second anniversary of American Independence, at Newark, N. J., July 4, 1868; together with the address of Hon. Lyman Tremain, of New York. 18 p. O. Evening Courier Print. 513

1868 to date **Newark Female Charitable Society.** Sixty-fourth annual report of the Newark Female Charitable Society, founded in 1803, together with its constitution, list of officers and managers, districts, visitors and annual subscribers. M. R. Dennis & Co. 1868. 514

NOTE.—This was the first printed report of the Society.

1868 **Nixon, John Thompson.** A digest of the laws of New Jersey, containing the rules and decisions of the courts. Fourth Edition. 32 p. O. Martin R. Dennis & Co. 515

1868 **Orange, N. J.** Act of incorporation and the supplements thereto, of the Town of Orange, together with the general ordinances passed by the Common Council from April, 1860, to June, 1868, and the act incorporating a Board of Education. Printed by authority of the Common Council. 80 p. S. Office of Evening Courier. 516

1868 **Parker, Cortlandt.** Philip Kearney: soldier and patriot. An address delivered before the New Jersey Historical Society, January 17, 1867, by Cortlandt Parker. Published by request. From the "Northern Monthly." 49 p. O. 517

1868* **Parker, Joel.** Address on the life, character, and services of Commodore Stockton delivered before the stockholders of the Freehold and Jamesburgh Agricultural R. R. Co., at the annual meeting, July 29, 1867, at Freehold, N. J. 15 p. O. 518

NOTE.—From the *Northern Monthly* for March, 1868.

*1868 **Princeton University.** Charter of the College of New Jersey, with amendments, and the laws of New Jersey relative to the college. 24+[1] p. O. Daily Advertiser Office. 519

1868 **Sears, Alfred F.** Report relative to C. R. R. Bridge in Newark Bay. 19 p. O. 520

1868 **Sommer, M. M.** Double-entry book-keeping; a practical guide in tabular form with commercial calculations, adapted to the comprehension of everybody; being a valuable assistant in solving problems, at the same time offering special suggestions to facilitate the keeping of accounts. O. Martin R. Dennis & Co. 521

*1868 **Tremain, Lyman.** Programme of the Celebration of the ninety-second anniversary of American Independence, at Newark, N. J., July 4th, 1868, together with the address of Hon. Lyman Tremain of New York. 18 p. O. Evening Courier Print. 522

*1868 **VanDuyne, Harrison and Sherman, D. H.** Fire Insurance map of Newark, N. J. 34 maps. F. VanDuyne & Sherman. 523

1869

*1869. **Beecher, Henry Ward.** Rev. Henry Ward Beecher on Mission Sunday Schools: being an address delivered before the National Sunday School Convention at Newark, N. J., April 29, 1869. 15 p. O. Crane & Trelease. 524

1869* **Essex County Public Road Board.** Report and map of the improvements proposed. 62 p. O. Newark Evening Courier Office. 525

*1869. **Ferry, Samuel H.** Retailer's Manual, embodying the conclusions of thirty years' experience in merchandizing. 406 p. D. Jennings Brothers. 526

1869. **Field, Richard Stockton.** Address on the life and character of the Hon. James Parker, late Pres. of the New Jersey Historical Society, Jan. 21st, 1869. 32 p. O. Daily Advertiser. 527

*1869. **First Presbyterian Church.** Orange, N. J. Manual of the First Presbyterian Church, Orange, N. J. No. II. By order of the Session, November, 1869. 43 p. S. Jennings Brothers. 528

*1869. **Grove Street Congregational Church.** Manual of the Grove Street Congregational Church, East Orange, N. J. Organized January, 1868. 36 p. S. Jennings Brothers. 529

*1869. **High Street Presbyterian Church.** Manual, with a history of its origin and early progress. [By D. W. Poor.] 43 p. O. Chas. H. Winans. 530

*1869 **Lafon, Thomas.** Trial of Thomas Lafon, Jr., for Manslaughter, in the Essex Oyer and Terminer, February 8th–11th, 1869. Evidence printed from the notes of Samuel Johnson, the Court Stenographer. 94 p. O. Daily Journal Steam Print. 531

[1869?] **Newark Aqueduct Board.** Newark Aqueduct Board Laws, 1860 to 1869. 22 p. n. imp. 532

1869 to date **Newark Board of Trade.** Annual report of the Directors of the Board of Trade for 1868. O. 533

NOTE.—With the 4th regular report appeared the 1st statistical report.

1869 **Newark, Diocese of.** Statuta Novarcensis Dioeceseos a reverendissimo domino Jacobo Roosevelt Bayley, Novarcensi Episcopo, in Synodo dioecesana prima, mense Augusto, 1856, lata et promulgata, iterumque, cum nonnullis mutationibus additionibusque, in dioecesana synodo, habita die 10 Julii, 1868, in Collegio Seton Hall, South Orange, N. J., confirmata. Novarce: Typis Societatis pro libris Catholicis evulgandis, Neo Eboraci. 95 p. T. 534

NOTE.—P. 71–95 contain in English the regulations of the Devotion of the Forty Hours, the Act for the incorporation of Catholic churches in New Jersey, and Circulars of Bishop Bayley.

1869 **Newark and New York Rail Road Company.** Charter and supplements. 22 p. Evening Courier Print. 535

1869 to 1886. **Newark Morning Register.** 536

NOTE.—The first issue was that of May 4, 1869, under the editorship of R. Watson Gilder and Newton H. Crane. On May 1, 1886, the Register was merged with the *Press* under the name of the *Press-Register.*

1869 **Stearns, Jonathan French.** Funeral sermon on Myron W. Smith. 537

1869 **Terry, Samuel H.** ("The Evergreens," Belleville, N. J.) The retailer's manual, embodying the conclusions of thirty years' experience in merchandizing. Printed for the author by Jennings Brothers. 406 p. D. 538

*1869 **Whitehead, William Adee.** A review of some of the circumstances connected with the settlement of Elizabeth, New Jersey. Read before the N. J. Historical Society May 20th, 1869. 24 p. O. Daily Advertiser Office. 539

1870

1870 **Elmer, Lucius Quintus Cincinnatus.** History of the constitution of New Jersey, adopted in 1776, and of the government under it. Read before the Society May 19, 1870. 20 p. O. [Advertiser Printing House?] 540

NOTE.—Reprinted from the Proceedings of the N. J. Hist. Society.

1870 **Essex County Public Road Board.** Act of incorporation and supplements thereto of the Essex Public Road Board. 42 p. O. Daily Journal. 541

1870* **First Baptist Church.** Manual of the First Baptist Church, Newark, N. J. 57 p. S. Williams & Plum. 542

1870 **First Church,** Orange, N. J. One Hundred and Fiftieth Anniversary, November 24 and 25, 1869. Memorial. 174 p. Sq. O. Jennings Bros. 543

*1870 **Gillett, E. H.** Historical discourse read at the One Hundred and Fiftieth Anniversary of the First Presbyterian Church, Orange, New Jersey, November 25, 1869. 30 p. O. Jennings Brothers. 544

1870 **Grand Army of the Republic**—Department of New Jersey. Proceedings. O. 545

*1870 **Holland, John.** Star Streaks. 228+[2] p. T. Published for the author. 546

*1870 **In Memoriam.** Hon. George T. Cobb and J. Boyd Headley, August 6, 1870. 28 p. O. Daily Advertiser Office. 547

NOTE.—Senator Cobb and Mr. Headley were killed in a railroad accident in West Virginia, August 6, 1870. The above is an account of their funeral at Morristown, August 12, together with addresses delivered on that occasion and at the memorial services, August 14.

*1870 **Mallaby, F.** Fugitive pieces. 43 p. O. A. Stephen Holbrook. 448

1870* **New Jersey Historical Society.** Constitution and by-laws, as amended May 19, 1870. 24 p. O. Jennings Brothers. 549

1870 **New Jersey State Agricultural Society.** Record of the 12th Annual Exhibition, held September 20, 21, 22 and 23, 1870, at Waverly Station, between Newark and Elizabeth, Essex County. Including the address of Hon. Orestes Cleveland. 15 p. Newark Manufacturers' Gazette Print. 550

1870 to date **Newark.** The Mayor's Message, together with the Reports of the City Officers of the City of Newark, N. J., for 1869. 551

NOTE.—This is the earliest known volume of the collected municipal reports.

1870 to date **Newark Police Department.** Report of the Board of Police Commissioners of the City of Newark for the year 1870. 17 p. O. Morning Register Establishment. 552

NOTE.—From 1871 to 1885 inclusive these reports appeared as "Reports of the Chief of Police" and were not printed separately, but in the annual volume of collected municipal reports.

*1870 **Randolph, Anson D. F.** Pictures of other Periods. Verses read at the One Hundred and Fiftieth Anniversary of the First Presbyterian Church, Orange, New Jersey, November 25, 1869. Reprinted from the Memorial Volume, for private distribution. 18 p. O. Jennings Brothers. 553

1870 **Ricord, Frederick William.** Message of Frederick W. Ricord, Mayor of the City of Newark, N. J., presented to the Common Council, January, 1870. 26 p. O. Daily Journal Office. 554

NOTE.—Same for 1871, 1872 and 1873.

1870 **Roberts, William Charles.** A Discourse delivered at the funeral of William F. Day, Esq., at the Westminster Presbyterian Church of Elizabeth, N. J., April 9th, 1870. *The Memory of the Just is Blessed.* 35 p. O. Jennings Brothers. 555

1870 to date **St. Benedict's College,** Newark, N. J. Annual catalogue of the officers and students. 556

1870 to date **St. Michael's Hospital.** Annual report of the directors and medical board. 557

1870 **Siegfried, W. D.** A winter in the South, and work among the freedmen. By W. D. Siegfried, Principal of the Baptist Theological and Normal Schools, Augusta, Ga. (Late pastor of Fairmount Baptist Church, Newark, N. J.) June, 1870. 64 p. D. Jennings Brothers. 558

*1870 **Teese, Frederick H.** Insanity as a reply to the plea of suicide in actions against life insurance companies considered. 19 p. O. Jennings Brothers. 559

1870* **Tuttle, Joseph F.** The early history of Morris County, New Jersey. Read before the N. J. Historical Society, May 20th, 1869. 39 p. O. Daily Advertiser Office. 560

1871

1871 **The Belfry.** 20 p. O. [Daily Advertiser.] 561

NOTE.—*The Belfry* was edited by Mrs. M. T. Hunt, and issued in the interests of the church at Irvington. The contributions were voluntary and bear the names of E. C. Stedman, R. W. Gilder, and W. E. Channing.

*1871 **Berry, C. T.** An historical survey of the First Presbyterian Church Caldwell, N. J., by the pastor, January 1, 1871. Printed by the request of the congregation. 64 p. O. Daily Advertiser Office. 562

*1871 **Campbell, David.** Inaugural address of the President of the Board of Trade, of the City of Newark: Delivered on the occasion of his taking the chair, on the evening of ninth January, 1871. Published by resolution of the Board of Trade. Together with the third annual report of the Directors for the year 1870. 29 p. O. Daily Journal Steam Printing House. 563

*1871 **Henson, William S.** Great facts of modern astronomy, with an exposition of what they teach: comprising

the formation of the sun and stars, the cause of rotary motion, the formation of the planets and their satellites, solution of the law of distances, theory of light, and the sun spots. 29+[2] p. O. Daily Advertiser Office. 564

1871 **Keasbey, Anthony Q.** Memoir of the Hon. Richard S. Field, late president of the Society. Read before the Society, January 19, 1871. 23 p. O. [Daily Advertiser Office?] 565

NOTE.—Reprinted from the Proceedings of the N. J. Hist. Society.

1871 to date **Newark Aqueduct Board.** Annual report of the Newark Aqueduct Board of the City of Newark, presented December 1, 1870. 19 p. O. Daily Advertiser Office. 566

NOTE.—The report for 1874 was not separately printed. From 1891 to 1893 the report came from the committee of the Department of Water of the Board of Street and Water Commissioners. Beginning with 1894 the department was known as the Board of Street and Water Commissioners.

1871* **Newark Aqueduct Board.** Rules, regulations, and penalties. 8 p. S. Daily Advertiser Office. 567

1871* **Newark.** Savings Institution of the City of Newark, N. J. Charter, supplements and by-laws; incorporated Feb. 25, 1847. 19 p. D. A. Stephen Holbrook. 568

1871 **Parker, Cortlandt.** Argument of Cortlandt Parker, in Chancery of N. J. John Black et al. vs. The Del. and Rar. Canal Co. et al. On Bill for Injunction. 49 p. O. A. Stephen Holbrook's Steam Printery. 569

*1871 **South Park Presbyterian Church.** Constitution and by-laws of the Young Men's Association of the South Park Presbyterian Church. Organized March 31st, 1871. 14 p. S. Dodd, Starbuck & Anderson. 570

1871* **Thomason, T. J.** History of the Monmouth District Medical Society; extracted from the Transactions of the Medical Society of New Jersey, 1871. 36+4 p. O. Jennings & Hardham. 571

1872

*1872 **Blane, John.** History of the District Medical Society for the County of Hunterdon, from its organization in 1821 to the annual meeting in 1871; together with the medical history of the county (as its boundaries now exist) from the first settlement to the present time, 1872. Extracted from Transactions of the Medical Society of New Jersey, for 1872. 125 p. O. Jennings & Hardham. 572

1872 **Chicago Relief Fund.** Report of the Joint Committee of the Chicago Relief Fund in aid of the Citizens suffering by the great fire in the City of Chicago, 8th and 9th October, 1871. 31 p. Daily Journal Office. 573

1872 **Dot Stumptown Fish Horn.** H. Von Keppelhosen, Proprietor; Karl Blinker, Editor. 574

*1872 **Elmer, Lucius Quintus Cincinnatus.** The Constitution and Government of the province and state of New Jersey: with biographical sketches of the Governors from 1776 to 1845, and reminiscences of the bench and bar, during more than half a century. 495 p. O. M. R. Dennis & Co. 575

NOTE.—Vol. 7 of Collections of the New Jersey Historical Society.

1872 **Essex County Board of Chosen Freeholders.** Acts relating to the powers and duties of the Chosen Freeholders of the County of Essex. 53 p. Daily Advertiser Office. 576

1872 **Essex County Public Road Board.** Charter of the Essex Public Road Board and supplements thereto. 52 p. O. Newark Evening Courier. 577

1872 **Essex County Public Road Board.** Report of the Essex County Public Road Board, for the year ending April 30, 1872. 31 p. O. Daily Advertiser Office. 578

NOTE.—Same until 1882. From that year to date the reports have been submitted to the Essex County Board of Freeholders and appear in the Freeholders' annual reports.

1872 **Gilbert, Jesse S.** The mystery of iniquity; or Romanism not Christianity. 244 p. Small D. Ward & Tichenor. 579

*1872 **Hand book and guide** for the city of Newark, New Jersey, carefully edited and compiled from authentic sources. 120 p. D. Daily Advertiser Print. 580

NOTE.—Contains map and list of original settlers.

1872* **Hibernia Mutual** Fire Insurance Company of Newark, N. J. Constitution and by-laws. 11 p. S. J. J. O'Connor & Co. 581

1872 **Holden, Edgar.** Banishment from Home in the Treatment of Consumption. (Reprinted from Am. Jour. Med. Sc.) Remarks based upon personal observation at the principal resorts for consumption, both of this country and of Europe. 19 p. O. Jennings & Hardham. 582

1872* **Lyon, I. S.** Recollections of an old Cartman, by I. S. Lyon, ex-cartman, Boonton, New Jersey; From the Newark Journal. 125 p. O. Daily Journal Office. 583

1872 **Mead, William.** The Masonic Instructor and Free Mason's Assistant in the degrees of Entered Apprentice, Fellow Craft and Master Mason; also containing The

Ceremonies of Installation, Constitution, Dedications, Laying of Corner Stones, Funeral Service, &c. Second edition, Embellished with Fine Photo Engravings. Compiled and arranged by William Mead, M. D., Grand Lecturer of the Grand Lodge of the State of New Jersey. 203 p. T. Il. Amzi Pierson & Brother. 584

*[1872?] **New Jersey Society** for the Prevention of Cruelty to Animals. Manual of the laws of the State of New Jersey for the Prevention of Cruelty to Animals with some suggestions as to modes of procedure for the punishment of offenders. Published by the New Jersey Society for the Prevention of Cruelty to Animals. 48 p. S. Newark Daily Advertiser. 585

1872* **Newark Business College.** Bryant, Stratton and Whitney Newark Business College. Annual circular, 1872. 25 p. O. Daily Advertiser Office. 586

1872-1878 **Newark Daily Press.** 587

NOTE.—Joseph A. Beecher was the owner, publisher and editor of the *Press* from the spring of 1872 until some time in 1878, when the paper was discontinued as a daily and was published every Saturday morning under the name of *Essex County Press*. In the fall of 1880 he sold the paper and plant, and publication was thereafter continued at Bloomfield, N. J.

1872* **Newark Industrial Exhibition.** Report and catalogue of the first exhibition of Newark industries. 74 p. O. [Holbrook's Steam Printery.] 588

1872 to date **Newark Sunday Call.** 589

NOTE.—First issued May 18, 1872, and has appeared regularly to date. The editors have been J. W. Schoch, W. S. Hunt, G. Wisner Thorne.

1872* **Nixon, John Thompson.** The circumstances attending the election of William Pennington, of New Jersey,

as Speaker of the Thirty-sixth Congress; read before the New Jersey Historical Society, January 18th, 1872. 16 p. O. Daily Advertiser Office. 590

1872 **Parker, Cortlandt.** Abraham Lincoln. Delivered before Lincoln Post No. 11, Newark, Department of New Jersey, Grand Army of the Republic, June 26, 1872. 20 p. O. n. p. 591

*1872 **Parker, Joel.** Monmouth County, from its Settlement to the Surrender of the Government of New Jersey to the Crown, in 1702. Paper read before the N. J. Hist. Soc. May 10th, 1873 [2.] 32 p. O. Daily Advertiser Office. 592

*1872 to 1894 **St. Stephen's Church.** The Parish Register, St. Stephen's Church, Newark, N. J. O. 593

NOTE.—The *Register* was first issued in October, 1872, and ceased publication in 1894. Its successor *The Crown* appeared in March, 1895.

1872* **Swords, R. S.** Memoir of the life and character of John Rutherfurd; read before the New Jersey Historical Society, January, 1872. 8 p. O. [Daily Advertiser?] 594

NOTE.—Reprinted from Proceedings of N. J. Hist. Society.

1872 **Walton, J. H.** Nature's Mirror consisting of proverbs or short and comprehensive sentences, in the studying of which the reader may see his lost condition by nature; and what he must be made by divine grace in order to attain that eternal happiness tendered him in the gospel. 80 p. T. Jennings & Hardham. 595

*1872 to date **Young Women's Christian Association.** Annual reports. v. p. 596

NOTE.—The following quotation is on title page of all but first report: "We help those who are trying to help themselves." Previous to the 23d (1895) report the title was "Women's Christian Association."

1873

1873 **Armstrong, James.** Armstrong's directory of the Inventions, Manufactures, and Manufacturers, of Newark, New Jersey. 140 p. O. Daily Advertiser. 597

1873 **East Orange, N. J.** An act creating the township of East Orange, in the county of Essex, together with Supplemental and Miscellaneous acts of the legislature, relating to the Township. 50 p. O. Jennings & Hardham. 598

1873 **Hedden, W. D.** Soul of the world. Poem delivered before the Society of Associated Alumni, of the University of Rochester, July 1st, 1873. 19 p. O. Jennings & Hardham. 599

*1873 to date **Home for the Friendless.** Annual reports of the Association for the Home for the Friendless, together with the charter, constitution and by-laws. 600

NOTE.—See also under 1882, Women's and Children's Hospital.

1873 **Hunt, Ezra M.** Professional Ethics. An Essay read before the Medical Society of N. J. at the Annual Meeting, May 27, 1873. 17 p. O. Jennings & Hardham. 601

1873 **Lyon, Isaac S.** Historical discourse on Boonton, delivered before the citizens of Boonton, at Washington Hall, on the evenings of September 21 and 28, and October 5, 1867. Printed for the author, and for sale by him only, at his store in Brook Street, Boonton. 58 p. O. Daily Journal Office. 602

873 **New Jersey State Agricultural Society.** Annual Report for the year 1873 to the Legislature of New Jersey. 88 p. Evening Courier Office. 603

*1873 **Odenheimer, W. H.** Diocese of New Jersey. The Episcopal Address to the Ninetieth Annual Convention held in St. Mary's Church, Burlington, on Tuesday and Wednesday, May 27th and 28th, 1873, by the Rt. Rev. W. H. Odenheimer, D. D., Bishop of the Diocese. 32 p. O. Daily Advertiser Office. 604

*1873 **Post, Jerold H.** Offsprings of fancy. 84 p. S. Martin R. Dennis. 605

NOTE.—These poems were written by a Union soldier during the War of the Rebellion.

*1873 **Protestant Episcopal Church,** Diocese of New Jersey. Journal of the proceedings of the ninetieth annual convention of the Protestant Episcopal Church, in the State of New Jersey, held in St. Mary's Church, Burlington, on Tuesday and Wednesday, May 27th and 28th, MDCCCLXXIII. 221 p. + folder. O. Daily Advertiser Office. 606

NOTE.—Folder is Schedule of Assessments and Receipts.

*[1873] **The successful business men of Newark, N. J.** 100 p. O. Il. Amzi Pierson & Bro. 607

NOTE.—Published by Van Arsdale & Co., Syracuse, N. Y. A volume of advertisements prefaced by a sketch and portrait of Seth Boyden, pages 8–9.

*1873 **Tuttle, Joseph F.** 1635. William Tuttle of New Haven: An address delivered at the Tuttle gathering, New Haven, Conn., September 3d, 1873. 22 p. O. Daily Advertiser. 608

*1873 **Voorhees, N. W.** Thoughts on happiness: An address delivered before the Hunterdon County Bible Society at its annual meeting at Ringoes, N. J., August 18th, 1873, by the President of the Society. Repeated by request at Clinton, N. J., August 31, 1873. Published by request. 25 p. O. Daily Advertiser Office. 609

1873 to date? **Woman's Board of Foreign Missions.** First annual report of the Woman's Board of Foreign Missions of the Presbytery of Newark, presented at the annual meeting, March 28, 1873. 28 p. D. Jennings & Hardham. 610

1874

1874 **Armstrong, Lucius H.** Report to the Common Council of the City of Newark, New Jersey, on the Sewerage of the city, with plans and descriptions for the drainage of the Newark Meadows. By Lucius H. Armstrong, Chairman of Committee on Sewer and Drainage. Plans drawn by Charles E. A. Johnson, C. E. 40 p. Map. Daily Advertiser Office. 611

*1874 **Barber, James.** The Nation's Defenders. The New Jersey and the National Homes for Disabled Volunteer Soldiers. How they are cared for. (Second edition enlarged.) 82 p. D. Martin R. Dennis & Co. 612

NOTE.— It has not been possible to verify the date of the first edition, but indications point to 1868 as probably correct.

*1874 **Church of All Souls.** Articles of Organization of the Church of All Souls, Newark, N. J. Adopted, March 11, 1874. And a short statement of Unitarian Doctrine. 24 p. D. Holbrook's Steam Printer. 613

*1874 **Craven, Elijah Richardson.** Historical sermon, delivered on the Fiftieth Anniversary of the organization of the Third Presbyterian Church, Sunday June 14, 1874, also an appendix containing the historical report of the Sabbath School, &c. Published by request. 52 p. O. Daily Advertiser. 614

1874 (?) **Florida excursion.** From the Hudson to the St. John's. Q. 615

[1874?] [**Glover, H. C.**] Rights and wrongs of woman. A poem. [With emendations by J. Walter Stoops.] 74 p. D. 616

*1874 **In memoriam.** Obituary and addresses of the late Prof. John F. Stoddard, whose life-work on earth was ended August 6th, 1873. 94 p. O. Por. Starbuck & Dunham. 617

1874 **Independent Order of Odd Fellows.** Constitution, by-laws and rules of Howard Lodge No. 7, of the Independent Order of Odd Fellows of the State of New Jersey. 52 p. Ward & Tichenor. 618

*[1874] **Johnson, Franklin.** The philosophy of prayer: a sermon preached in the Sherman Avenue Baptist Church, Newark, N. J., August 16, 1874. 19 p. O. Jennings & Hardham. 619

*1874 **Mutual Benefit** Life Insurance Company of Newark, N. J. Manual of rules and instructions for the use of agents. 34 p. T. L. J. Hardham. 620

*1874 **New Jersey Baptist State Convention.** Forty-fifth Anniversary — [also] Thirty-seventh annual meeting of the New Jersey Baptist Education Society, and Fourth Anniversary of the New Jersey Baptist Sunday School Union, held in the First Baptist Church, Plainfield, N. J., October 26, 27 and 28, 1874. 71 p. O. Jennings & Hardham. 621

*1874 to date **New Jersey Business College.** C. T. Miller, proprietor. Annual Catalogues. 622

NOTE.—The College was opened in 1874 and has continued under its original proprietor, although Mr. G. A. Stockwell was for a time associated with him.

*1874 **New Jersey Pharmaceutical Association.** Proceedings of the fourth annual meeting, held in Kepler Hall, Jersey City, Wednesday, Feb. 11, 1874. 77+1 p. O. Times Printing Co. 623

NOTE.—Reported phonographically by James S. Munson, New York.

1874 **Newark.** Report of the Comptroller of the City of Newark, N. J., for 1873. 16 p. Starbuck & Dunham. 624

NOTE.—The Comptroller's reports for 1874, 1875, 1879, 1880, appeared with those of the Commissioners of the Sinking Fund. The reports for 1876, 1877, 1878 and 1881 were not separately printed but were published in the annual volumes of collected municipal reports. The Comptroller's reports for 1882 to 1894 appeared with those of the Commissioners of the Sinking Fund and the Treasurer. Since 1895 the report has been printed with those of the Auditor, Commissioners of the Sinking Fund, and the Treasurer.

1874 **Newark Police Department.** Rules for the government of the Police Department of the City of Newark, with instructions as to the legal powers and duties of policemen. Revised and adopted December 26, 1873. 71 p. W. H. Winans & Co. 625

*1874 **Newark Bar and Law Library Association.** Constitution. 14 p. Q. Ward & Tichenor. 626

1874 **Newark City Home.** Public acts establishing the Newark City Home, together with by-laws for the government of the Trustees. 24 p. O. Ward & Tichenor. 627

1874 **Parker, Cortlandt.** The Essex Bar. Inaugural address of Cortlandt Parker, Esq., president of the Newark Bar and Law Library Association, Delivered Thursday Evening, June 4th, 1874. 15 p. O. Ward & Tichenor. 628

*1874 **Perry, Nehemiah.** Message of Nehemiah Perry, Mayor of the City of Newark, N. J., presented to the Common Council, January 6, 1874. 25 p. O. n. p. 629

NOTE.—Mayor Perry submitted a second message February 5, 1875

*1874 **Protestant Episcopal Church.** Diocese of New Jersey. Journal of the proceedings of the ninety-first annual convention of the Protestant Episcopal Church, in the State of New Jersey, held in Grace Church, Newark, Tuesday, Wednesday and Thursday, May 26th, 27th and 28th, MDCCCLXXIV. 187 p. O. Daily Advertiser Office. 630

*1874 **St. John's Lodge.** By-laws and list of members of St. John's Lodge No. 1 A. F. and A. M., Newark, N. J. Also, general regulations of M. W. Grand Lodge. 26 p. D. Williams & Plum. 631

1874 **Seton Hall College.** Catalogue of the officers and students of Seton Hall College, South Orange, New Jersey, 1874. 40 p. O. J. J. O'Connor & Co. 632

NOTE.—Same for 1875 to 1881, 1888, 1892, 1893, 1899 and 1900.

*1874 **Vroom, Peter Dumont.** Legal opinion of Hon. Peter D. Vroom on application for Mandamus. 8 p. Q. Jennings & Hardham. 633

1874* **Waverly Park** Gentlemen's Pleasure Driving Association. Rules. 1874. John Brisbin, President, J. Harvey Halsey, Vice-Pres., E. G. Brown, Vice-Pres., Dr. J. A. Cross, Vice-Pres., N. J. Demarest, Sec'y and Treas. 16 p. Tt. 634

1875

*[1875] **The Book called Job;** from the Hebrew, with foot notes: by an ex-chancellor of the State of New Jersey. Published by the author, Lyon's Farms, New Jersey, September, 1875. 165+17 p. D. Jennings & Hardham. 635

NOTE.—The index follows the title page and precedes the preface. The translator was Oliver S. Halsted.

*1875 **Bradley, Joseph P.** A memorial of the life and character of Hon. William L. Dayton, late U. S. Minister to France. Prepared in conformity with a resolution of the New Jersey Historical Society. 50 p. O. Daily Advertiser Printing House. 636

*1875 **East New Jersey Baptist Association.** Minutes of the thirty-fourth anniversary, held with the Baptist Church, Red Bank, June 1st and 2nd, 1875. 28 p. O. Jennings & Hardham. 637

NOTE.—The minutes for 1878, 1882, 1892 and 1893 were also printed in Newark.

1875* to date **Essex County.** Proceedings of the Board of Chosen Freeholders of the County of Essex, for the year ending May 12, 1875; annual report of the County Collector, for the year, 1874–5. 70 p. O. Daily Advertiser Office. 638

NOTE.—The Proceedings have been published annually to date.

1875* **Findley, William T.** Memorial sermon on the life and character of William O. Headley, delivered in the Central Presbyterian Church, Newark, N. J., March 21st, 1875, by the pastor; published by request. 30 p. O. Martin R. Dennis. 639

*1875 **First International** (Sixth National) Sunday School Convention, held at Baltimore, Md., May 11, 12, 13, 1875. 168 p. O. Jennings & Hardham. 640

*1875 **Gilbert, Jesse S.** The old paths. With a preface by Rev. J. T. Crane, D. D. 158 p. D. Ward & Tichenor. 641

[1875]* **House of Prayer,** Newark, N. J. Quarto-centennial. Nov. 26, A. D. 1850. Nov. 26, A. D. 1875. 23 p. O. Il. Ward & Tichenor. 642

1875 **Larison, George H.** The medical profession. Annual address before the Medical Society of New Jersey, at Atlantic City, May 25th, 1875. By George H. Larison, A. M., M. D., president of the Society. Extracted from its Transactions. 16 p. O. Jennings & Hardham. 643

1875* **Mount Pleasant Cemetery,** Newark, N. J. Charter, by-laws, rules and regulations; incorporated, 1844. 11 p. O. A. Stephen Holbrook. 644

*1875 **Mutual Benefit** Life Insurance Co. Extra Rates. Joint report of the Medical and Mathematical departments on extra rates. 30 p. O. L. J. Hardham. 645

1875 **Nelson, William.** An interesting memento of Major André. Read January, 1875. Newark, 1875. [3] p. O. [Daily Advertiser?] 646

NOTE.— Reprinted from the Proceedings of the N. J. Hist. Society.

1875 **New Jersey Legislature.** Statement of the Marriages, Births and Deaths in the State of New Jersey, for the year 1874, to the Legislature — Session of 1875. 67 p. O. [W. B. Guild?] 647

1875* **New Jersey Medical Society.** The rise, minutes and proceedings of the New Jersey Medical Society, established July 23rd, 1766. 744 p. O. Jennings & Hardham. 648

NOTE.—Contains transactions from 1766 to 1859.

1875 **Newark City Counsel.** Annual report of William H. Francis, City Counsel of the City of Newark, New Jersey, for the year 1874. 95 p. O. Jennings & Hardham. 649

1875 **Newark.** Report of the Comptroller, together with the report of the Commissioners of the Sinking Fund of the City of Newark, for the year 1874. 38 p. Daily Journal. 650

NOTE.—Same for 1875, 1879–80. The reports for 1876–78 and 1881 were not separately printed but appeared in the annual volumes of collected municipal reports.

*1875 **Peddie Institute,** Hightstown, N. J. Catalogue 1875. 24 p. O. Il. Jennings & Hardham. 651

1875 to 1886 **Protestant Episcopal Church** of the Diocese of Northern New Jersey. Journal of the first annual convention. O. 652

NOTE.—Thus until the 13th or 1887 Convention, which was published under the Diocese of Newark, the latter having been created in the preceding year.

*1875 **Roman Catholic Church,** Diocese of Newark. Annual collection for the support of the Ecclesiastical students of the Diocese of Newark. Names of the Managers, solicitors and subscribers of 1874. 56 p. O. J. J. O'Connor. 653

NOTE.—There were similar reports for 1876, 1878.

*1875 **Roman Catholic Church,** Diocese of Newark. Conference of the Diocese of Newark. Constitution and by-laws. 7 p. T. J. J. O'Connor. 654

*1875 **Teller, Henry W.** In Memoriam. Sermon delivered at the funeral of Eugene Jobs, M. D., May 26th, A. D., 1875, in the Presbyterian Church, Springfield, N. J. 15 p. O. Jennings & Hardham. 655

*1875 **Whitehead, William Adee.** East Jersey under the proprietary governments: a narrative of the events connected with the settlement and progress of the province until the surrender of the government to the Crown in

1703. Drawn principally from original sources. With an appendix containing "The model of the government of East Jersey in America" by George Scot, of Pitlochie. Reprinted from the original edition of 1865. Second edition, revised and enlarged. 4+2+482 p. O. Por. Maps. Il. Martin R. Dennis. 656

*1875 **Wilson, James P.** Memorial sermon of Mrs. Elizabeth Wolcott Jackson, delivered Tuesday, October 19, 1875, by the Rev. James P. Wilson, D. D., pastor of the South Park Presbyterian Church, Newark, N. J. 22 p. O. [Daily Advertiser Office.] 657

*1875 **Wilson, Joseph.** The let alone ecclesiastical policy. 10 p. O. Daily Advertiser Printing House. 658

*1875 **Winans, William H.** Live and lively reminiscences and experiences in the life of an editor. 200 p. D. [W. H. Winans.] 659

1876

*1876 **American church review.** Rev. Edward B. Boggs, D. D., editor and proprietor. O. Daily Advertiser Printing House. 660

NOTE.—Six volumes of the *Review* were printed in Newark by John E. Rowe & Son, Vol. 27 (1875) to Vol. 32 (1880). With volume 31, 1879, it was changed from a quarterly to a bi-monthly, and current topics added as a new feature.

*1876 **Corey, A.** Properties and powers in every-day matters. Illustrated for children. 8+1+136 p. O. Il. Martin R. Dennis & Co. 661

NOTE.— Printed by Jennings & Hardham.

*1876 **Duncan, John.** In chancery of New Jersey. Between John Duncan, complainant, and Herbert Cottrell, et als., defendants. Bills, answers, proofs, etc.

Williamson & Man, solicitors of Complainant. Whitehead & Condit, solicitors of defendants Cottrell et als. Leonard & Coult, solicitors of defendants Russell et als. 166 p. O. Jennings & Hardham. 662

NOTE.—Cover title.

1876 **Dupauloup, Monsieur.** Study of Freemasonry. 155 p. D. 663

1876–77 **Eclectic Medical Society.** "Vires vitales sustinere." Transactions of the Eclectic Medical Society of the State of New Jersey, for the years 1874 and 1875, 1876 and 1877. O. n. p. 664

*1876 **Fish, Henry C.** 1851–1876. A quartocentennial sermon preached January 2nd, 1876, it being the twenty-fifth anniversary of his settlement with the First Baptist Church, Newark, N. J. Published by request of the Church. 19 p. D. Starbuck & Dunham. 665

1876 (?) to date **Hebrew Benevolent and Orphan Asylum Society.** Annual reports. 666

NOTE.—The Benevolent Association was organized January 2, 1861, and the Orphan Asylum Society instituted in March, 1876. The two were united under the name of the Hebrew Benevolent and Orphan Asylum Society. The first printed report was published about 1876; earlier reports were merely read at general meetings and filed away.

1876 **Herbert, Henry William.** Frank Forester memorial. 38 p. O. 667

1876* **Hibernia Mutual** Fire Insurance Company of Newark, N. J. By-laws. 11 p. S. Ward & Tichenor. 668

*1876 **Loyal Orange Institution** of the United States of America. Forms and ceremonies for private lodges, passed and confirmed at Philadelphia, 1873. 16 p. S. George Morrison, publisher. [L. J. Hardham, printer.] 669

*1876 **Loyal Orange Institution** of the United States of America. Laws and ordinances, adopted January, 1876. 47 p. S. George Morrison, publisher. [L. J. Hardham, printer.] 670

1876* **Maloney, Walter C.** A sketch of the history of Key West, Florida; an address delivered at the dedication of the new City Hall, July 4, 1876, at the request of the Common Council of the City. 85 p. O. Il. Advertiser Printing House. 671

1876 **Marquand, Frederick Alexander,** and others, comp. Carmina Princetonia: A Collection of the songs of Princeton College compiled for the use of Friends of the institution, by F. A. Marquand, F. H. Markoe and W. J. Henderson, of the Class of '76. Third edition. 96 p. O. Martin R. Dennis & Co. 672

NOTE.—In 1869 M. R. Dennis & Co. bought the plates of the *Carmina* from Taintor Bros., New York, and have published the collection ever since. Sixth, supplementary seventh, eighth, eighth supplementary and ninth editions by different editors were published in 1887, 1890, 1894 and 1898 respectively. The fourth and fifth editions have not been seen, nor is it certain that there was a seventh as well as a "supplementary" seventh edition.

1876 **Morristown State Asylum** for the Insane. Acts for the organization of the State Asylum for the Insane at Morristown, N. J., and By Laws adopted by the Managers thereof. 58 p. Il. William B. Guild. 673

*1876 **Mutual Benefit** Life Insurance Company. Mortuary report for 1875 to the President and Board of Directors. 9 p. O. Jennings & Hardham. 674

[1876] **Nelson, William.** Biographical Sketch of William Colfax, Captain of Washington's Body Guard. Read before the Society, Jan. 10th, 1876. [8] p. O. [Daily Advertiser Office?] 675

NOTE.—Reprinted from the Proceedings of the N. J. Hist. Society.

*1876 **New Jersey Eclectic Medical and Surgical Journal,** published bi-monthly. Vol. II. No. 5. p. 201–304. O. Jennings & Hardham. 676

1876* **New Jersey State Agricultural Society.** By-laws adopted for the government of the N. J. State Agricultural Society. Reorganized March 19, 1866. 8 p. D. Daily Advertiser Printing House. 677

*1876 **New Jersey State Horticultural Society.** Proceedings, at its annual meeting in New Brunswick, January 20th and 21st, 1876. 57 p. O. Jennings and Hardham. 678

1876 (?) **Newark Common Council.** The Board of Health; its powers and duties, the protection and maintenance of the health of the city, the abatement of nuisances, &c., being Chapter XXXVII of the Revised Ordinances of the city of Newark. Approved Jan. 22, 1876. 24 p. 679

*[1876] **Newark Common Council.** Legislative acts of 1876 affecting the City of Newark, with action of Common Council in relation thereto. 25+2 p. 680

NOTE.—Probably printed in Newark, but no information is obtainable.

*1876 **Newark Common Council.** An ordinance comprising the ordinances of the city of Newark as revised by the Common Council. 515 p. O. Ingalls & Co. 681

1876 **Newark.** Report of the Auditor of Accounts of Newark, N. J., for the year 1875. 11 p. Daily Advertiser. 682

NOTE.—Same for 1888 to 1894. Information as to reports prior to 1875 and from 1876 to 1887 has not been obtainable. From 1895 the Auditor's report has been printed with those of the Comptroller, the Commissioners of the Sinking Fund and the Treasurer of the City.

1876 **Newark Orphan Asylum.** Benefit of the Newark Orphan Asylum. Cinderella, dramatized from the original fairy tale. Children's performance at the New Institute Hall under the auspices of the Auxiliary Society of the N. O. A. A. 24 p. O. A. Stephen Holbrook. 683

1876 **Parker, Cortlandt.** The open Bible or Tolerant Christianity the source and security of American freedom and progress. An address delivered before the Phi Beta Kappa Society of Rutgers College, New Brunswick, N. J., June 20th, 1876. Printed for the Society. 28+1 p. O. Babcock & Johnson. 684

1876 **Rollinson, William.** Soul-liberty restored. A sermon preached before the East New Jersey Baptist Association, at its thirty-fifth anniversary, by Rev. William Rollinson, pastor of the First Baptist Church, Rahway. Published by request of the Association. "*Freedom of conscience was from the first the trophy of the Baptists.*"—George Bancroft. 24 p. O. Jennings & Hardham. 685

1876* **Springfield, N. J.** The history of its Centennial Fourth; committees, meetings, processions, and oration by H. W. Teller. Exhibitions, press remarks and historical items. 36 p. O. Ward & Tichenor. 686

*1876 **Stearns, Jonathan French.** Anniversary sermon, by the pastor of the First Presbyterian Church, Newark, N. J. Delivered December 27, 1874, on the Twenty-fifth Anniversary of his Pastorate. Printed by request of the Elders, Deacons and Trustees. 30 p. O. Martin R. Dennis. 687

1876* **Teller, Henry W.** Historical discourse delivered on Sunday, July 16th, 1876, in the First Presbyterian Church, Springfield, N. J., by Rev. Henry W. Teller, pastor of the church. 24 p. O. Ward & Tichenor. 688

*1876 **Woman's Christian Temperance Union.** Revised constitution and by-laws and historical sketch of the Woman's Christian Temperance Union, Newark, N. J. 28 p. O. Hastings Print. 689

1876 **Yates, Henry J.** Message of Henry J. Yates, Mayor of the City of Newark, N. J., presented to the Common Council, January 4, 1876. 31 p. O. n. p. 690

NOTE.—Same for 1877 to 1879.

1876 **Young, David.** The Wonderful History of the Morristown Ghost. Thoroughly and carefully revised. S. 691

1877

1877 **Brown, William H.** Congregationalism: its early history in New Jersey and the Middle Provinces. 15 p. O. 692

1877 **Cornwall, N. E.** The genuineness of I. John, V. 7, proved by neglected witnesses. Reprinted from the American Church Review for October, 1877. 22 p. O. Daily Advertiser Printing House. 693

*1877 **Essex County Board** of Chosen Freeholders. Report of special committee on Essex County Lunatic Asylum. Presented to Essex County Freeholders, May 3, 1877. 17+[2] p. O. Daily Advertiser Office. 694

*1877 to date **Essex County Hospital** for the Insane. Reports of Committee on Lunacy, and of the warden and the physician, for the year ending May 1, 1877. 18 p. O. Newark Daily Advertiser Office. 695

NOTE.—The earliest known report is dated May 1, 1877. The file at the Hospital lacks reports for 1879, 1885 and 1887. Annual reports have been printed for every year from 1880, but prior to that date there

is uncertainty. The Report for 1883 styles itself the 11th annual, indicating that the first was made in 1873. In 1877 the institution was entitled the "Essex County Lunatic Asylum;" in 1878 the "Essex County Home for the Insane." This was changed in 1880 to "Essex County Asylum for the Insane," and in 1895 to "Essex County Hospital for the Insane." On the opening of the branch hospital at Verona, the name was once more changed (in 1899) to "Essex County Hospitals for the Insane."

1877* **Ferguson, J. A.** A historical sketch of the Presbyterian Church, of Hanover, N. J., July 2, 1876; published by the request of the congregation. 51 p. O. Amzi Pierson & Co. 696

1877 **Fewsmith, Joseph.** A quarter century. The sermon preached in the Second Presbyterian Church on the Twenty-fifth anniversary of his installation, Sunday, December 24, 1876. Published by the congregation. 28 p. O. A. Stephen Holbrook. 697

1877 **Findley, William T.** Forty Years' Retrospect: A Historical Discourse delivered in the Central Presbyterian Church, Newark, N. J., Sabbath Morning, January 28, 1877, by the pastor. Published by request. 32 p. O. Martin R. Dennis & Co. 698

*1877 **Gooding, William M.** Philosophy of the moral nature of man. 119 p. O. Amzi Pierson & Co. 699

1877 to date **Grover Bros.** The Vest Pocket Guide. Grover Bros. 700

NOTE.—The Guide appeared first in July, 1877, and has been published annually in that month ever since.

*1877 **Hale, Charles R.** Innocent of Moscow, the Apostle of Kamchatka and Alaska. 20 p. O. Privately printed. [L. J. Hardham.] 701

*1877 to date **Newark High School.** Annual: a selection of essays, orations, etc., issued by the scholars of the Newark Public High School. 40 p. O. L. J. Hardham. 702

NOTE.—These annuals have appeared regularly.

*1877 **Newark Orphan Asylum.** New Institute Hall. Benefit of the Newark Orphan Asylum given by the Auxiliary Society, Thursday and Friday evenings, December 20, 21, 1877, will be presented The Mistletoe Bough; a ballad in pantomime, in five acts and many tableaux. Doors open at 6.45 P. M. curtain rises at 7.45 P. M. 12 p. D. n. p. 703

1877 **Peck, James.** Report of the commissioners of the Essex County Public Road Board, for the year ending April 30, 1877. 44 p. O. Daily Advertiser Office. 704

NOTE.—Same for 1878 (Daily Advertiser Office. 48 p.), also from May 7, 1879, to May 1, 1880 (Daily Advertiser Office. 24 p.).

*1877 **Protestant Episcopal Church.** Diocese of Newark. Annual collection for the support of the Ecclesiastical students of the Diocese of Newark. Names of the managers, solicitors, and subscribers of 1876. 58 p. O. J. J. O'Connor & Co. 705

1877 to date **St. Barnabas Hospital.** The Hospital review. 706

NOTE.—A monthly magazine published in the interests of the Hospital. The first number appeared in April, 1877, under the editorship of Mrs. John Rutherford of Newark, who was succeeded in April, 1878, by Mrs. A. Q. Keasbey. Since August, 1888, the *Review* has been edited by her son Edward Q. Keasbey.

*1877 **St. James Total Abstinence** Benevolent Society of St. James' Church, Newark, N. J. Organized March 5, 1873. By-laws. 12 p. D. L. J. Hardham. 707

1877 **Southward, L.** Address on the water supply of Newark. 11 p. O. 708

1877 **Whitehead, William Adee.** Sketch of the life of Richard Stockton; read before the New Jersey Historical Society January 18, 1877. 5 p. O. [Daily Advertiser Office.] 709

NOTE.—Reprinted from Proceedings of the N. J. Hist. Society.

*[1877] **Wickes, Stephen.** Ten years' history of the First Presbyterian Church, Orange, N. J. Read at the tenth anniversary of the settlement of the present pastor. 25 p. O. L. J. Hardham. 710

1877 **Winfield, C. H.** Life and public services of John Cleves Symmes. Read before the Society May 17, 1877. 24 p. O. [Daily Advertiser Office?] 711

NOTE.—Reprinted from the Proceedings of the N. J. Hist. Society.

1878

*1878 **Ancient Order of Hibernians.** Constitution and by-laws. 29+1 p. T. J. J. O'Connor & Co. 712

1878 **Atkinson, Joseph.** The History of Newark, New Jersey, being a narrative of its rise and progress, from the settlement in May, 1666, by emigrants from Connecticut, to the present time, including a sketch of the press of Newark from 1791 to 1878. 14+334 p. O. Published by William B. Guild. Printed by L. J. Hardham. 713

*1878 **Baldwin, Henry R.** Communicable diseases of childhood and some suggestions for their prevention. Extracted from the transactions of the Medical Society of New Jersey. 21 p. O. L. J. Hardham. 714

1878* **Catalogue of Antique collection** and art gallery, on exhibition at Park Hall, from December 10 to 14, 1878. 16 p. O. Ward & Tichenor. 715

1878* **Church of the Redeemer.** Catalogue of antique collection and art gallery, on exhibition at Park Hall, from December 10 to 14, 1878. 16 p. O. [Ward & Tichenor.] 716

1878 **Clinton Avenue Reformed Dutch Church.** Decennial memorial of the Clinton Avenue Reformed Dutch Church, Newark, N. J. 40 p. 717

1878 **De Veuve, Prentiss,** *ed.* Class of 1853. College of New Jersey. Twenty-fifth year, re-union of the class, and brief historical notices of the members of the class so far as can be secured. 31 p. D. Hastings & Wilson. 718

*1878 **Dougherty, Alexander N.,** Newark, N. J. Observations (Historical and Clinical) on Glycosuria. Extracted from the Transactions of the Medical Society of New Jersey. 70 p. O. L. J. Hardham. 719

1878 **Essex Oyer and Terminer.** The State, vs. Benjamin Noyes. Printed brief of A. Q. Keasbey, Geo. M. Robeson, Wm. B. Guild, Jr., Cortlandt Parker, of counsel with Benjamin Noyes, dated July 15, 1878. 15 p. Q. Holbrook's Steam Printery. 720

*1878 **Lowell, Robert.** Burgoyne's Last March. Poem for the celebration of the hundredth year of Bemis Heights (Saratoga) Sept. 19, 1877. [Quot. Euripides, Phoen. 110.] 14+[1] p. S. 721

*1878 [**Maybaum, Levy.**] Plan or system for securing persons against loss in banking, fire, life and merchantile institutions and concerns. 8 p. T. L. J. Hardham. 722

*1878 **Mount Tabor S. S. Congress.** Denville, N. J. Memoranda Programme July 24th—31st, 1878. [12 p.] T. L. J. Hardham. 723

*1878 **Mystic Boat Club of Newark.** Constitution and by-laws—adopted January 9, 1878. 17 p. S. M. R. Dennis & Co. 724

*1878 **New Jersey Legislature.** Report of the special committee relative to the Reduction of Salaries of State and County officers. 102d Legislature, State of New Jersey. 10 p. O. William B. Guild. 725

1878 **New Jersey Legislature.** Statement of the Marriages, Births and Deaths in the State of New Jersey, for the year 1877, to the legislature—Session of 1878. 78 p. O. William B. Guild. 726

*[1878] **Rankin, William.** Newark Savings Institution and chancery suits. D. 727

NOTE.—This pamphlet has only a cover title, and the author does not remember the name of the printer.

*1878 **St. Paul's Methodist Episcopal Church.** Constitution and By-laws of St. Paul's Methodist Episcopal Sunday School, Newark, N. J. Adopted April 29, 1878. 15 p. S. L. J. Hardham. 728

*1878 **St. Paul's Methodist Episcopal Church.** Record of the twenty-fifth anniversary of St. Paul's M. E. Church, Newark, N. J., February 8th to the 17th, 1878. 172 p. O. Pl. L. J. Hardham. 729

NOTE.—Another volume having the same title page as the above, but with the added dates "1853-1878," and a cover title reading "Silver Wedding of St. Paul's M. E. Church, Newark, N. J.," was printed by George D. Peck, in the same year, and contained only 106 pages, although identical in contents. Albert D. Vail edited the record.

*1878 **Taylor, William J. R.** Christian enthusiasm; an address to the Society of Inquiry, of the Theological Seminary of the Reformed Church in America, at New Brunswick, N. J., April 24, 1878. By the pastor of the Clinton Ave. Reformed Church, Newark, N. J. 23 p. O. Daily Advertiser Print. 730

*1878 **Taylor, William J. R.** Our pleasant places and our goodly heritage. A historical discourse delivered in the Clinton Avenue Reformed Church, Newark, N. J., at its tenth anniversary, Sabbath morning, May 26, 1878. Published by request of the consistory. 40 p. O. Ingalls & Co. 731

NOTE.—Cover title: "For Christ and his Church. Decennial Memorial, Clinton Avenue Reformed Church, Newark, N. J., 1868–1878."

1878 **Warder, Jno. A.** Forests of New Jersey. Extracted from the Proceedings of the New Jersey State Horticultural Society, held at New Brunswick, February 6th and 7th, 1878. 7 p. O. L. J. Hardham. 732

*1878 [**Whitehead, William Adee.**] The canon of Scripture. A Compendium, in a Convenient and Popular Form, of the Arguments for believing that the Sacred Scriptures, as set forth in the ordinary English Version, known as the Version of King James the First, are the Word of God. By a Layman. 50 p. O. Ward & Tichenor. 733

1878 **Wilson, James Grant.** A Memorial of Col. John Bayard. Read before the Society at Newark, May 16, 1878. [22] p. O. [Advertiser Printing House.] 734

NOTE.—Reprinted from the Proceedings of the N. J. Hist. Society

1879

1879 **Brown, Allen H.** The character and employments of the early settlers on the sea coast of New Jersey. 37 p. Newark Daily Advertiser Printing House. 735

*1879 **Byington, W. W.,** *comp.* A Synopsis of life insurance business for the past ten years from Jan. 1, 1869, to Jan. 1, 1879, with a full statement of the present condition of all the companies authorized to do business in the state of New York. 12 p. S. L. J. Hardham. 736

NOTE.—Cover title.

*1879 **Clendinen, M. D.** Resumé of Yellow Fever. (Quarantine and Home Sanitation.) Read before the Medical Society of N. J., May 28, 1879. Extracted from the Transactions of the Medical Society of New Jersey. 39 p. O. L. J. Hardham. 737

NOTE.—Cover title.

*1879 **Coles, Emelie Smith.** The Mission Band Hymnal. 81 p. Sq. S. Pl. L. J. Hardham. 738

*1879 **Cook, John S.** The problem of life. Extracted from the transactions of the Medical Society of New Jersey. 17 p. O. L. J. Hardham. 739

*1879 **Corrigan, Michael Augustine.** Pastoral letter of the Right Reverend the Bishop of Newark. 1879. 23 p. O. J. J. O'Connor & Co. 740

*1879 **Corson, John W.** Essay on a healthy impulse of the heart as a valuable sign of comparative safety in the use of Anæsthetics. Read before the Essex District Medical Society, at the annual meeting, April, 1879. Extracted from the transactions of the Medical Society of New Jersey. 19 p. O. L. J. Hardham. 741

*1879 **Doane, William Croswell.** A memorial of William Henry Odenheimer, D. D., at the service in commemoration of this faithful servant of God, in Grace Church, Newark, Sept. 4, 1879, by the Bishop of Albany. Preached and published by the request of the Standing Committee of the Diocese. 18 p. O. Advertiser Steam Printing House. 742

*[1879] **Eureka Lodge, No. 39 A. F. & A. M.** Instituted Dec. 31, A. L. 5855, Newark, N. J. By-laws and list of members, revised and adopted March, A. L. 5879. 39 p. T. L. J. Hardham. 743

[1879] **Jones, C. W.** Oration delivered at the second grand celebration held under the auspices of the Essex County Democratic Club, at Newark, N. J., July 4, 1879. D. Register Print. 744

1879 **Moffat, James Clement.** Memoir of Professor Joseph Henry, LL.D. Read before the Society at Trenton, Jan. 23, 1879. [13] p. O. [Daily Advertiser Office.] 745

NOTE.—Reprinted from the Proceedings of the N. J. Hist. Society.

*1879 **Mutual Benefit** Life Insurance Company. Non-forfeiture system. 28 p. O. [L. J. Hardham.] 746

*1879 **New Jersey Sunday School Association.** Year book for 1879. Published by Samuel W. Clark, Cor. Secretary, under authority of the Executive Committee. 62 p. D. L. J. Hardham. 747

*1879 **New Jersey Sunday School Convention.** Annual report of the corresponding secretary, Trenton, Nov. 11–14, 1878, with an exposition of the aims and work of the Association. Published by order of the executive committee. 23 p. S. L. J. Hardham. 748

1879* **Newark Aqueduct Board.** Report on additional water supply, March 6, 1879. 108 p. 2 maps. O. Amzi Pierson & Co. 749

1879* **Newark Aqueduct Board.** Rules and regulations governing the supply of water for the city of Newark. 16 p. S. Daily Advertiser Office. 750

*1879 **North Baptist Church,** Newark, N. J. Articles of Faith. 24 p. T. L. J. Hardham. 751

*[1879] **Oriental Lodge No. 51, F. & A. M.,** of the City of Newark, New Jersey. By-laws; adopted A. L. 5861; revised, A. L. 5867; October, A. L. 5869; and June 12, A. L. 5879. 23 p. T. L. J. Hardham. 752

*1879 **Orkney Springs,** Shenandoah County, Virginia. History, character and medicinal properties. 27 p. D. L. J. Hardham. 753

*1879 **South Park Presbyterian Church.** Record of the 25th anniversary of South Park Presbyterian Church, Newark, N. J., Oct. 27th to the 30th, 1878. 122+3 p. O. Amzi Pierson & Co. 754

*1879 **The Sunday Law;** being the law of the State of New Jersey, and the ordinances of the city of Newark, for the suppression of vice and immorality. Published May 1, 1879. 24 p. O. Ward & Tichenor. 755

NOTE.—Cover title.

*1879 **Taylor, H. Genet.** The Unity of the Medical profession. Extracted from the transactions of the Medical Society of New Jersey. 10 p. O. L. J. Hardham. 756

*1879 **Taylor, John W.** Opinion of the validity of Judge McCarter's appointment. 8 p. n. p. 75

NOTE.—Cover title.

1879* **Underwriters' Protective Association.** Act of incorporation and by-laws. 14 p. O. Amzi Pierson & Co. 758

[1879] **Vanderpool, Eugene.** The waste of energy in the production of water gas. Copy of a paper read before the Society of Gas Lighting, at their regular monthly meeting, held in the City of Williamsburg, Oct. 9, 1879, by Eugene Vanderpool, M. A., C. E., member of the Society. Printed by the Society for distribution among its Members and Friends. 23 p. O. Amzi Pierson & Co. 759

*1879 **Vanderpool, Eugene.** With the compliments of the Society of Gas Lighting. The Electric Light. Copy of a paper read by the engineer of the Newark Gas Lighting Company before the Society of Gas Lighting at their regular meeting, Dec. 12, 1878. Printed by order of the Society, for distribution among its members and friends. 21 p. O. Amzi Pierson & Co. 760

*1879 **Washington Departmental Review.** Vol. 1. Nos. 1 to 13 inclusive. L. J. Hardham. 761

*1879 **Wickes, Stephen.** History of medicine in New Jersey, and of its medical men, from the settlement of the Province to A. D. 1800. 449 p. O. Martin R. Dennis & Co. 762

1880

1880 **Ahern, S. J.** Westward ho. 81 p. D. 763

*1880 **Bishop, George S.** Exposition of Reformed Principles: a sermon preached in the First Reformed (Dutch) Church, Orange, N. J., at the dedication of the church edifice, October 26th, 1879. 32 p. O. Pl. Ingalls & Co. 764

*[1880] **Calvary Presbyterian Church.** A statement of the condition and needs of Calvary Presbyterian Church. Prepared under the direction of the Church Extension Committee of the Presbytery of Newark, December 11, 1880. 3 p. Q. n. p. 765

1880* **Charters** of the Central R. R. Company of Newark, the American Dock & Improvement Co., and the Central Land Improvement Co.; laws relative to Riparian Commissioners and to land under water, and certain grants. 180 p. O. Ward & Tichenor. 766

*1880–1886. **The Coach Painter.** Vol. 1—Vol. 6. L. J. Hardham. 767

NOTE.—The paper was issued in the interest of the Murphy Varnish Co. No. 1, Vol. 1, appeared Feb. 20, 1880. It was printed monthly except Vol. 2, which appeared bi-monthly. Having served its purpose, it was consolidated with the "Painters' Magazine," New York, in 1886.

1880* **Essex County Bar Association.** Constitution and by-laws of the Essex County Bar Association and the law library of the Essex County Bar Association. 29 p. T. Ward & Tichenor. 768

1880 to 1882, 1895* **Essex County Board** of chosen freeholders. Rules adopted June 10th, 1880. 18 p. T. Daily Advertiser Steam Printing House. 769

1880* **Essex County Asylum for the Insane.** Rules and regulations. 10 p. S. Daily Advertiser Printing House. 770

1880 **Fiedler, William H. F.** First annual message of Wm. H. F. Fiedler, Mayor, to the Common Council of the City of Newark, January 6, 1880. 22 p. O. Daily Journal. 771

NOTE.—Mayor Fiedler presented his second report January 4, 1881.

*1880 **First Presbyterian Church,** Orange, N. J. Manual of the First Presbyterian Church, Orange, N. J. No. III. January 1st, 1880. Published by the Session. 55 p. T. L. J. Hardham. 772

*1880 **Franklin Street M. E. Church.** The Bazar Herald published by the ladies of Franklin St. M. E. Church in connection with the Bazar at Standard Hall, Nos. 199 & 201, Market St. 8 p. O. n. p. 773

*1880 **Gould, Lucius D.** The American stair-builders' guide. Second edition: corrected, revised and enlarged. n. p. 39 plates. L. J. Hardham. 774

*[1880] **Mutual Benefit** Life Insurance Company. Mortuary experience of the Mutual Benefit Life Insurance Company, 1845–1879. 16 p.+XIV tables+2 charts. Q. [L. J. Hardham.] 775

1880 to 1899 **New Jersey Historical Society.** Archives of the State of New Jersey. First Series. Documents relating to the colonial history of the State of New Jersey. 21 vols. O. 776

NOTE.—Although not all published at Newark, it has been thought appropriate to note the volumes here.

Vol. 1. Documents relating to the colonial history of the State of N. Jersey. 1631–87. Ed. by W. A. Whitehead. Newark. 1880.

Vol. 2. The same. 1687–1703. Ed. by W. A. Whitehead. Newark. 1881.

Vol. 3. The same. 1703–1709. Ed. by W. A. Whitehead. Newark. 1881.

Vol. 4. The same. 1709–1720. Ed. by W. A. Whitehead. Newark. 1882.

Vol. 5. The same. 1720–1737. Ed. by W. A. Whitehead. Newark. 1882.

Vol. 6. The same. 1738–1747. Ed. by W. A. Whitehead. Newark. 1882.

Vol. 7. The same. 1746–1751. Ed. by W. A. Whitehead. Newark. 1883.

Vol. 8. The same. 1751–1757. Ed. by W. A. Whitehead. Newark. 1885.

Vol. 9. The same. 1757–1767. Ed. by F. W. Ricord and W. Nelson. Newark. 1885.

Vol. 10. The same. 1767–1776. Ed. by F. W. Ricord and W. Nelson. Newark. 1886.

Ricord, F. W. General index to the Documents relating to the colonial history of the State of New Jersey. Newark. 1888.

Vol. 11. Some account of American newspapers. 1. Alabama—Maryland. 2. Extracts from American newspapers relating to New Jersey. Vol. 1. 1704–1739. Ed. by W. Nelson. Paterson. 1894.

Vol. 12. The same. 2. Massachusetts. 2. Extracts. Vol. 2. 1740–1750. Ed. by W. Nelson. Paterson. 1895.

Vol. 13. Journal of the governor and council. Ed. by F. W. Ricord and W. Nelson. Vol. 1. 1682–1714. Trenton. 1890.

Vol. 14. The same. Vol. 2. 1715–1738. Trenton. 1890.

Vol. 15. The same. Vol. 3. 1738–1748. Trenton. 1891.

Vol. 16. The same. Ed. by F. W. Ricord. Vol. 4. 1748–1755. Trenton. 1891.

Vol. 17. The same. Vol. 5. 1756–1768. Trenton. 1892.

Vol. 18. The same. Vol. 6. 1769–1775. Trenton. 1893.

Vol. 19. Some account of American newspapers. 3. Michigan—New Hampshire. 2. Extracts. Vol. 3. 1751–1755. Ed. by W. Nelson. Paterson. 1897.

Vol. 20. The same. 1756–1761. Ed. by W. Nelson. Paterson. 1898.

Vol. 21. Calendar of records in the office of the Secretary of the State. 1664–1703. Ed. by W. Nelson. Paterson. 1899.

*1880 **New Jersey Legislature.** An act to regulate elections of the State of New Jersey, approved April 18, 1876, and Supplements of 1877, 1879 and 1880. 103 p. D. Starbuck & Dunham. 777

1880* **N. J. Society** for the Prevention of Cruelty to Animals. Manual of the laws for the prevention of cruelty to animals in New Jersey, with some suggestions as to modes of procedure for the punishment of offenders, also Constitution of the New Jersey Society for the Prevention of Cruelty to Animals. Published by the N. J. Society for the Prevention of Cruelty to Animals. 27 p. S. 778

1880 **Newark Board of Health.** Report of the Board of Health of the City of Newark to the Board of Health of the State of New Jersey for the year 1879 & 1880. 16 p. O. Van Alstyne & Shurts. 779

1880* **Newark Common Council.** An ordinance relating to the construction of buildings in the City of Newark. 20 p. T. Geo. H. Wilson. 780

*1880 to date **Newark Underwriters'** Protective Association (Salvage Corps). First report for the year ending June 30, 1880. 39 p. O. Amzi Pierson & Co. 781

NOTE.—Reports were made annually until 1898, those for 1899 and 1900 being issued together.

*1880 **Our presidential candidates,** and political compendium. Also containing lives of the candidates for vice-president—the proceedings of the three national conventions—the three platforms, and the three letters of acceptance. Life of General J. A. Garfield. By E. B. Kennedy of the New York Bar. Life of General J. B. Weaver. By Hon. S. D. Dillaye. Life of General W. S.

Hancock. By Henry Hill, journalist, Newark, N. J. Political compendium. By F. C. Bliss, author of "Citizen's Manual," etc. v. p. Il. D. F. C. Bliss & Company. 782

*1880 **Rogers, Alexander W.** Qualities of a physician which yield to him satisfaction, and insure to him success in his calling. Annual address before the Medical Society of New Jersey, at Princeton, May 25, 1880, by the President of the Society. Extracted from its Transactions. 29 p. O. L. J. Hardham. 783

1880* **Runyon, Theodore.** An address delivered at the Newark Opera House, May 22d, 1872, on the inauguration of a popular movement in that city for the erection of a statute to Seth Boyden. Also an address delivered on the opening of the Newark Industrial Exhibition, August 20th, 1872. 28 p. O. 1 plate. Ward & Tichenor. 784

NOTE.—The statue was erected in 1889.

1880 to 1885 **Whitehead, William Adee,** *ed.* Documents relating to the colonial history of the State of New Jersey. 1631–1757. 8 vols. O. Daily Advertiser Office. 785

NOTE.—Vols. 1–8 of Archives of the State of New Jersey.

*1880 **The Wycliffe semi-millennial** Bible celebration. Convention of Bible Societies of New Jersey, Trenton, September 21st and 22d, 1880. Published by order of the Convention. 104 p. Q. Amzi Pierson. 786

1881

*1881 **Bliss, Frank C.** Queen Esther, and other poems. 209 p. D. F. C. Bliss & Co. 787

1881 **Boys' Lodging House,** Newark. [Report of 1881.] [4] p. n. p. 788

*1881 **Coleman, Henry.** Students' guide in the theoretical department of Coleman's National Business College, 832 to 842 Broad Street, over entrance to Central R. R. of New Jersey depot, Newark, N. J. The only practical business college in the United States. Henry Coleman, President. 4th ed. 147 p. O. Published by the College. M. Plum. 789

NOTE.—Issued irregularly to date.

1881* **Dougherty, Alexander N.** Pleuro effusions, with special reference to pyo-thorax; an address before the Medical Society of New Jersey; extracted from the Transactions of the Medical Society of New Jersey. 50 p. Tab. O. [L. J. Hardham.] 790

1881* **Essex County Board** of Chosen Freeholders. Manual of the laws relating to the powers and duties of the Board of Chosen Freeholders of the County of Essex; compiled by order of the Board. 2+158 p. S. Advertiser Printing House. 791

*1881 **French J. Clement.** The revised New Testament: a lecture at Park Presbyterian Church, Sabbath evening, June 19, 1881, by the pastor. 21 p. O. L. J. Hardham. 792

*1881 **Garfield, James Abram.** Memorial services on the occasion of the burial of James A. Garfield, twentieth President of the United States, observed at Newark, N. J., September 26th, 1881. 41 p. O. Por. L. J. Hardham. 793

NOTE.—Cover title only.

1881 **Harrison, Henry L., and others,** *eds.* Record of the Class of '76 of Princeton College. No. 3. 1876–1881. 62 p. O. A. P. & A. F. Holbrook. 794

1881* **Hickok, Henry F.** Semi-centennial of Second Presbyterian Church, Orange, N. J.; a discourse delivered by the pastor, Sunday, May 1, 1881; published by the congregation. 20 p. O. Ward & Tichenor. 795

*1881 **Kipp, Charles J.** On eye affections from malarial poisoning. Extracted from the transactions of the Medical Society of New Jersey. 12 p. O. L. J. Hardham. 796

*1881 **Newark Aqueduct Board.** Annual report for 1881, together with paper on "Pollutions of the Passaic River," embracing the report of the Special Committee appointed to represent the Newark Aqueduct Board in the Board of Inspection of the Passaic River and its tributaries. 103+32 p. O. Charts. H. B. Thistle. 797

NOTE.—The report on "Pollutions" was made by Prof. Albert R. Leeds, Ph. D., who also made reports for the years 1882–85.

*1881 to 1884 **Newark Board of Health.** Annual report of the Local Board of Health for the City of Newark, Essex County, N. J., for 1881. 15 p. O. Ingalls & Co. 798

NOTE.—The reports for 1882 to 1884 were issued under this head.

*1881 **Newark Common Council.** An ordinance establishing the office of Superintendent of Buildings within the City of Newark, N. J., and defining his duties. 14 p. S. Van Alstyne & Shurts. 799

*1881 **Newark Fire Department.** Annual report of the Chief Engineer of the Newark Fire Department for the year 1880. 138 p. O. L. J. Hardham. 800

*1881 to date **Newark Charitable Eye & Ear Infirmary.** First annual report from February 1 to December 31, 1880. Incorporated January 31, 1880. Physicians and all others interested in this work are invited to visit the infirmary from 2 to 3 p. m. 24 p. O. Advertiser Steam Printing House. 801

NOTE.—A throat department was added in 1888. In a "Notice," we read that "The infirmary is for the treatment of the poor only. Applicants presenting a well-to-do appearance are refused treatment, unless they satisfy the officers that they are unable to pay."

1881 to date **Newark City Home.** Annual reports of the Trustees and Superintendent of the Newark City Home, to the Common Council of Newark, N. J. 802

NOTE.—Reports from 1874 to 1879 and 1885 and 1886 were not separately printed.

*1881 **Newark Harmonic Society.** Season of 1881 and 1882. Mr. Walter Damrosch, Conductor. Three grand concerts. Friday evening, Dec. 16, 1881, at Grand Opera House, Beethoven's beautiful Choral Fantasie. Dr. Leopold Damrosch, Conductor. Piano concerto by Walter Damrosch, and the Tower of Babel. Grand Chorus of two hundred and fifty selected voices: Orchestra of forty-five pieces from N. Y. Symphony Society and Boy Choir of Trinity Church, N. Y. City. Wed. evening, Jan. 18, 1882, at Grand Opera House, Grand miscellaneous concert. Latter part of Feb., 1882, at Grand Opera House, Oratorio of the Messiah. Season or honorary membership tickets, five dollars, can be procured at M. R. Dennis'. 32 p. O. A. P. and A. F. Holbrook. 803

*1881 **Newark.** Commerce, manufactures, and resources of the City of Newark. A descriptive review. Industry, development, enterprise. 132 p. O. [L. J. Hardham.] 804

1881 **Pennington, Samuel Hayes.** Science, Sound Philosophy and Cultivated Intelligence the True Basis of Medical Reputation. An Address before the Medical Soc. of N. J. Delivered May 8, 1849. 17 p. O. Reprinted by L. J. Hardham. 805

*1881 **Stevens Frederic W.** Report in the matter of the petition of Mathew Cook et als. To the Hon. Manning M. Knapp, a Justice of the Supreme Court, for a summary investigation into the accounts of the Treasurer of the town of Harrison. 41 p. O. Ward & Tichenor. 806

1881* **Taylor, John W.** County bridges. Opinion of John W. Taylor, Counsel of Essex County Board of Chosen Freeholders. June 6th, 1881. 8 p. S. Advertiser Steam Printing House. 807

*1881 **The Year Book** of the churches of Essex and Union counties. 159+[3] p. O. Published by Rev. A. L. Brice, D. D. 808

1882

*1882 **Brown, Hannah Woodruff.** Faith songs: These little faith songs are sent forth with the fervent prayer that the Triune God will use them to the praise of his own glory. 54 p. T. Starbuck & Dunham. 809

*1882 **Conselyea, L. W.** A synopsis of Old Testament history, from the Creation to the return of the Jews from captivity, except the book of Job. 160 p. O. Advertiser Printing House. 810

*1882 **Fort, J. Frank** "Whom do the officials we elect to office represent—the people or the bondholders?" Address of J. Frank Fort on "The financial condition of the city of Newark, the present plan of taxation and the

remedy," delivered on invitation of citizens at Liberty Hall, Tuesday, September 12, 1882. "The question with me is not a question between the Common Council of Newark and the people, but it is a question between the burthen of taxation and the people." 46 p. O. Ward & Tichenor. 811

*1882 **Harrison, N. J.** Annual report of the Treasurer of the town of Harrison, Hudson Co., N. J., for the year ending May 9th, 1882. 37 p. O. E. J. Kenny. 812

NOTE.—Also the report for the year ending December, 1888. Other reports may have been printed in Newark, but they have not been seen.

*1882 **Herrick, H. W.** Water color painting: description of materials, with directions for their use in elementary practice. Sketching from nature in water color: Illustrated with diagrams printed in colors. 128 p. S. L. J. Hardham. 813

1882 to 1883 **Industries of New Jersey.** 7 vols. O. New York, Newark and Philadelphia Historical Publishing Company. 814

NOTE.—Part 1. Trenton, Princeton, Hightstown, Pennington and Hopewell. 1882.
Part 2. (Has not been found.)
Part 3. Camden, Ocean, Burlington and Monmouth Counties. 1882.
Part 4. Middlesex, Somerset and Union Counties.
Part 5. Essex County, including Newark. 1882.
Part 6. Hudson, Passaic and Bergen Counties. 1883.
Part 7. Morris, Hunterdon, Warren and Sussex Counties.

[1882] **Keasbey, A. Q.** Bi-centennial of the purchase of East New Jersey, at auction, 1682, by the Proprietors, a paper read before the New Jersey Historical Society, Jan'y 19, 1882. [40] p. O. 815

*[1882?] **Keasbey, A. Q.** [A collection of poems.] 44 p. D. [Holbrook Printing Company.] 816

NOTE.—This volume has no title page, but has outside cover of plain paper. It was privately printed.

1882 **Lang, Henry.** Annual message of Hon. Henry Lang, Mayor of the City of Newark, to the Common Council, January 3, 1882. 28 p. O. Advertiser Printing House. 817

NOTE.—Mayor Lang submitted his second report January 2, 1883.

1882 **McDonald, James Carnahan,** *ed.* Proceedings of the meeting of the Class of 1852, College of New Jersey, A. D., 1882. 14 p. O. Ward & Tichenor. 818

*1882 **Newark Industrial Exhibition.** Report and catalogue of the first exhibition of Newark Industries, exclusively (1872) and the succeeding exhibitions, 1873, 4, 5. 104 p. O. Holbrook Steam Printery. 819

NOTE.—Reprinted by special request.

1882 **Park Presbyterian Church.** Manual. 31 p. Advertiser Printing House. 820

*1882 **Paterson, Stephen Van Rensselaer and William.** Poems by Twin Graduates of the College of New Jersey. 384 p. O. Pors. Daily Advertiser Office. 821

*1882 **Pilch, Frederick H.** Homespun verses. 193 p. D. Matthias Plum. 822

*1882 **Watters, Augustus.** Poems. 64 p. T. L. J. Hardham. 823

*1882 to date **Women's & Children's Hospital.** Annual report of the Women's & Children's Hospital of the Home for the Friendless; together with the Constitution and By-laws. Medical Board: J. M. Rand, M. D.,

President, S. Wasson Jones, M. D., Vice-President, C. W. Stickney, M. D., Treasurer, T. Naylor Bradfield, M. D., Secretary. 16 p. D. Van Alstyne & Shurts. 824

NOTE.—This was the first report; others have been issued annually to date. See also under 1873, "Home for the Friendless."

*1882 to date **Woman's Exchange** and Art Society. Annual reports. D. v. p. 825

*1882 **Mutual Benefit** Life Insurance Company, Newark, N. J. Report of the Mathematician. Printed for the use of the Directors. 18 p. O. L. J. Hardham. 826

NOTE.—Reports for 1883, 1887, 1888, 1897 were also printed by L. J. Hardham.

1883

1883* **Ayers, Walter.** A review of the tariff legislation of the United States; an essay read before the Academy of Political Science in New York City. 26 p. O. Amzi Pierson. 827

1883 **Benevolent and Protective Order of Elks.** By-laws and rules of order of Newark Lodge, No. 21. 36 p. Advertiser Steam Printing Office. 828

*[1883] **Bolles Bros.** History of New Jersey presented by Bolles Bros. Manufacturers of druggists' specialties. 32 p. O. n. p. 829

*1883 to date **Bureau of Associated Charities,** of Newark, N. J. Annual report. O. v. p. 830

*1883 **Campbell, Alfred Gibbs.** Poems. 7+120 p. D. Advertiser Printing House. 831

1883 **Carver, Thomas G.** The genius of masonry. A discourse delivered in Trinity Church, Newark, N. J., by Sir Knight Rev. Thomas G. Carver, D.D., before the Sir Knights of Damascus Commandery, No. 5, K. T., on the evening of Good Friday, Mar. 23, 1883. 11 p. O. Amzi Pierson & Co. 832

*1883 **Davies, Joseph M.** Report of the examination of the books of the Treasurer of the town of Harrison, from May 9th, 1881, to February 28th, 1883. Read at a meeting of the Common Council, and referred to the Finance Committee, March 8th, 1883. 72 p. O. E. J. Kenny. 833

*1883 **Children's Aid and Society** for the prevention of cruelty to children, of the City of Newark. Annual reports. 834

NOTE.—The Society was organized in 1868 and incorporated on March 14, 1869. Reports have not been issued annually, but those for 1883, 1892, 1894, 1896 and 1898 have been seen. Unavailing efforts have been made to ascertain what others appeared.

*1883 **High Street Presbyterian Church.** Manual of the High Street Presbyterian Church, Newark, N. J., December 1st, 1883. 16 p. S. n. p. 835

1883 **Morristown State Asylum** for the Insane. Eighth annual report of the Managers and Officers for the year ending October 31, 1883. 40 p. Il. William B. Guild. 836

NOTE.—In 1893 the name of this institution was changed to "The New Jersey State Hospital at Morris Plains."

1883 **Nelson, William.** Josiah Hornblower, and the first steam-engine in America. With some notices of the Schuyler Copper Mines at Second River, N. J., and a genealogy of the Hornblower family. Read before the [N. J. Historical] Society, at Newark, May 17, 1883. 80 p. O. Daily Advertiser Printing House. 837

*1883 **New Jersey State Board of Education.** Report of the State Board of Education and the State Superintendent of Public Instruction for the school year ending August 31, 1882. 180 p. O. William B. Guild. 838

*1883 **Newark Common Council.** An ordinance relating to the construction of buildings in the City of Newark. 20 p. S. H. B. Thistle. 839

1883 **Newark Common Council.** Revised general ordinances of the City of Newark, from January, 1876, to September 2, 1882. 238 p. O. Advertiser Printing House. 840

1883 **Newark.** Annual reports of the Comptroller, Commissioners of the Sinking Fund and Treasurer of the City of Newark, N. J., for 1882. 51 p. L. J. Hardham. 841

NOTE.—Same for 1883–1894. From 1895, these reports have included those of the Auditor.

*1883 to date **Newark Evening News.** 842

NOTE.—A daily paper started September 1, 1883, and published by the Evening News Publishing Co. It has had but two editors, J. A. Steele and W. H. Seeley.

1883 **The Newark Free Press.** 843

NOTE.—Published by L. J. Hardham and edited by Joseph Atkinson, the first number was issued October 28, 1883. On October 15, 1884, having meanwhile been sold to James F. Connelly, it became the *Morning Press.* May 1, 1886, it was sold to John F. Leidy, and in 1886 it was merged with the *Press* under the name of the *Press Register*, which expired in 1889.

*1883 **Ricord, Frederick William.** The Self-Tormentor, with more English Songs from foreign tongues. 27 p. D. L. J. Hardham. 844

*1883 **[Rutgers College.]** The Scarlet Letter. Published by the [Rutgers College] Fraternities. 113 p. O. Il. L. J. Hardham. 845

*1883 **Snowden, John W.** The advances made in medicine by physical diagnosis. Annual address before the Medical Society of New Jersey at Atlantic City, June 12, 1883. Extracted from its Transactions. 25 p. O. L. J. Hardham. 846

1883 **Sussex County Agricultural Society.** Catalogue of the Fourth Annual Fair of the Sussex County Agricultural Society. 32 p. O. 847

*1883 **United States Circuit Court.** District of New Jersey, before Gen'l S. D. Oliphant, Master. The Willimantic Linen Co. and the Conant Thread Company, vs. the Clark Thread Company and Henry Sanger. Appearances: B. F. Thurston, Esq., for complainants. W. C. Witter, Esq., for complainants. George Gifford, Esq., for defendants. 45 p. Q. L. J. Hardham. 848

1884

*1884 **Benson, C. H.** "Yank" and "Reb," a history of a fraternal visit paid by Lincoln Post, No. 11, G. A. R., of Newark, N. J., to Robt. E. Lee Camp, No. 1, Confederate Veterans, and Phil. Kearny Post, No. 10, G. A. R., of Richmond, Va., October 15th, to October 18th, inclusive. 124 p. O. M. H. Newhut. 849

*1884 **Bloomfield, N. J.** Report of the Township Committee of the Township of Bloomfield, for the year ending March 1st, 1884. 12 p. O. H. B. Thistle. 850

*1884 **Firemen's Beneficial** Life Insurance Association of the City of Newark, N. J. By-laws. 12 p. T. Ward & Tichenor. 851

*1884 **Graves, Helen, and Hallock, Agnes McC.** Latin lessons for beginners. 111 p. D. Samuel M. Dunn. 852

[1884] **Hageman, John Frelinghuysen.** Memorial of Samuel Allinson, "The Philanthropist of New Jersey." Read before the Society at Newark, May 14, 1884. 21 p. O. [Advertiser Printing House.] 853

NOTE.—Reprinted from the N. J. Historical Society Proceedings.

*1884 **Halsey Street Methodist Episcopal Church.** Directory: containing a list of the present members and probationers, alphabetically arranged, the pastor's address, an historical sketch of the church, a list of the bishops and their places of residence, the general rules of the church, and other matters of general interest. [Quotation from Rom. xiii. 5.] Published by the Christian Culture Club. 88 p. S. Il. Daily Advertiser Office. 854

1884 **Haynes, Joseph E.** First annual message of the Mayor, presented to the Common Council of the city of Newark, January 5, 1884. 54 p. O. 855

NOTE.—The same for 1885–1893. On May 4, 1894, at the end of his term, Mayor Haynes issued a "Statistical Report or Message." (18 p. Grover Bros.)

[1884?]* **Hopwood, L. B.** "Memories"; a discourse preached at the dedication of the Calvary Presbyterian Church of Newark, June 22, 1884. 19 p. O. n. p. 856

1884 **Independent Order of Odd Fellows.** By-laws, Rules of Order and Constitution of Park Lodge, No. 198, of the Independent Order of Odd Fellows, of the State of New Jersey. 55 p. Press of the Monthly Monitor. 857

*1884 **Kearny Township, N. J.** An act for the improvement of the township, and to increase the powers of the township committee. Approved April 6, 1871. Also supplements to said Act, approved February 25, 1875, and March 14, 1879. 37 p. O. Ward & Tichenor. 858

*1884 **Knox, Lizzie A.** An interior view of our county Asylum for the Insane, situated on Camden street, Newark, N. J. Together with the presentment of the Grand Jury regarding the same. 44 p. O. Published in the interests of humanity. 859

*1884 [**Lowell, Mrs. R. T. S.**] Recollections of an old-fashioned lady recorded by her eldest for her youngest daughter. [Privately printed.] 71 p. O. L. J. Hardham. 860

*[1884] **Marshall, James William.** Monarchism in the Roman Catholic Church. Three sermons for the people, delivered during May, 1884, in Roseville Methodist Episcopal Church, Newark, N. J. Published by request. 40 p. O. 861

*1884 **Moffat's elite directory** of Bloomfield, Montclair, Orange, and West Orange, East Orange, South Orange, and Montrose, for 1884–5. 72 p. S. Ward & Tichenor. 862

*1884 **Mutual Benefit** Life Insurance Company. Net reserves according to the American experience table of mortality and four per cent. interest, as computed by the Mutual Benefit Life Insurance Company. 50 p. Q. L. J. Hardham. 863

1884* **Newark Sewerage Committee.** Report of the engineers to the Special Committee on Sewerage, August 1, 1884. 28 p. Map. Newark Daily Journal. 864

[1884?] **Newark Sewerage Committee.** Specifications for the improved sewerage system of the city of Newark, N. J. November, 1884. 33 p. n. p. 865

NOTE.—Also for 1885. (28 p. Ward & Tichenor.)

1884 to date **Newark City Hospital.** Annual report of the board of directors and medical board. O. [L. J. Hardham?] 866

NOTE.—Report presented January 1st, 1884, was the first separately printed.

1884 **Newark City Hospital.** Act of incorporation, by-laws of the board of directors, and rules and regulations of the Newark City Hospital and House Staff. 26 p. O. L. J. Hardham. 867

*1884 **Primary Geography** of the State of New Jersey. O. 869

*1884 to date **Prudential** Insurance Company of America. The Prudential. Vols. 1—17. var. sizes. Prudential Press. 870

1884* **Roseville Improvement Association.** Annual report of the Secretary, February 28, 1884; organized February 16, 1881. 8 p. O. Advertiser Printing House. 871

1884* **Roseville Improvement Association.** By-laws; organized Feb'y 16, 1881. n. p. T. Penrose & Wilson. 872

*[1884] **Smith, Morgan L.** Memorials of Morgan L. Smith. Died August 13, 1884. 87 p. D. Por. Privately printed. [L. J. Hardham.] 873

1884* **Whiton, James M.** 1834–1884. A half century of church life; a discourse for the semi-centennial anniversary of the First Free Presbyterian Church now, and since 1851, the First Congregational Church of Newark, N. J., by the pastor. 30+1 p. O. Press of Daily Advertiser. 874

1884 **Wickes, Stephen.** Living and dying; their physics and psychics. President's address to the Medical Society of New Jersey. By the author of "History of Medicine and Medical Men of New Jersey," "Sepulture; its history, methods and sanitary requisitions." 39 p. O. L. J. Hardham. 875

*1884 **Young Men's Christian Association.** Jubilee at the opening of the new gymnasium, Clinton Street, near Broad. 32 p. T. L. J. Hardham. 876

1885

1885 **Carrington, Henry B.** The strategic relations of New Jersey to the war for American independence. Read before the New Jersey Historical Society January 15, 1885. [2]+29 p. O. [Daily Advertiser.] 877

NOTE.—Reprinted from the Proceedings of the New Jersey Historical Society.

*1885 **Condit, Jotham H. and Eben.** Genealogical Record of the Condit Family, descendants of John Condit, who settled in Newark, N. J. 1678–1885. Also an appendix, containing a brief record of the Harrison, Williams, Pierson, Smith, Lindsley, Munn and Whitehead Families. 410 p. O. Ward & Tichenor. 878

1885 **Crowe, Winifred Scott.** The argument from expediency. A criticism of the sermon by Rev. J. Clement

French, D. D., entitled 'An appeal simply to reason,' by W. S. Crowe, pastor Universalist Church, Newark, N. J. 17 p. O. Geiger Bros. 879

NOTE.—Back cover contains cut of "Church of the Redeemer, Newark, N. J."

*1885 **First Presbyterian Church,** Caldwell. Memorial exercises on the occasion of the centennial anniversary of the First Presbyterian Church, of Caldwell, N. J., Wednesday, December 3, 1884. Published at the request of the citizens of Caldwell. 40 p. Q. Advertiser Printing House. 880

*1885 **Frazer, David Ruddach.** Second anniversary sermon delivered in the First Presbyterian Church, Newark, N. J., by the pastor, Sunday, February 1, 1885. 15 p. O. Advertiser Printing House. 881

1885 **Fremery, Felix.** The culture and manufacture of Ramie and Forest Nettle in the United States. 34 p. O. n. p. 882

NOTE.—Pages 5–12 are a "Public lecture on the culture of the Ramie in the United States, at the Exposition Halls of New Orleans on March 3rd, 1885;" p. 13–20, "The decorticators at the Exhibition of New Orleans;" p. 21–34, "Public address about the culture of the Forest Nettle in the northern states of the Union, at the rooms of the Board of Trade, Newark, N. J., on April 30th, 1885."

1885 **Knights of Pythias.** By-laws of Lodge of the Castle, No. 82, Knights of Pythias, located at Somerville, N. J. 16 p. Advertiser Printing House. 883

1885 **Mutual Driving Association** of Newark, N. J. Rules, List of Members and Horses. 31 p. Advertiser Printing House. 884

*1885 **New Jersey State Firemen's Association.** An act concerning Firemen's Relief Associations, approved March 25, 1885, and blank forms for by-laws and certificates of incorporation and re-incorporation, &c., &c. Recommended by the Executive Committee, of the New Jersey State Firemen's Association. 29 p. O. Ward & Tichenor. 885

NOTE.—Prepared and compiled by William R. Weeks, counsel for the Association.

*1885 to date **Newark Board of Health.** First annual report of the Board of Health of the City of Newark, N. J., for 1885. 47 p. O. Advertiser Printing House. 886

NOTE.—There was no report printed for 1890, 1891, 1892, 1893, 1896. Until 1881 this Department was known as "The Board of Health;" from 1881 to 1884 as "The Local Board of Health;" from 1885 to 1893 as "The Board of Health;" from 1894 to 1896, as "The Health Department;" and from 1897 to date, as "The Department of Public Health."

1885* **Newark Sewerage.** Specifications for main intercepting sewer now under contract and in process of completion. 28 p. O. Ward & Tichenor. 887

[1885?] **Newark Board** of Street and Water Commissioners. Specifications for pumping machinery of the city of Newark, N. J., 1885. 16 p. O. n. p. 888

*1885 **Newark Female Charitable Society.** The Review, published by the Newark Female Charitable Society, December, 1885. 16 p. Q. Advertiser Printing House. 889

1885 **Newark Library Association.** Thirty-ninth annual report of the Board of Directors of the Newark Library Association. 8 p. O. 890

*1885 **Newark Savings Institution.** Great auction sale of the Newark Savings Institution. Assets, Real Estate, Stocks & Bonds, will be sold to the Highest Bidder at Library Hall, Market Street, Newark, on Monday, February 15, 1886, beginning at 10 o'clock A. M. and continuing until all are sold. George Wilkinson, receiver. M. M. Miller, auctioneer. n. p. Il. S. Ward & Tichenor. 891

NOTE.—There is no date on the title page, but the pamphlet was printed in 1885, or January, 1886.

*1885 to date **Newark Technical School.** A Free Evening School for young men. 892

NOTE.—The first "Circular," or "Handbook of information," as it was called in 1897 and after, was issued in 1885, and annually thereafter with the exceptions of the years 1886 and 1896.

*1885 **Newark Third Ward** Improvement Association. [By-laws.] 12 p. T. Kerr's Print. 893

*1885 **Newark Thirteenth Ward** Improvement Association. [By-laws.] 10 p. T. Kerr's Print. 894

NOTE.—The Association was organized January 14, 1884, E. E. Coe, Secretary. It disbanded February 19, 1886.

1885* to 1888 **Newark Eighth Ward** Improvement Association. First annual report of the Secretary, December 30th, 1885; organized December 11, 1884. 10 p. O. Grover Bros. 895

NOTE.—The reports appeared in 1886, 1887 and 1888, and as near as could be ascertained the Association went out of existence about 1889.

1885 **Prime, Samuel Irenaeus.** Sketch of the life and character of William A. Whitehead. Read before the Society May 21, 1885. 22 p. O. Por. [Advertiser Printing House.] 896

NOTE.—Reprinted from the Proceedings of the N. J. Historical Society.

*1885 **Proprietors of East New Jersey.** Bi-centennial celebration of the Board of American Proprietors of East New Jersey, at Perth Amboy, Tuesday, November 25, 1884. 82 p. O. Map. Advertiser Printing House. 897

1885–1886 **Ricord, Frederick William, and Nelson, William,** *eds.* Documents relating to the colonial history of the State of New Jersey. 1757–1776. 2 vols. O. Daily Advertiser Office. 898

NOTE.—Vols. 9–10 of Archives of the State of New Jersey.

1885 **Sandy, William C.** The American Accountant: a new and practical treatise on double entry bookkeeping. 110 p. O. Electric Pen Press. 899

*1885 **Weekes, Robert D.** Genealogy of the family of George Weekes, of Dorchester, Mass., 1635–1650; with some information in regard to other families of the name, especially Thomas of Huntington, L. I., and Nathaniel of Falmouth and Hardwick, Mass. 463+5 p. O. Pors. L. J. Hardham. 900

NOTE.—For Part II. see under 1892.

*1885 **Younglove, John.** Hon. Marcus L. Ward, "The Soldiers' Friend." A eulogy delivered before Marcus L. Ward Post and friends, in Music Hall, Newark, N. J., on December 18th, 1884. Requested for publication by Post 88, Department of New Jersey. 31 p. O. Daily Advertiser. 901

*1885 to date **Young Men's Christian Association.** The Monthly Messenger. 902

NOTE.—A magazine devoted to the interests of the Association, of which the first number was issued in October, 1885. It has appeared regularly and is edited by the Secretary of the Association.

1886

*1886 **Balleray, G. H.** Interesting cases in abdominal surgery. An essay read at the annual meeting of the New Jersey Medical Society, held at Sea Girt, June 8th, 1886. [Extracted from the Transactions of the Medical Society of New Jersey.] 25 p. O. L. J. Hardham. 903

*1886 **Bergen Township.** Copy of East Jersey Proprietors' Release of Quit-Rent to the Trustees of the Freeholders of the Town of Bergen, October 5th, 1809. 16 p. O. Advertiser Steam Printing House. 904

*1886 **Brown, Allen H.** Jonathan Pitney, M. D. Fifty years of progress on the coast of New Jersey. Prepared at the request of the New Jersey Historical Society, and read at their meeting in the City of Newark, May 20, 1886. 14 p. O. Daily Advertiser Printing House. 905

1886 **Newark Eighth Ward** Building and Loan Association. Constitution of the Eighth Ward Building and Loan Association, adopted December 21st, 1885. 24 p. D. Amzi Pierson & Co. 906

1886* **Fewsmith, Joseph.** "The old vanishing into the new." The sermon preached at the last service in the Second Presbyterian Church (original edifice), Newark, N. J., Sunday, July 11, 1886, by the pastor. 18 p. O. Starbuck & Dunham. 907

*1886 **Grand Military Encampment** and Irish national festival, Caledonian Park, Newark, N. J., Saturday, Sunday, Monday and Tuesday, July 3, 4, 5, 6, 1886. Official Programme. 63 p. Q. L. J. Hardham. 908

1886 **Hageman, John Frelinghuysen.** Life, Character and Services of Frederick T. Frelinghuysen, LL. D., of New Jersey, late Secretary of State in President Arthur's cabinet. Read before the Society at Newark, May 20, 1886. 31 p. O. Por. [Advertiser Printing House.] 909

NOTE.—Reprinted from the Proceedings of the N. J. Historical Society.

*1886 **In Memoriam.** Eliza Platt Stoddard. 120 p. O. Por. Starbuck & Dunham. 910

*1886 **Irish National League.** Grand bazaar and festival in Academy of Music, February 16, 17, 18, 19 and 20, 1886. "Resurgam." Newark, N. J. 36 p. O. [New Jersey Unionist Print.] 911

*1886 **Keasbey, A. Q.** The power of congress over navigable waters. 26 p. O. [Holbrook Printing Company.] 912

*1886 **Lottner, H.** Vocal calisthenics: a short but concise and comprehensible course of practical oratory exercises, embracing the most effective points furnished on the art by the best teachers, ancient and modern. Arranged for speakers and singers, for self-training and giving instruction. 32 p. O. L. J. Hardham. 913

1886 **Nelson, William.** Some notices of Governor Joseph Bloomfield. Read January 26, 1886. 3 p. O. [Daily Advertiser Printing House.] 914

NOTE.—Reprinted from the Proceedings of the N. J. Historical Society.

1886 **New Jersey State Agricultural Society.** Premium Schedule of the 28th Annual Exhibition to be held at Waverly Park, on Pennsylvania Rail Road between New-

ark and Elizabeth, September 13, 14, 15, 16, and 17, 1886. Entries will close in all departments excepting C, D and E on Sept. 4, 1886. 76 p. Advertiser Steam Printing House. 915

*1886 **New Jersey State Homœopathic Medical Society.** Registry of the Homœopathic Physicians of New Jersey. Collected and arranged under the direction of the Recording Secretary. 24 p. S. L. J. Hardham. 916

1886* **Newark City Surveyor.** Annual report of the City Surveyor of the City of Newark, N. J., for 1885. 24 p. O. H. R. Heinz. 917

NOTE.—Same for 1887, and (in one volume) 1888–90.

1886* to 1896* **Newark Evening News.** Carriers' Annual. O. [Newark Evening News.] 918

1886* **Newark Filtering Company.** Descriptive circular of the Hyatt water purifying system. 72 p. sq. O. Newark Filtering Company. 919

1886 to 1889 **Newark Press-Register.** 920

NOTE.—This was the successor of the *Register* and *Press*, and was formed by the consolidation of the *Register* with the *Press* publishing company. The first number appeared March 9, 1886. It expired in 1889.

1886* **Newark.** Thirteenth Ward Improvement Association of the City of Newark, N. J. Secretary's annual report for 1885. 5 p. O. Kerr's Print. 921

*1886 **Parrish, Joseph.** The geography of Malaria. An address delivered at the annual meeting of the New Jersey Medical Society, held at Sea Girt, June 8th, 1886, by the president of the society. [Extracted from the Transactions of the Medical Society of New Jersey.] 16 p. O. L. J. Hardham. 922

*1886 **Price, Edward Livingston,** *comp.* A compilation of the special and general public statutes of New Jersey relating to or affecting the Newark Aqueduct Board, from the year 1800 to 1885, with explanatory footnotes and references of the provisions of the ordinances of the city of Newark, and the by-laws of the Newark Aqueduct Board, together with the rules and regulations governing the water supply, and a list of the commissioners annually composing the Newark Aqueduct Board from its creation in 1860 to the year 1885. Compiled and arranged under a resolution of the Board adopted August 5, 1885. 323 p. O. New Jersey Unionist Print. 923

1886 **Proprietors of East New Jersey.** Copy of East Jersey Proprietors' Release of Quitrent to the Trustees of the Freeholders of the town of Bergen, Oct. 5, 1809. 16 p. Advertiser Steam Printing House. 924

[1886] **Race, Henry.** A historical sketch of Miss Jane McCrea. Read before the Society at Newark May 20, 1886. 14 p. O. [Advertiser Printing House.] 925

NOTE.—Reprinted from the Proceedings of the N. J. Hist. Society.

1886 **Roseville Improvement Association.** 10 p. Whitehead & Clark. 926

*1886 **Taylor, H. Genet.** Medical education. An essay read at the annual meeting of the New Jersey Medical Society, held at Sea Girt, June 8th, 1886. [Extracted from the Transactions of the Medical Society of New Jersey.] 12 p. O. L. J. Hardham. 927

*1886 **Union Hook and Ladder Co. No. 1.** Historical record, from October 31, 1836, to October 31, 1886. 48 p. S. Ward & Tichenor. 928

*1886 **Watters, Augustus.** The Vale of Ramapo. A New Jersey Idyl. 128 p. S. L. J. Hardham. 929

*1886 **Young Men's Hebrew Association.** Eighth annual report of the President, 1885. 26 p. S. L. J. Hardham 930

1887

1887* **Allen, James M. and Pentecost, Hugh O.** The gospel of confiscation. The preacher or the people? A discussion between James M. Allen and Rev. Hugh O. Pentecost, of Newark, N. J. 35 p. D. A. J. Allen. 931

*1887 [**Anketell, Oliver.**] A true history of the rise and fall of "Ye Anketell family." 8 p. T. L. J. Hardham. 932

*[1887] **Asbury Park Seaside Summer School** of Pedagogy. Three weeks, July 18—Aug. 5. Eighteen departments. Twenty-four prominent instructors. Edwin Shepard, President, 77 Court Street, Newark, N. J. A. H. Kelley, Secretary, 208 Lexington Ave., Boston, Mass. 31 p. O. L. J. Hardham. 933

*1887 **Baldwin, Samuel H.** The Society of Kearny's First New Jersey Brigade. Fifth annual reunion held at Kearny's Homestead, Sept. 14, 1886. Oration by a private, Co. K, 2d Regt. 19 p. D. Holbrook Printing Co. 934

*1887 **Benjamin, D.** The present position of antiseptic practice. Reprinted from the Transactions of the Medical Society of New Jersey, 1887. 10 p. O. L. J. Hardham. 935

*1887 **The Cabinet and Review.** A comprehensive journal for Home entertainment and instruction. Theo. D. Frazee, editor. Vol. 3. 432 p. Q. Published by the Cabinet and Review Publishing Company. 936

NOTE.—This magazine started presumably in 1885, but efforts to trace a full set have been unsuccessful.

*1887 **Central Branch, L. N. L.,** Newark, N. J. Constitution and By-laws. 25 p. T. L. J. Hardham. 937

*1887 **Clinton Township.** Annual report from March 1, 1886, to March 1, 1887. 37 p. O. L. J. Hardham. 938

*1887 **Centenary Collegiate Institute** of the Newark Conference. Thirteenth annual catalogue. 1886–1887. 52 p. O. W. L. Brice & Co. 939

1887* **Crowe, W. S.** The God of evolution; a sermon. Reprinted from the Universalist Record. 16 p. S. Advertiser Printing House. 940

1887 **Elizabeth and Newark Horse Railroad Company.** An act to incorporate the Elizabeth and Newark Horse Railroad Company, passed March 25, 1864, with supplements. 15 p. Holbrook Printing Co. 941

*[1887] **Enterprise Athletic Association.** Season 1887. 35 p. O. H. B. Thistle. 942

*1887 **Essex County Bar Association.** Catalogue of the law library of the Essex County Bar Association. Broadside. n. p. 943

[1887] **Essex County Bridge Records,** 1887. 104 p. D. [Advertiser Printing House.] 944

*1887 **Fairmount Cemetery.** Organization, dedicatory services and by-laws. 30 p. S. Ward & Tichenor. 945

*1887 **Griffin, William M.** A Masonic Greeting. Read before St. Johns Lodge No. 1, F. & A. M., Newark, N. J., February 22, 1887. 20 p. T. Advertiser Printing House. 946

*1887 **Holbrook's Newark Street Guide.** A handbook containing a list of the Streets, Avenues, Alleys, Courts, Parks, etc., located by wards, also Public Institutions, Buildings, Hospitals, Asylums, Churches, Schools, City & County Offices, Railroads, etc. Also a Harrison (East Newark) Street Guide. Revised edition. Copyrighted by A. M. Holbrook. 92 p. S. Holbrook Printing Company. 947

*1887 **Holiday Greeting.** 23 p. O. Il. B. McNalley. 948

*1887 **Keasbey, Anthony Q.** The amendments to the Constitution of the United States. 44 p. O. The Holbrook Printing Co. 949

1887 **McDonald, James Carnahan,** *ed.* Class of 1852, College of New Jersey. Proceedings of an adjourned meeting, held June 21st, 1887. 11 p. O. Ward & Tichenor. 950

*1887 **Memorial Presbyterian Church.** Newark, N. J. The Memorial Cook Book. 88 p. O. Advertiser Printing House. 951

1887 **Miller, John A., Jr.** Manual of the laws for the prevention of cruelty to animals in New Jersey, with some suggestions as to modes of procedure for the punishment of offenders, also Constitution of the New Jersey Society for the Prevention of Cruelty to Animals. 48 p. Advertiser Printing House. 952

*1887 **Nelson, William.** The founding of Paterson, N. J., as the intended manufacturing metropolis of the United States. A paper read before the New Jersey Historical Society, at Newark, N. J., May 19th, 1887. 17 p. O. Advertiser Printing House. 953

1887* **New Jersey Society** for the Prevention of Cruelty to Animals. Manual. [Compiled by John A. Miller, Jr.] 16 p. Tt. Advertiser Printing House. 954

1887 **Newark Aqueduct Board.** Report of Isaac A. Lewis to the special committee of the Common Council of the City of Newark appointed to investigate the financial management of the Newark Aqueduct Board. November 28, 1887. Ward & Tichenor. 955

1887* **Newark Common Council.** An act concerning the sale of spirituous liquors, wines, ale, and beer; approved March 31, 1875. 16 p. T. Advertiser Printing House. 956

1887* to date **Newark Common Council.** Manual of the Common Council, City of Newark. 45 p. O. [L. J. Hardham.] 957

*1887 **The Newark Daily Advertiser** souvenir publication and commercial guide. Presented with the compliments of Newark's great daily, The Daily Advertiser, and the Railways, and Representative Firms of Newark. 59 p. O. Daily Advertiser Printing House. 958

[1887]* **Newark Harmonic Society.** Thirty-fifth Anniversary. Apollo Hall. Newark, March 9th, 1887. n. p. S. n. p. 959

[1887]* **Newark Law and Order League.** Report of the Executive Committee, June 6, 1887. 8 p. O. n. p. 960

1887 **Newark.** Panorama of Newark. 961

*1887 **Park Presbyterian Church, The.** Ladies' Aid Society. Collection of Favorite Recipes. 96 p. O. L. J. Hardham. 962

*1887 to 1897 **Park Presbyterian Church.** Recorder. J. Clement French, Editor. L. J. Hardham. 963

NOTE.—A weekly paper started October 2, 1887. Eight volumes of this paper were issued, the last number appearing July 7, 1897. It was issued in the interests of the church.

*1887 **Phi Gamma Delta Fraternity.** Twenty-third general convention held at Bloomington, Illinois, October 26th, 27th, and 28th, 1887. 51 p. O. L. J. Hardham. 964

1887 **Pilch, Frederick H.** An oration in the Presbyterian Church, Caldwell, N. J., July 4th, 1887. 10 p. O. Geo. H. Wilson. 965

*1887 to date **Protestant Episcopal Church** in the diocese of Newark. [Journals of annual conventions, 13th to 26th.] 966

NOTE.—The first twelve Journals, 1875 to 1886, were those of the Conventions of the Diocese of Northern New Jersey.

1887 **Ricord, Frederick William.** Marcus Lawrence Ward, Late Governor of New Jersey. 11 p. Il. Advertiser Printing House. 967

*1887 **St. Paul's Methodist Episcopal Church,** Newark, N. J. The Mayfair Cook Book. Compiled by the Ladies of St. Paul's M. E. Church. 71 p. O. John E. Rowe & Son. 968

*1887 **Thirteenth Regiment,** New Jersey Volunteers. Proceedings of the First Reunion of the Thirteenth Regiment, New Jersey Volunteers, at Orange, N. J., on

Wednesday, October 13th, 1886. With a record of the organization of the Veteran Association of the Thirteenth Regiment, New Jersey Volunteers, 1862–1865, the constitution and by-laws, and a list of the membership of the Association. 26+[1] p. O. Amzi Pierson & Co. 969

NOTE.—The unnumbered page is a description of the Gettysburg Monument, and a cut of the monument is on the back cover of the pamphlet.

*1887 **Thistleton, Alfred E.** Schoolroom Cogitations. 108 p. S. W. H. Shurts. 970

NOTE.—The author was aged ten years.

*1887 **Trinity Church.** What is it all about? A compilation of Published Letters and Public Statements relating to the annual meeting in Trinity Church, Newark, N. J., April 11th, 1887. 21 p. O. n. p. 971

*1887 **Upham, F. K.** Genealogy and family history of the Uphams of Castine, Maine, and Dixon, Illinois; with genealogical notes of Brooks, Kidder, Perkins, Cutler, Ware, Avery, Curtis, Little, Warren, Southworth, and other families. Printed for private circulation. 68 p. O. [Daily Advertiser.] 972

NOTE—The author was a nephew of Noah Brooks.

1888

*1888 **Bassett, Carrol Philip.** The sewerage of Phillipsburg, N. J. Report of Carrol Ph. Bassett, C. E., E. M., to the Common Council, September 25, 1888. 19 p. O. Map. Advertiser Printing House. 973

*1888 **Castles, William H.** Grocers' gains and how to adjust them. A short and complete system of double-entry bookkeeping, applicable to the wants of wholesale

and retail dealers, or merchants in the grocery or other trade, with explanation of some of the most important points to be considered to insure correctness of record. The whole method requiring but a few hours' study to be thoroughly understood and practically applied by any person of ordinary education, possessing a knowledge of the first four rules of Arithmetic. 66 p. O. Grover Brothers. 974

*1888 **Clergyman's Retiring Fund Society.** Thirteenth annual report, November, 1887. Incorporated A. D. 1874. 27 p. D. Holbrook Printing Company. 975

*1888 **Crumbs of Comfort.** A collection of tested recipes, from the homes of Newark. Issued by the ladies of the First Reformed Church Sunday School, Newark, N. J. 78+20 p. D. Amzi Pierson & Co. 976

1888 **Essex County Law Library.** Catalogue of the Essex County Law Library, October 1, 1888. No. 800 Broad Street, Newark, N. J. 16 p. S. Ward & Tichenor. 977

1888 **Essex County Public Road Board.** Acts constituting and relating to the Essex Public Road Board. 80 p. O. L. J. Hardham. 978

*1888 **Grand four-days military encampment** and Irish-American civic celebration, by the First Regiment Irish Volunteers of New Jersey, at Roseville Park, Newark, N. J., June 23rd, 24th, 25th and 26th, 1888. 48 p. O. New Jersey Unionist Print. 979

*1888 **Green James S.** A review of the surgery of the knee joint for the last fifty years. Reprinted from the Transactions of the Medical Society of New Jersey. 22 p. O. L. J. Hardham. 980

*1888 **Holden, Edgar.** Selection of lives for Insurance Mutual Benefit Life Insurance Co., of Newark, N. J. Issued by the Medical Department. Reprinted from the Handbook of the Medical Sciences, 1888. 32 p. O. L. J. Hardham. 981

*1888 **Imbrie, Charles Kisselman, and others,** *eds.* Biography of the Class of 1835 of the College of New Jersey. Compiled by Imbrie, McClune, Moffat, and W. Paterson. 96 p. O. Ward & Tichenor. 982

*1888 **Lehlback, Charles F. J.** What treatment will most effectually and promptly curtail the course of acute rheumatism? Reprinted from the Transactions of the Medical Society of New Jersey. 9 p. D. L. J. Hardham. 984

1888 **New Jersey Association** for Trotting-horse Breeders. Constitution and by-laws. 16 p. Advertiser Printing House. 985

*1888 **New Jersey State Homœopathic Medical Society.** Organized 1854. Incorporated 1870. Papers read before the Society at Atlantic City, Oct. 5, 1887, together with selected papers read at previous meetings. Authorized by the Society at annual and semi-annual meetings of 1887. 132 p. O. L. J. Hardham. 986

*[1888] **Newark Board of Trade.** Report of Special Committee on Drainage of Meadows lying north of Lister Ditch, March 14th, 1888. 6 p. O. Map. Holbrook Printing Co. 987

*1888 **Newark Board of Health.** The sanitary code adopted June, 1888. 31 p. S. Campbell & Baker. 988

NOTE.—A supplement, 12 p., was issued in October, 1890.

1888* **Newark Post Office.** The latest postal information as revised to date. Post Office, Newark, N. J. 12 p. O. W. L. Brice & Co. 989

1888 **Newark Common Council.** Report of the Special Committee of the Common Council appointed to confer with the Commissioners of the Aqueduct Board in relation to a new water supply for the City of Newark, together with the proceedings of the joint committee. 39 p. O. Ward & Tichenor. 990

1888 **Newark Old Burying Ground.** A history of the Old Burying Ground, as contained in the case of the Attorney-General against the City of Newark, 1888. 77 p. O. Map. Ward & Tichenor. 991

*1888 **The Newark Pictorial.** Springtime 1888. 40 p. sq. O. Il. Holbrook Printing Co. 992

*1888 **Oriental Lodge No. 51,** F. and A. M., of the City of Newark, N. J. By-laws as revised A. L. 5888. 28 p. T. L. J. Hardham. 993

1888* **The Prall patents** for central station heating and power supply by the use of superheated water are owned by the National Heating Co., of 44 Broadway, New York: the licence to operate the system for the cities of Newark and Orange, N. J., has been granted to the New Jersey Superheated Water Company, Offices, No. 766 Broad Street, Newark, N. J. 32 p. O. Advertiser Steam Printing House. 994

*1888 **Ricord, Frederick William.** General index to the Documents relating to the colonial history of the State of New Jersey. First series, in ten volumes. [4]+198 p. O. Daily Advertiser Office. 995

NOTE.—Archives of the State of New Jersey.

1888 to date **Roseville Athletic Association.** Annual report of the Roseville Athletic Association, year ending January, 1888. 12 p. O. Grover Bros. 996

NOTE.—The report for 1888 is supposed to be the first one printed, although reports for the three previous years had been made to the Association. Beginning with the fourth, in 1888, reports have been printed each year up to date.

*1888 **S., G. C. Friendship, love and woman;** gems from a hundred pens. 112 p. O. [Wm. A. Baker & Co.] 997

NOTE.—The above initials are signed to the introduction.

*1888 **Second Presbyterian Church.** Dedication services Thursday Evening, Feb. 16, 1888. Second Presbyterian Church, Washington and James Streets, Newark, N. J. 16 p. S. Il. The Holbrook Printing Company. 998

NOTE.—Illustrations are views of the church erected in 1810 and that in 1887–88. Cover title only.

[1888]* **Third Presbyterian Church,** Newark. Manual. March 1, 1888. 8. p. S. Samuel W. Dunn. 999

*1888 **Watters, Augustus.** Newark Knight; a romance. 151 p. S. L. J. Hardham. 1000

1888* **West End Improvement Association.** By-laws of the West End Improvement Association, Newark, N. J.; organized July 6, 1888. 8 p. T. Starbuck & Dunham. 1001

1888 **Young Men's Christian Association.** The nineteenth annual convention of the Y. M. C. A. of New Jersey. 91 p. O. 1002

1889

1889 to date **Crazy Jane Society.** First annual report (printed) of the Crazy Jane Society auxiliary to the Female Charitable Society, presented, June, 1889. 15 p. O. Holbrook Printing Company. 1003

NOTE.—Reports have been published annually since 1889.

1889 **Essex County Insane Asylum.** By-Laws and rules of the Essex County Insane Asylum, Newark, N. J. Adopted October 9, 1889. 32 p. O. Advertiser Steam Printing House. 1004

*[1889] **Frazee Lee Will Case.** Testimony. [John E. Rowe & Son.] 1005

NOTE.—Binder's title only.

*1889 **Frazer, David Ruddach.** Memorial, Jonathan F. Stearns, D. D. A sermon delivered in the First Presbyterian Church, Newark, N. J., Dec. 1st. 1889, by the pastor. 47 p. O. Amzi Pierson & Co. 1006

*1889 **Free Public Library.** By-laws of the Board of Trustees. 12 p. O. Holbrook Printing Company. 1007

*1889 **Free Public Library.** Finding List, October, 1889. 170 p. O. Advertiser Steam Printing House. 1008

NOTE.—A second edition was issued in May, 1890; the first supplement in 1893; the second supplement in 1896; in 1894 a supplement containing French and German books was published; and in 1900 began a new series of the whole Finding List.

*1889 **Free Public Library.** Regulations. 12 p. T. Daily Advertiser Office. 1009

NOTE.—A second edition was issued in 1892, a third in 1895, and a fourth in 1900.

*1889 **Free Public Library.** Periodicals and newspapers in the Central Library Reading Room of the Free Public Library, Newark, N. J. 16 p. S. Ward & Tichenor. 1010

NOTE.—A new edition was issued in 1893, and still another in 1898.

*1889 **Girls' Friendly Society of America.** Annual report of Newark Diocesan Organization. 12 p. O. Holbrook Printing Company. 1011

1889 **Heath, S. R. W.,** In memoriam. 40 p. O. Privately printed. 1012

1889 **Hollifield, A. Nelson.** Christian Science, or Mind Cure; a sermon. 22 p. Advertiser Printing House. 1013

*1889 **Hollifield, A. Nelson.** Made perfect through suffering. A sermon preached in the Third Presbyterian Church, Newark, N. J., by the pastor, May, 1889. 15 p. O. Advertiser Printing House. 1014

*1889 **Kearny Township.** Annual report of the Treasurer for the year ending February 28th, 1889. Matthias Plum. 1015

1889 **Monthly Messenger.** 1016

NOTE.—A magazine circulated in the interests of the Y. M. C. A. which has appeared regularly each month since 1889. C. H. Yatman was editor for three years. He was succeeded by H. A. Cozzens, who continues the editorship.

1889 **Nelson, William.** The New Jersey Historical Society in the Centennial Celebration of April 29, 1889. 15 p. Press of the Society. [Advertiser Printing House?] 1017

1889 **New Jersey Home for Disabled Soldiers.** Acts and supplements relating to the N. J. Home for Disabled Soldiers, Kearny, N. J. 29 p. Holbrook Printing Co. 1018

*1889 **New Jersey State Horticultural Society.** Proceedings of its Fifteenth Annual Meeting, held at Trenton, N. J., December 18th and 19th, 1889. [Organized Aug. 17th, 1875.] 224 p. O. Il. L. J. Hardham. 1019

1889* **Newark Aqueduct Board.** Report to the Common Council of its proceedings and action on the subject of new water supply. January 15, 1889. 36 p. O. Ward & Tichenor. 1020

*1889 **Newark Common Council.** Report of the Committee on Water Supplies of the Common Council on the subject of a new water supply, referred to it January 18, 1889, on the presentation of the Newark Aqueduct Board. 36 p. O. Ward & Tichenor. 1021

*1889 **Newark Common Council.** Acts regulating the sale of spirituous liquors, wines, ale and beer in the city of Newark in force May 1, 1889. 32 p. S. Amzi Pierson & Co. 1022

1889 **Newark Common Council.** Agreement between the Lehigh Valley Railroad Company, the East Jersey Water Company, and the Newark Aqueduct Board, and the Mayor and Common Council of the city of Newark. 32 p. O. Grover Bros. 1023

1889 **Newark Association of Stationary Engineers No. 3** of Newark, N. J. By-laws. 8 p. Holbrook Printing Co. 1024

1889 **Proposed contract** between the City of Newark, and the Lehigh Valley Railroad Company, and the East Jersey Water Company. 34 p. O. n. p. 1025

*1889 **Park Presbyterian Church.** Manual of the Park Presbyterian Church, cor. Belleville Avenue and Kearny Street, City of Newark, N. J. No. 4. Compiled by order of the session. 41 p. D. L. J. Hardham. 1026

*1889 **Presbyterian Union.** Constitution of the Presbyterian Union of Newark, N. J. Adopted March 22, 1889. 8 p. S. W. H. Shurts. 1027

NOTE.—The constitution was amended May 14, and printed with a list of members.

*1889 **Protestant Episcopal Church.** Diocese of Newark, N. J. Constitution and code of canons for the government of the Protestant Episcopal Church in the Diocese of Newark, N. J. 86 p. O. Advertiser Printing House. 1028

*1889 **Prudential Insurance Company.** The Prudential Keepsake, presented by the Prudential Insurance Company of America. 24 p. S. Prudential Press. 1029

*[1889] **St. John's Lodge.** 5889 Lodge of Sorrow, St. John's Lodge, No. 1, F. & A. M., Newark, N. J. Thursday evening, May 23, 1889. 16 p. S. n. p. 1030

*1889 **Scarlett & Scarlett.** Atlas of the City of Newark, New Jersey: from official records, private plans and actual surveys. 36 Plates. F. Scarlett & Scarlett. 1031

*1889 **Seth Boyden.** Newark's foremost mechanic and inventor. Some reminiscences of Old Newark. 64 p. O. Il. Advertiser Printing House. 1032

NOTE.—The reminiscences are by William Rankin and William C. Wallace.

1889 **Watters, Augustus.** A Newark Knight: a romance. S. L. J. Hardham. 1033

1890

1890 **Atalanta Wheelmen** of Newark, N. J. Constitution and by-laws. 18 p. W. H. Shurts. 1034

*1890 **Bigelow, Samuel F.** Biographical sketch of Moses Bigelow, written by request of the Newark Common Council, by his son. 38 p. O. Por. n. p. 1035

*1890 **Essex County Jail.** Report of the Essex County Jail Inspection Committee, for the year ending May 1, 1890. 27 p. O. Advertiser Printing House. 1036

*1890 **Free Public Library.** Opening exercises held in the Halsey Street Methodist Episcopal Church, Wednesday evening, Oct. 16. 27 p. O. W. H. Shurts. 1037

*1890 **Free Public Library.** The Library News. 1038

NOTE.—No. 1, Vol. I, was issued January, 1890, and until March, 1892, the publication was printed by the Advertiser Printing House. Since then it has come from the press of John E. Rowe. It was started as a private venture by Frank P. Hill and Wm. B. Morningstern and continued as such until March, 1892, when John E. Rowe assumed the responsibility. With No. 1 of Vol. V, issued May, 1893, the Board of Trustees became the publishers and since then all advertisements have been eliminated, the librarian becoming editor.

*1890 **Kearny Township, N. J.** Annual report of the Board of Township Committee, and reports of the Township Officers for the year ending February 28, 1890. 47 p. O. Matthias Plum. 1039

NOTE.—The reports for 1891, 1892, 1895 and 1899 were also printed in Newark. The other reports were printed elsewhere.

1890 **Lampman, Lewis.** "Quit yourselves like men, and fight." A sermon by the pastor of the High St. Presbyterian Church, Newark, N. J. 14 p. Advertiser Printing House. 1040

*1890 **Methodist Episcopal Church.** Minutes of the thirty-third session of the Newark Conference of the Methodist Episcopal Church held in Newark, N. J., at the Centenary Methodist Episcopal Church, April 2d to 8th, 1890. George F. Dickinson, John F. Dodd, John Gutteridge, William Stout, Committee. 104 p. O. W. H. Shurts, 1041

1890 **Neilson, James.** Memoir of George H. Cook, State Geologist of New Jersey, director of the agricultural experiment station of New Jersey, professor of geology and agriculture in Rutgers College. 15 p. O. Por. [Advertiser Printing House.] 1042

NOTE.—Reprinted from the Proceedings of the N. J. Historical Society.

*1890 **New Jersey ballot reform law,** and other valuable political information: arranged for use in the office, store, club, factory, farm, home. [32 p.] S. B. McNally. 1043

NOTE.—Cover title.

1890* **New Jersey Historical Society.** Constitution and by-laws, as amended May 15th, 1890. 13 p. O. Advertiser Printing House. 1044

*1890 to date **New Jersey State Firemen's Association.** Proceedings of the 13th to 23d annual conventions. 1045

NOTE.—The first printed report was the 9th, and was issued in 1886. This and the next three were printed in other cities. The meetings have been held at different places.

*1890 **Newark Common Council.** An ordinance comprising the ordinances of the City of Newark as revised by Common Council. 304 p. O. Amzi Pierson & Co. 1046

1890 **Newark Police Department.** Manual of the rules and regulations of the Newark Police Department, containing also instructions to police officers as to their powers and duties. Adopted by the Board [of police commissioners] December 9, 1890. 52 p. Walter Armitage. 1047

NOTE.—Another manual adopted December 22, 1897, was published in 1898. (88 p. W. A. Baker.)

*1890 to date **Newark Academy.** The Polymnion. 1048

NOTE.—*The Polymnion* was established as an annual in June, 1890, and was continued through 1896 except for the years 1894 and 1895. In the latter year its place was taken by *The Ventilator*, two numbers being published. In February, 1897, it was established as a monthly and has continued to the present time.

*1890 **The Oranges** and their leading business men, embracing those of Orange, Brick Church, East Orange, West Orange, South Orange, and Orange Valley. 104 p. O. Il. Mercantile Publishing Co. [W. H. Shurts & Co.]? 1049

1890 **Rankin, William.** Address on laying the corner stone of the new Sunday School building of the High Street Presbyterian Church, October 29th, 1890. 16 p. S. Holbrook Printing Co. 1050

*1890 **Schulte, Mary McColl.** Holiday poems. [39] p. T. Grover Bros. 1051

*1890 **Sixth Presbyterian Church,** Union Street, Newark, N. J. Form of baptism and admission. Revised and adopted A. D. 1890. 4 p. T. n. p. 1052

[1890] **Studdiford, Samuel Miller.** Rev. Samuel McClintock Hamill, D. D. Memoir read before the Society, at Trenton, January 28, 1890. 12 p. O. Por. [Advertiser Printing House.] 1053

NOTE.—Reprinted from the Proceedings of the N. J. Historical Society.

1890 to date **Town Talk,** an illustrated weekly paper. 1054

NOTE.—This is an illustrated weekly magazine almost entirely local in character. From 1890 to 1894 it was published by S. R. & W. A. Baker, when it was transferred to the Town Talk Publishing Co., by whom it is still printed.

[1890]* **United States Credit System Co.** [Circular.] 24 p. O. W. H. Shurts. 1055

*1890 **Voorhees, Edward B.** Kinds and forms of fertilizing materials, with practical suggestions as to their use. Extracted from the proceedings of the New Jersey State Horticultural Society, Trenton, N. J., December 18 and 19, 1899. 15 p. O. L. J. Hardham. 1056

*1890 **Warren County District Medical Society.** A medical history of the county of Warren. 1765–1890. Prepared by the historical committee of the Warren County District Medical Society. John S. Cook, M. D., Philip F. Hulshizer, M. D., John H. Griffeth, M. D., William H. McGee, M. D., John C. Johnson, M. D. Secretary. 104 p. O. L. J. Hardham. 1057

1891

*1891 **Atkinson, Joseph,** ed. and comp. Official sou venir of the sixteenth national Saengerfest, Newark, N. J., July 3d, 4th, 5th, 6th, 7th, 1891. Richly embel-

lished with thirty-seven portraits, numerous engravings, and containing historical, biographical and descriptive sketches. German (text) by Alwin Berge. Price 25 cents. By authority of the Board of Delegates. 120 p. O. Heinz Printing Co. 1058

*1891 **Baptist Home Society.** The Baptist Home Society of the East and North New Jersey Baptist Associations. Articles of incorporation and constitution and by-laws. 16 p. D. Advertiser Printing House. 1059

*1891 **Brady, James Boyd.** The Saengerfest Sermons, by the Pastor of Franklin Street Methodist Episcopal Church, Newark, N. J. 323 p. S. Advertiser Printing House. 1060

1891 **Business Men's Cycle League of New Jersey.** Constitution and by-laws. 12 p. L. D. Maltbie. 1061

*[1891] **A church and choir directory** for Newark, Elizabeth, the Oranges, and suburban towns in Essex and Union Counties, for 1891 and 1892, containing the names and addresses of all churches, missions, etc., with the pastor and Sunday school superintendent, young people's association, with its president, the chairman of the music committee, the organist, choir master, precentor, and choir members, with the sexton. 66 p. D. Essex County Publishing Co. 1062

*1891 **Cook, George Hammell.** Addresses commemorative of George Hammell Cook, Ph. D., LL. D., Professor of Geology and Agriculture in Rutger's College, delivered before the Trustees, Faculty, Alumni, Students and Friends of the College, June 17, 1890. Together with a Biographical Sketch read by request before the New Jersey

Historical Society at Trenton, January 28, 1890. 53 p. O. Por. Advertiser Printing House. 1063

NOTE.—Contents are: "George H. Cook," by James Neilson; "Doctor Cook as a Citizen," by Hon. Abram S. Hewitt; "Doctor Cook as a Geologist," by Major J. W. Powell, Ph. D., LL. D.; "Doctor Cook as a Man of Science," by Rev. J. B. Drury, D. D.; "Doctor Cook as a Member of the Faculty," by Professor T. S. Doolittle, D. D.

*1891 **First Presbyterian Church.** Centennial celebration of the dedication of the First Presbyterian Church, Newark, N. J., January fourth and fifth, 1891. 56 p. O. Il. Por. Holbrook Printing Co. 1064

1891 **First Presbyterian Church.** Manual of the First Presbyterian Church of Newark, N. J. Compiled by order of the Session, January, 1891. 42 p. S. Il. Amzi Pierson & Co. 1065

*1891 to date **Free Public Library.** Board of Trustees of the Free Public Library. First and second annual reports made to the Honorable, the Board of Aldermen of the City of Newark, N. J. 1889 and 1890. 39 p. O. Grover Brothers. 1066

NOTE.—The first report was made in 1889, although not printed until 1891. Reports have appeared regularly each year.

[1891]? **Harrison, Henry Lewis, and others,** *eds.* Record of the class of Eighteen hundred and seventy-six of Princeton College. No. 5. 1876–1891. iv+174 p. O. Pl. Holbrook Printing Co. 1067

*1891 **Holden, Edgar.** Tuberculosis. The potential factors in its spread—whether hereditary capacity, inherited bacilli, or transmission from the lower animals. Delivered by request before the 125th annual meeting of the New Jersey State Medical Society, at Long Branch, N. J., June, 1891. 21 p. O. L. J. Hardham. 1068

*1891 **Hollifield A. Nelson.** "Shall we legalize Sabbath desecration, and races, and gambling on race courses?" A sermon preached in the Third Presbyterian Church, Newark, N. J., by the pastor. 16 p. O. Advertiser Printing House. 1069

*1891 **Johnson, Walter B.** Intubation of the larynx, with a report of eighteen cases. By W. B. Johnson, M. D., Surgeon of the Paterson Eye and Ear Infirmary, Paterson, N. J. 40 p. O. L. J. Hardham. 1070

NOTE.—Reprinted from the Transactions of the Medical Society of New Jersey, 1891.

1891* **Newark** Board of Street and Water Commissioners. By-laws, rules and regulations of the Board of Street and Water Commissioners of the City of Newark; adopted May 13th, 1891. 63 p. O. W. H. Shurts. 1071

NOTE.—Also for 1897.

1891* **Newark** Board of Street and Water Commissioners. Rules and regulations of the Department of Water of the Board of Street and Water Commissioners of the City of Newark, governing consumers and the supply of water for the City of Newark; adopted May 26, 1891. Complete to May 26, 1891. 20 p. S. [W. H. Shurts?] 1072

*1891 **Newark** and its leading business men, embracing also those of Harrison, Kearny, Belleville and Roseville. 184 p. O. Il. Copyrighted by Mercantile Publishing Company. 1073

1891 to 1894 **Newark Morning Times.** 1074

NOTE.—Started by Thomas C. Barr in October, 1891, and expired November 30, 1894. Changed to the *Sunday Times Standard*, the plant was removed to Trenton and the paper was published there for three months.

*1891 **Newark Camera Club.** First Annual Exhibition of Photographic Prints, Nov. 23d to Dec. 5th, 1891. [62] p. Ob. O. Il. Advertiser Printing Co. 1075

1891 **Newark Public High School.** Constitution and by-laws of the Alumni. 7 p. O. n. p. 1076

NOTE.—Also 1896.

1891 **The Oranges** and their points of interest, embracing Orange, East Orange, West Orange, South Orange and Orange Valley. 76 p. O. Il. Mercantile Publishing Company. 1077

[1891] **Park Presbyterian Church.** United reports of the pastor, treasurer and deacons of Park Presbyterian Church, from January 12th, 1890, to January 12th, 1891. 16 p. D. L. J. Hardham. 1078

*1891 **Pell, Charles H.** The public park or gardens at the Branch Brook. 13 p. O. Il. Advertiser Printing House. 1079

*1891 **Pennington, Samuel Hayes.** A memoir of Joseph Parrish, M. D., of Burlington, N. J. Read before the New Jersey Historical Society, May 21st, 1891. 23 p. O. Advertiser Printing House. 1080

*1891 **Prudential Insurance Company.** The Dryden Literary and Musical Journal. Q. Prudential Press. 1081

NOTE.—Published monthly from 1891 to 1894 in the interests of the Dryden Literary Society, an association made up of employees of the Prudential. The various editors were C. Frank Nettleship, Edward Gray, F. L. Bedell, J. K. Gore.

*1891 **Prudential Insurance Company.** The Prudential Building. Erected A. D. 1891. Newark, N. J. 46 p. Sq. Q. Prudential Print. 1082

1891 **Race, Henry.** Greenland in New Jersey. A historical sketch of the Moravian Settlement in Sussex County, 1768 to 1808. Read before the [N. J. Historical] Society at Newark, May 21, 1891. 11 p. O. [Advertiser Printing House.] 1083

NOTE.—Reprinted from the Proceedings of the N. J. Historical Society.

1892

*1892 to date **Baptist Home Society.** Annual report, articles of incorporation, constitution and by-laws of the Baptist Home Society of New Jersey, formerly the Baptist Home Society of the East and North Jersey Baptist Associations. O. John E. Rowe & Son. 1084

*[1892] **Boggs, Edward Brinton.** Confirmation: its Privileges and Responsibilities. 20 p. D. John E. Rowe & Son. 1085

*[1892] **Case, Rufus K.** "The Superintendency": by the Superintendent of the First Baptist Sunday School, Plainfield, N. J. An address delivered before the forty-second annual convention of the East New Jersey Baptist Association, held at Stelton, Oct. 18, 1892, and ordered published by a unanimous vote of the convention. S. D. Turton, Secretary. 8 p. O. [John E. Rowe & Son.] 1086

*[1892] **Chapman, C. Durand.** Newark Illustrated. 24 p. Ob. T. Holbrook Printing Company. 1087

NOTE.—Views, no text.

*1892 **East New Jersey** Baptist Sunday School Convention and Institute. Forty-second Anniversary held in the

Piscataway Baptist Church, Stelton, New Jersey, October 18th, 1892. 1088

NOTE.—Also 1897 and 1898. Other reports were probably printed in Newark.

*1892 to date **Eighth Avenue Day Nursery.** Annual reports of the Eighth Avenue Day Nursery and Baby Shelter (formerly John Street Day Nursery), No. 63 Eighth Avenue, Newark, N. J. Opened February, 1892, incorporated March, 1893. 1089

NOTE.—The title pages have various arrangements, some reading "Baby Shelter and Day Nursery," others "Day Nursery and Baby Shelter."

*[1892] **Eureka Lodge.** By-laws and members of Eureka Lodge No. 39, F. & A. M., instituted Dec. 31, A. L. 5855. Revised and adopted Dec. 27, 1892. 63 p. T. [John E. Rowe & Son.] 1090

1892 **Fidelity Title and Deposit Company** of Newark, N. J. By-laws. 16 p. Advertiser Printing House. 1091

*1892 **Frazee, Theodore D.** The farmer's niece; a romance of the Mexican war. 232 p. O. Heinz Printing Company. 1092

1892 **High Street Presbyterian Church.** Constitution and By-laws of the Young People's Society of Christian Endeavor, as amended May 17th, 1892. 12 p. T. John E. Rowe & Sons. 1093

*1892 to date **Holbrook's** Harrison and Kearny (including Arlington) Directory for the year ending May 1, 1892. Containing a street guide, business directory, churches, societies, township officers, etc. Holbrook Printing Co. 1094

NOTE.—Published annually.

*1892 to date **The Home for Crippled Children.** Annual reports, 1st to 8th. 1095

NOTE.—September 8th, 1892, was incorporated the Roseville Benevolent Society, which on January 5th, 1893, changed its name to The Home for Crippled Children.

*1892 **Jones, F. C. A.** A Sermon preached on the twenty-fifth anniversary of the Mount Pleasant Baptist Church, by the pastor, Nov. 20, 1892. 15 p. S. John E. Rowe & Son. 1096

1892 **McDonald, James Carnahan,** *ed.* Class of 1852, College of New Jersey. Proceedings of a meeting held June 15th, 1892. 10 p. O. Ward & Tichenor. 1097

1892 **McDowell, William O.** Proposed Liberty Bell for the Columbus Exhibition and as a permanent missionary of liberty and peace. 16 p. Advertiser Printing House. 1098

*1892 **Marsh, Elias J.** Address. Longevity. Reprinted from the transactions of the annual meeting [of the N. J. Medical Society] held June 28, 1892. 37 p. O. L. J. Hardham. 1099

1892 to date **Newark Academy.** Circular of information, Newark Academy, Newark, N. J., June 20, 1892. 4 p. S. Advertiser Printing House. 1100

NOTE.—An extra circular was issued in September, 1892, and none in 1896 and 1897.

*1892 **Newark Board of Trade.** The Public Park Question. Report of a special committee appointed by the Board of Trade to Examine and Report upon Available Lands suitable for Park Purposes, with Discussion and Press Comments. Adopted and ordered printed by the Board of Trade of the City of Newark. 24 p. O. Advertiser Printing House. 1101

*1892 **Newark Camera Club.** Officers and Members of the Newark Camera Club, Newark, N. J. 7 p. T. John E. Rowe & Son. 1102

*1892 **Newark Camera Club.** Fourth Spring lantern exhibition, Friday evening, May sixth, 1892. [36] p. Ob. S. Pl. New Jersey Freie Zeitung. 1103

*1892 **Newark Camera Club.** Fifth lantern exhibition, Friday evening, November 18th, 1892. Dr. Chas. A. Meeker, Chair'n, Charles Leroy, T. A. Hine, Wm. A. Halsey, Frank S. Olds, Committee. [24] p. Ob. S. Pl. John E. Rowe & Son. 1104

1892 **Newark City Hospital.** Rules governing the Training School for Nurses, Newark City Hospital. Revised December, 1892. 16 p. O. Grover Bros. 1105

*1892 **Newark Manufacturer** and New Jersey Industrial Review. Vol. I. 62 p. Q. L. J. Hardham. 1106

NOTE.—Only Vol. I was printed at Newark.

*1892 **Park Presbyterian Church.** Manual, No. 5. Compiled by order of the Session and published December, 1892. 39 p. O. L. J. Hardham. 1107

[1892] **Paterson, William** (of Perth Amboy). An address read before the New York Genealogical and Biographical Society, February 12, 1892, on the life and public services of William Paterson, attorney general of New Jersey during the Revolution, a framer of the federal constitution, senator of the United States from New Jersey, governor of that state, and an associate justice of the Supreme Court of the United States at the time of his death, September 9, 1806. 30 p. O. Por. Ward & Tichenor. 1108

*1892–1898 **Prudential** Insurance Company of America. The Prudential Review. Vol. 1—7. Q. Prudential Press. 1109

NOTE.—Published quarterly in the interests of the Prudential.

1892 **Race, Henry.** Contributions to Hunterdon County History. [Read before the Society, January 27, 1891.] 7 p. O. [Adertiser Printing House.] 1110

NOTE.—Reprinted from the Proceedings of the N. J. Historical Society.

1892 **Ryder J. W.** A game of Pool or Gambling. 16 p. Advertiser Printing House. 1111

1892 **St. Stephen's Church.** The Parish Quarterly. 1112

NOTE.—Efforts to obtain the history of this periodical have totally failed.

*[1892] **Sealy, Frank L.,** *ed.* The Children's Hour. A selection of secular and sacred songs for use in the school and home. [Quotation, four lines from Longfellow.] New Jersey Song Book Company. 175 p. Sq. O. 1113

NOTE.—Evidently printed by the Holbrook Printing Co., as the songs are copyrighted by that company.

*1892 **Spellmeyer, Henry.** "In Christ's stead." A sermon preached in the Central Methodist Episcopal Church, Newark, N. J., Sabbath morning, Dec. 18, 1892. [From a report in the Newark Daily Advertiser.] 12 p. O. Newark Daily Advertiser. 1114

*1892 **Watters, Augustus.** Poems. 96 p. S. L. J. Hardham. 1115

*1892 **Weeks, Renee H.** The fortunes of a boy; by Renèe H. Weeks (8 years old), a pupil in the Eighth Ward public primary school, Newark, N. J. 11 p. T. Por. Privately printed. John E. Rowe & Son. 1116

1892 **Weekes, Robert D.** Genealogy of the family of George Weekes of Dorchester, Mass. Part II. Comprising ancient history of this and other British families, with additional history of American families. 174 p. O. L. J. Hardham. 1117

NOTE.—For Part I see 1885.

*1892 **Wickes, Stephen.** History of the Oranges in Essex County, N. J., from 1666 to 1806. 334 p. O. Il. and maps. Ward & Tichenor. 1118

*1892 **Wilson, Jacob.** Radical wrongs in the precepts and practices of civilized man. 414 p. O. J. Wilson. 1119

1892 **Women's Indian Association.** Report of the Women's Indian Association, of Newark. Auxiliary to the Women's National Indian Association. Ninth year of organization. 12 p. Grover Brothers. 1120

1893

1893 **Calvary Methodist Episcopal Sunday School,** East Orange, N. J. Catalogue of Library. 20 p. T. John E. Rowe & Son. 1121

*1893 **Clinton Ave. Reformed Church,** Newark, N. J. History, officers, organization, and membership. Published by order of the Consistory. 50 p. S. Amzi Pierson & Co. 1122

*1893 **Crowe, W. S.** Phases of religion in America: a course of lectures, by the minister of the Universalist Church in Newark, N. J. 8+144 p. O. Ward & Tichenor. 1123

1893 **Desha, Mary.** Letter "To the Daughters of the American Revolution." 4 p. no imp. 1124

*1893 **Drake, William E.** Eleventh year, Circular and catalogue Drake's Business College, 23 and 25 Newark Avenue, Jersey City, N. J. 1893–94. William E. Drake, Principal. 48 p. D. John E. Rowe & Son. 1125

*1893 **Fifth Avenue Presbyterian Church.** Manual of the Fifth Ave. Presbyterian Church, Rev. Hugh B. MacCaulay, Pastor, corner of Fifth and Roseville Avenues, Newark, N. J. Compiled and printed by the Session and the Board of Trustees, March 15, 1893. 35 p. D. L. J. Hardham. 1126

*1893 **Francisco, Stephen.** Copy of the agreement between a medical commission in Essex County, New Jersey, and Stephen Francisco, of Caldwell, New Jersey, dated May 19, 1893. 15 p. D. L. J. Hardham. 1127

*1893 **Free Public Library Finding List.** First supplement: Books added from March, 1890, to March, 1893. 274 +[1] p. O. L. J. Hardham. 1128

NOTE.—A Second Supplement: Books added from March, 1893, to March, 1896 (226+1 p. John E. Rowe & Son), was published in 1896.

*1893 **Free Public Library.** Special reading list, No. 1. Electricity and magnetism. 16 p. D. Crawford Birrell Company. 1129

NOTE.—The following other lists have appeared:

No. 2. English literature. 24 p. 1893. Crawford Birrell Company.

No. 3. Classical archaeology. 12 p. 1894. Crawford Birrell Company.

No. 4. Old Italian and modern French painting. 8 p. 1894. Advertiser Printing House.

No. 5. English drama. 16 p. 1895. Advertiser Printing House.

No. 6. Astronomy. 12 p. 1895. Advertiser Printing House.

No. 7. Money, finance and banking. Gold, silver and bimetalism. 32 p. 1896. John E. Rowe & Son.

No. 8. Greek literature. 12 p. 1896. John E. Rowe & Son.

1893 **Guerin, Mrs. William H.** Letter "To the Churches and Sunday-schools in New Jersey of every denomination." 4 p. no imp. 1130

1893 **Hamilton, Mrs. Schuyler.** Letter to the people of New York. 4 p. 1131

*1893 **Harris, Arthur Emerson.** Perfected character. 100 p. D. Private Press. 1132

*1893 **Harris, Arthur Emerson.** Poems. 100 p. D. Private Press. 1133

*1893 **Hayes, Howard W.** Home lots of first settlers of Newark. 38 p. O. 2 maps. Ward & Tichenor. 1134

NOTE.—Extracts from records showing the record of lands, patents, surveys, and abstract of Newark home lots, from Perth Amboy surveys. Map showing original topography of the old Burying Ground at Newark, drawn by Harrison Van Duyne, surveyor, May, 1892. Map showing Newark Home Lots, as originally laid out in 1666, with the owners to whom they were then apportioned. This map and abstract of titles prepared by Howard W. Hayes. Only fifty copies printed.

1893 **Holmes, H.** Brief history of Belleville, N. J. Reminiscences of Belleville from the old stage coach to the iron horse. Fishing interests at one time. Different steamboats on the river. Inducements offered the last proprietor. Losses sustained. Benefits derived from navigation, etc. Newark's first horse railroad. Broad Street before being paved. Some interesting facts and incidents. 96 p. S. n. p. 1135

1893 **Johnson, Walter Buckley.** Present status of legislation for the prevention of blindness. 13 p. O. L. J. Hardham. 1136

NOTE.—Reprinted from Transactions of the Medical Society of New Jersey, 1893.

*1893 **Leary, Peter J.,** *comp.* A souvenir of the city and its numerous industries; presenting in a compact form a brief historical sketch of the settlement, growth and future industrial and commercial importance of the city of Newark, and containing profuse illustrations of its great factories, beautiful residences, various points of interest, portraits of prominent citizens, etc. Issued by approval of the Board of Trade. 280 p. Q. Il. Wm. A. Baker. 1137

1893 **McDougall, Walt.** McDougall's un-authorized History of Christopher Columbus. Composed in good faith by Walt McDougall, containing no maps, references or facts, and warranted free from all injurious substances whatsoever. 163 p. D. McDougall Pub. Co. 1138

1893 **McDowell, William O.** The song of human freedom, and other hymns. 12 p. Il. John E. Rowe & Son. 1139

*1893 **Morrison, Noah Farnham.** (The Sign of the Ark). 877 Broad Street, Newark, N. J. A catalogue of rare and curious books and pamphlets, including Americana, travels, biographies, and general literature, some in fine bindings. The prices quoted are net and so do not include express or postage charges, for 8 mos. 20 cents; 12 mos. 15 cents per volume. Additional if sent by mail. Catalogues of books in stock are issued from time to time, also lists on special subjects, and will be sent free to any address. Libraries furnished. Prints relating to America and back numbers of the magazines kept in stock. 20 p. O. Daily Advertiser Office. 1140

NOTE.—The first number appeared Nov. 1893, since which time at least three have appeared each year. The title page is changed from time to time according to the kind of books catalogued. In number 8 the title page is headed with this couplet:—

"The address of the ark pray bear in mind,
As you may some day there a treasure find."

*1893 **Motherhood:** A monthly magazine devoted to the interests of parents. With supplement for children. O. Published by the Motherhood Publishing Co., New York [printed by John E. Rowe & Son]. 1141

NOTE.—Vol. 1, No. 1 was issued January 1893, and the publication was printed in Newark until September, 1893 (Vol. 2, No. 3.) The supplement contained matter suited to small children.

*1893 **Murphy Varnish Company.** People's text book on varnish. 24 p. D. [John E. Rowe & Son.] 1142

1893 **Nelson, William.** The early days of the Academy at Newark, New Jersey. Extracts gleaned from old newspapers. 8 p. O. [Daily Advertiser?] 1143

*1893 **New Jersey Court of Errors and Appeals.** The Mayor and Common Council of the City of Newark vs. George Watson, et al. In ejectment. Case. Cortlandt Parker, Joseph Coult, William B. Guild, Howard W. Hayes, Counsel for Plaintiff. Frederic W. Stevens, Thomas N. McCarter, Theodore Runyon, John R. Emery, E. R. Williamson, Counsel for Defendants. 756 p. O. Maps in case. Ward & Tichenor. 1144

NOTE.—Cover title only.

*[1893] **New Jersey Court of Errors & Appeals.** The Mayor and Common Council of the City of Newark, vs. George Watson, et al. In ejectment. Index to maps. 7 maps. O. Ward & Tichenor. 1145

*1893 **New Jersey Court of Errors & Appeals.** The Mayor and Common Council of the City of Newark, vs. George Watson and the Trustees of the Second Presbyterian Church in Newark. In error to Supreme Court. Argument for plaintiff. Joseph Coult, Howard W. Hayes, Counsel for plaintiff. 131 p. Q. Ward & Tichenor. 1146

1893* **New Jersey Historical Society.** Resident members. January 1, 1893. 15 p. O. ntp. 1147

*1893 **New Jersey State Agricultural Society.** Premium list and rules and regulations of the Thirty-fifth annual fair to be held at their fair grounds at Waverly Park, midway between the cities of Newark and Elizabeth, on the line of Pennsylvania R. R., September 2, 4, 5, 6, 7 and 8, 1893. 66 p. O. John E. Rowe & Son. 1148

*1893 **New Jersey State Exempt Firemen's Association.** Proceedings of the sixth annual convention, held at Hackensack, N. J., Wednesday, May 18, 1892. 24 p. O. Ward & Tichenor. 1149

*1893 **Newark Police Department.** History of the Police Department of Newark. Constables, the watch and police, town township and city; progress and development of police protection, two centuries and a quarter of history, biographical and historical, the Manchester of America. Striking evidence of prosperity; great business and corporate enterprises. An official publication sold by subscription. 419+22+55 p. O. Il. Relief Publication Co. 1150

*1893 **Newark Camera Club.** Sixth lantern exhibition Wednesday evening, May 24th, 1893. 35 p. Obl. S. John E. Rowe & Son. 1151

1893 **Newark City Hospital.** By-laws and rules and regulations adopted by the Board of Health for the governance of the Newark City Hospital May, 1893. 45 p. O. M. Plum. 1152

*1893 **Newark Female Charitable Society.** Constitution and by-laws of the Newark Female Charitable Society, Industrial Building, 305 Halsey Street, corner Hill Street, Newark, N. J. 16 p. D. 1153

*[1893] **Newark University Society.** Prospectus for 1893-4. Organized February 4, 1893. 11 p. T. [John E. Rowe & Son.] 1154

NOTE.—This Society gave lectures for 3 successive seasons.

*1893 **Osborne, Louis Shreve.** Phillips Brooks; by the Rector of Trinity Church. Printed by request. January 29, 1893. 8 p. O. [Amzi Pierson & Co.] 1155

*1893 **Osborne, Louis Shreve.** Waiting and renewing: a sermon preached in Trinity Church, Sunday morning, October 22, 1893, by the rector. 11 p. O. Amzi Pierson & Co. 1156

1893 **Parker, Cortlandt.** Mr. Justice Bradley of the United States Supreme Court. Read before the Historical Society of New Jersey, January 24, 1893. 36 p. O. Advertiser Printing House. 1157

*1893 **Paull, George A.** Daily Readings for the Kings Daughters. 30 p. S. John E. Rowe & Son. 1158

*1893 **Paull, Minnie E. (Mrs. George A.)** A Nursery Handbook for Mothers. 39 p. S. The Motherhood Publishing Co., 150 Nassau St., N. Y. 1159

*1893 **Polhemus, I. H.** Manual of the Fewsmith Memorial Church. 36 p. D. Madison & Co. 1160

*1893 **Rankin, William.** Handbook and incidents of foreign mission of the Presbyterian Church. 136 p. O. Shurts. 1161

1893 **Riverside Athletic Club.** Constitution and by-laws. 24 p. Wm. A. Baker. 1162

NOTE.—Same in 1894.

1893 **University Extension Society.** Special Reading List No. 1. Electricity and Magnetism. 15 p. O. Crawford-Birrell Co. 1163

*1893 **Watters, Augustus.** New age of reason. 96 p. T. 1164

*1893 **Yardley, Margaret T.,** *ed.* The New Jersey Scrap Book of Women Writers. Published by the Board of Lady Managers for New Jersey to represent the many writers who are not bookmakers at the World's Columbian Exposition. Vol. 1, 423 p. O. Advertiser Printing House. 1165

NOTE.—Only one volume was published. It contains short articles from a number of women writers who have contributed to magazines but have never written a book.

1894

1894 **Agreement** between the Journeymen and Master Plumbers. 8 p. Advertiser Printing House. 1166

*1894 [**Baker, Henry,** *ed.*] Record of the Forty-first Anniversary of St. Paul's M. E. Church, Newark, N. J., February 11, 12, and 13, 1894. 78 p. O. Il. John E. Rowe & Son. 1167

*1894 **Boggs, Edward Brinton.** Christian unity proved by Holy Scriptures with a sketch of church history. [Quot. St. John XVII 23] 55 p. D. [John E. Rowe & Son.] 1168

NOTE.—This volume has the imprint of Thomas Whittaker, New York, but it was printed in Newark.

*1894 **Bradley, Joseph P.** Family notes respecting the Bradley family of Fairfield and our descent therefrom; with notices of collateral ancestors on the female side. For the use of my children. Written in August, 1883. Edited and published by Charles Bradley. 69 p. O. Amzi Pierson & Co. 1169

*1894 **Chapman, A. A.** Uncle Samuel's Heirs: An Allegory. 36 p. D. John E. Rowe & Son. 1170

1894* **Church, Alonzo.** Sketches of the New Jersey Historical Society; published by the Society. 40 p. O. Advertiser Printing Office. 1171

[1894] **Church, Alonzo.** Park Benefits. What the community gains by Park development, and what the Parks gain by public generosity. Essex County Department of Parks. Public Park Pamphlets, No 1. 8 p. O. Advertiser Printing House. 1172

NOTE.—No more were published.

*1894 **Citizens' Aid Association.** Report of the Citizens' Aid Association, March, 1894. 14 p. O. W. H. Shurts Co. 1173

*1894 **Cross, Philip W.** Some mistakes of Ingersoll; or Moses on top. He who destroys the wheat in attempting to destroy the weeds, thistles, and thorns, is not a benefactor, but does mankind a grievous wrong. 36 p. O. Advertiser Printing House. 1174

*1894 **Damascus Commandery No. 5.** Knights Templar of the State of New Jersey, Organized 1866. By-laws. 28+[3] p. John E. Rowe & Son. 1175

*1894 **Dwight, Theodore W.** Address to the members of the Dwight Alumni Association. Read at the Annual Meeting of the Association on Monday, June 5, 1893. 32 p. O. John E. Rowe & Son. 1176

*1894 **English, Thomas Dunn.** Select poems (exclusive of the "Battle Lyrics"). Edited by Alice English. Published by private subscription. 10+694 p. O. Grover Brothers. 1177

*1894 **Free Public Library Finding List.** French and German books, January, 1894. 70 p. O. L. J. Hardham. 1178

*1894 **Frelinghuysen, Frederick T.** Ceremonies of the Unveiling of the Statue erected to the Memory of Frederick T. Frelinghuysen, the ninth Day of August, 1894, at Newark, N. J. 32 p. O. Il. Advertiser Printing Co. 1179

*1894 **Gottfried Krueger Pioneer Greisenheim.** Report of the Board of Directors. Newark Pioneer Print. 1180

NOTE. — The first five reports are bound in one volume of 25 pages, covering the years from the founding of the Home, Oct. 28, 1889 to Oct. 28, 1894; the sixth report appeared separately, and later ones were printed in the German paper, Newark Pioneer, only.

*1894 **Greenpoint Lodge, No. 403.** Free and accepted Masons, Brooklyn, N. Y. By-Laws. Instituted June 15, 1856. 20 p. T. [John E. Rowe & Son.] 1181

*1894 **Hints for the Household.** 8 p. Q. John E. Rowe & Son. 1182

NOTE. — "A monthly journal for the family." Only one number, May, 1894, appeared.

*[1894] **In Memoriam.** Rev. Henry Vehslage, D.D. Born February 12, 1837, Died March 4, 1894. Address and incidents connected with the funeral, which took place from the Reformed Church, at Irvington, N. J., Thursday, March 8th, 1894. 28 p. D. John E. Rowe & Son. 1183

1894 **Jacobson, E. A.** Report of the engineer as to reservoir for storage. 16 p. O. n. p. 1184

*1894 **Lebkuecher, Julius A.** The first annual message presented to the Common Council of the City of Newark, N. J., May 7, 1894. 15 p. O. W. H. Shurts & Co. 1185

NOTE. — The same for 1895. Mayor Lebkuecher issued in May, 1896, at the end of his term, a "Statistical Report or Message" (15 p. Ward & Tichenor).

*1894. **McDowell, William O.,** *comp.* Liberty primer; giving the dates of the anniversaries commemorated by the ringing of the Columbian Liberty Bell. Compiled by W. O. McDowell, Newark, N. J., chairman of the Columbian Liberty Bell Committee, with the co-operation of John Clark Ridpath, Hezekiah Butterworth, Henry Baldwin, Loulie M. Gordon, William Salter, Special Committee on Anniversaries to be commemorated by the ringing of the bell. January, February, March, April, May, June. [Quotations from Lowell.] Copyright 1894 by William O. McDowell. 100 p. O. [Holbrook Printing Co.] 1186

NOTE. — The first edition of the Primer for January to April inclusive, and published the same year, contained 57 pages.

1894 **Master Stone Cutters' Association** of the City of Newark. Constitution and by-laws. 10 p. Advertiser Printing Establishment. 1187

*1894 **Methodist Episcopal Church.** Directory of the Newark Annual Conference. The thirty-seventh session held in St. Luke's M. E. Church, corner Clinton Avenue and Murray Street, beginning April 4th, 1894. 22 p. S. John E. Rowe & Son. 1188

*1894 **The New Jersey** Lumbermen's Protective Association. Constitution and By-laws. 20 p. T. John E. Rowe & Son. 1189

*1894 **New Jersey State** Firemen's Association. Compendium of information concerning the Firemen's Relief Associations of the State of New Jersey. Prepared and compiled by Wm. A. Cotter, counsel for the Association. 64+[1] p. O. Ward & Tichenor. 1190

*1894 **New York Law School.** Catalogue. 1893–1894. 50 p. O. John E. Rowe and Son. 1191

1894 **Newark Common Council.** An ordinance relating to the construction of buildings in the city of Newark. 21 p. Grover Brothers. 1192

1894 **Newark.** Bureau of Associated Charities. Report of the Bureau of Associated Charities of Newark, N. J., for 1894. 15 p. Advertiser Printing House. 1194

*1894 **Newark.** Ward and Election District Boundaries of the city of Newark, N. J., as laid out by the Commissioners appointed pursuant to the provisions of Chapter 259 of the Laws of 1894, entitled "An act to provide for the formation and establishment of wards in cities of the first-class in this state," passed May 16th, 1894. 52 p. T. The W. H. Shurts Co. 1195

1894 **Newark handsomely illustrated.** Its government, resources, commerce and manufacturing interests, financial institutions, educational advantages, and prosperity, also sketch of the leading business concerns which contribute to the city's progress and prosperity. A brief history of the city from the foundation to the present time. 260 p. O. Consolidated Illustrating Co. 1196

1894 to 1899 **Newark Sketch Club.** Illustrated catalogue of the third annual exhibition of pictures, the work of members of the Sketch Club. 40 p. O Holbrook Printing House. 1197

NOTE. — The Club was organized in 1892, incorporated in 1894 and active until the latter part of 1899, when its meetings were suspended, subject to the call of the President. During the years of its activity, the Club issued, except in 1896, an annual catalogue of its exhibitions, besides numerous circulars, invitation cards, etc. The catalogue for 1897 was not illustrated.

*(1894) **Newsdealers' Protective Association.** 1895 Newspaper Carriers' Annual published by the Newsdealers' Protective Association, Newark, N. J. 16 p. O. Baker Printing Co. 1198

*1894 **Osborne, Louis Shreve.** God is love: a sermon preached in Trinity Church, on Sunday morning, February 25, 1894, by the Rector. Printed by request. 22 p. D. Amzi Pierson & Co. 1199

*1894 **Paull, Minnie E. (Mrs. Geo. A.)** Bells of many lands. 18 p. S. John E. Rowe & Son. 1200

*1894 **Perfumer and Saponifier.** Vol 1. Q. John E. Rowe & Son. 1201

NOTE.—Only the first six numbers of the volume were printed in Newark; the others were done in New York.

*1894 to date **Prudential Insurance Company.** The Prudential Weekly Record. V. 1—No. 7. Prudential Press. 1202

NOTE.—This was published in Octavo form until May 25, 1896, when it was changed to quarto.

*1894 **St. Bridgets Church.** Lectures and Musical Vespers. 22 p. Oblong S. Il. John E. Rowe & Son. 1203

*1894 **St. Paul's Methodist Episcopal Church.** Record of the 41st Anniversary of St. Paul's M. E. Church. February 11, 12 and 13, 1894. 78 p. O. Il. John E. Rowe & Son. 1204

*1894 **Sandy, W. C.** The American Accountant, a new and practical treatise on double entry book-keeping designed for use in High Schools, Business Colleges, and as a book of reference in the counting room. 96 p. O. [L. J. Hardham.] 1205

1894 **University Extension Society.** Special Reading List No. 3. Classical Archæology. 11 p. Crawford Birrell Co. 1206

1894? **University Extension Society.** Special Reading List No. 2. English Literature. 20 p. Crawford Birrell Co. 1207

*1894 **Watters, Augustus.** The Puritans; or Newark in the olden time; an historical romance. [4]+107 p. T. 1208

*1894 **Woman's College of Baltimore.** The Alumnæ Association. Programme 1894–95. 10 p. T. John E. Rowe & Son. 1209

NOTE.—The programme for 1895 was also printed at Newark.

*1894 **Woman's Home Missionary Society** of the Methodist Episcopal Church. Organized at Newark, N. J., Dec. 18, 1884. Mrs. Wm. E. Drake, editor. First Decennial Report of the Newark Conference. 39 D. John E Rowe & Son. 1210

1895

1895 **Boylan, J. T.** Architects and Builders directory. 250 p. O. Baker Printing Co. 1211

NOTE.—The same in 1896.

*1895 **Coles, Abraham.** Souvenir National Anthems and hymns selected from the works of Abraham Coles, A. M.,

M. D., Ph.D., LL.D. [cut of] the bronze historical group unveiled in Lincoln Park, Newark, N. J., Thanksgiving Day, 1895. 2+32+2 p. O. n. p. 1212

NOTE.—This volume was prepared by J. Ackerman Coles, Esq., for the ceremony attending the unveiling of the statue when presented to the city. On the second and third page of covers are letters between Dr. Coles and Mayor Lebkuecher, while the program of exercises covers the third page. The body of the volume is made up of selections from Dr. Abraham Coles' hymns, etc.

1895 **Damascus Commandery No. 5.** K. T. Ascension Day. 7 p. T. John E. Rowe & Son. 1213

*1895 **Daughters of the American Revolution,** Nova Cæsarea Chapter. By-laws, Officers and Members. 20 p. T. John E. Rowe. 1214

*1895 **Essex County Park Commission.** Report of the Board of Commissioners appointed under the act approved May 8, 1894. 12 p. O. Press of Advertiser Printing House. 1215

NOTE.—This was a preliminary report made by the Commission appointed under the original act limiting the life of the Commission to two years from the date of appointment.

1895 **Golden Star Fraternity.** Constitution, governing the Supreme and Subordinate councils. 72 p. Advertiser Printing House. 1216

*[1895 ?] **Howe, E. J.,** *comp.* Medical testimony for the individual communion cup. [Quotation 7 lines from the Medical Record]. 23 p. T. [John E. Rowe & Son.] 1217

1895 **Independent Order of Odd Fellows.** Constitution and by-laws of Lucerne Lodge, No. 181, I. O. O. F. of Newark, New Jersey. 54 p. Advertiser Printing House. 1218

*1895 **Marcus L. Ward.** Post No. 88. Department of New Jersey, G. A. R. Memorial Day Exercises including an address by John Y. Foster, on Memorial Day, May 30, 1895, at Belleville Avenue Congregational Church, Newark, N. J. 23 p. D. John E. Rowe & Son. 1219

*1895 **Martin, Daniel Hoffman.** Sorrow; its meaning and use. Some thoughts for the troubled. 24 p. Ob. T. Matthias Plum. 1220

*[1895] **Morton Street School.** A brief history of the Morton Street School, and a sketch of the increase of educational facilities in the 6th and 13th wards of the city of Newark, since 1849. 23 p. Ob. S. n. p. 1221

*1895 **Meeker Francis J.** Catalogue, Contains a few titles of books on the Late Civil War. Many of which are very rare and many I have never seen offered for sale before. October 1, 1895. 28 p. O. John E. Rowe & Son. 1222

*1895 **The Mount Tabor Annual.** Spring and Summer, 1895. 16 p. Q. John E. Rowe & Son. 1223

NOTE. — This paper was issued in the interest of the famous Methodist summer resort, only one number appeared.

1895 **The New Jersey Lumbermen's Protective Association** Constitution and By-Laws, as amended to date with resolutions adopted. 23 p. T. Matthias Plum. 1224

1895 **New Jersey Supreme Court.** The Butler Hard Rubber Company *vs.* The Board of Street and Water Commissioners of the City of Newark and the Mayor and Common Council of the City of Newark. On rule to show cause. On case certified. *Case.* Joseph R. Munn, Alvah A. Clark, Counsel for Plaintiffs; Robert H. McCarter, John W. Griggs, Joseph Coult, Counsel for Defendants. 1131 p. O. Ward & Tichenor. 1225

*1895 **Newark.** Board of Fire Commissioners. Laws governing the Board of Fire Commissioners of Newark, New Jersey. [Names of Commissioners.] 37 p. O. Holbrook Printing Co. 1226

*1895 **Newark Board of Trade.** Fire insurance rates 1895. Report of investigations, submitted by the Committee on Trade and Manufactures of the Board of Trade. 23 p. O. [John E. Rowe & Son.] 1227

1895 **Newark City Dispensary.** Formulary of the Newark City Dispensary, published by order of the Board of Health, May, 1895. 37 p. Grover Bros. 1228

*1895 **Master Carpenters.** Board of Master Carpenters of Newark, N. J., and Vicinity. Constitution and By-Laws. 8 p. T. John E. Rowe & Son. 1229

[1895] **Newark Evening News.** Almanac. 1895. 20 p. Il. 1230

1895 **Newark Moot Court Society.** 1894–95. Second year. Part I, Cases 1—5 inclusive; Part II, Cases 1—9 inclusive. 6 p. O. John E. Rowe & Son. 1231

1895 **Newark Theatrical Mechanics' Association.** Constitution and By-Laws of the Newark Theatrical Mechanics' Association, Lodge No. 28. 35 p. Advertiser Printing House. 1232

*1895 **Osborne, Louis Shreve.** "The Constitution," (poem). [Privately printed]. [2 p.] D. 1233

*1895 **Osborne, Louis Shreve.** "The Pastoral," (poem). 2 p. D. [Amzi Pierson & Co.] 1234

*1895 **Osborne, Louis Shreve.** Christ is risen: a sermon preached in Trinity Church, on Easter Sunday, April 14, by the Rector. Printed by request. 18 p. O. [Amzi Pierson & Co.] 1235

1895 **Ottman, Ford C.** Holy spirit. Holbrook. 1236

[1895?] **Pequannock Fire Association.** [Staunton, Va.] A Home Institution. 12 p. S. [John E. Rowe & Son.] 1237

*1895 **Prudential Insurance Company.** President's annual report to the policy-holders of the ordinary branch. 1238

NOTE. — Previous to 1895, it was not customary for the President to make a printed report each year. The reports for 1895 to 1897 were printed in Newark, but those for 1899 and 1900 were printed in Philadelphia.

1895 **Report of Council** called to investigate charges against the Rev. Luigi Angelini of Forano, Italy. 44 p. Advertiser Printing House. 1239

*1895 **Russell, Louis Arthur.** A Memorial Sketch. The South Park Presbyterian Church Choir of Newark, N. J. Including the address of Mr. L. A. Russell, delivered before the Choir Association at the Reunion in Music Hall, June 3, 1895. Printed for distribution in Response to many Requests. 32 p. O. John E. Rowe & Son. 1240

1895 to date. **St. Stephen's Church,** Newark. The Crown. 1241

NOTE. — Successor to *The Parish Register*. The first number was published in March, 1895.

[1895?] **Sanderson, Elmore W.** Street railway laws of the State of New Jersey, 1860–1895. [1895?] 106 p. A. Q. Keasbey & Sons. 1242

*1895 **Sixth Presbyterian Church.** Tenth Anniversary sermon by the pastor, Rev. Davis W. Lusk, preached April 7, 1895, in the Sixth Presbyterian Church, Newark, N. J. 20 p. O. Il. L. J. Hardham. 1243

*1895 **Some Reasons** why Senate bill, No. 15 should not become a law. A protest against the abolition of the present county courts, and the introduction of an "elective judiciary" in New Jersey. What is to be feared from its passage. An entering wedge for political judges and prosecuting officers; by a member of the New Jersey Bar. 16 p. O. 1244

NOTE. — It is quite certain that this pamphlet was printed in Newark, although diligent search has failed to unearth author or publisher.

*1895 **Taylor, John W.** Catalogue of the law library of John W. Taylor, deceased, to be sold at auction, Friday and Saturday, April 26–27, 1895, at No. 74 Market St., Newark, N. J. For time of sale see next page. M. M. Miller, auctioneer, No. 179 Market Street, Newark, N. J. This very valuable library comprises American decisions, American, American State, Connecticut, Maine, Massachusetts, Michigan, New Hampshire, New Jersey, New York, Ohio, Pennsylvania, United States, Supreme and Circuit, Wisconsin, and an extensive and choice collection of English reports, digests, laws and recent text books, etc, etc. 50 p. O. [L. J. Hardham.] 1245

*1895 **Van Fliet, A. V.** Catalogue of the law library of the late Hon. A. V. Van Fliet, Vice-Chancellor of New Jersey, to be sold at auction, February 2d, 1895, at 810 Broad Street (third floor), Newark, N. J. Sale commences at 10 o'clock. M. J. O'Connor, auctioneer, 132 Mulberry Street. This library comprises a valuable lot of text books, English, Massachusetts, New Jersey, New York, Pennsylvania, and United States reports, digests,

laws, etc., etc. Buyers unable to attend may have their orders carefully executed by the auctioneers. Bids always so much per volume. 16 p. O. 1246

*1895 **Watters, Augustus.** The Universe, or the gist of modern science, physical and metaphysical. 96 p. S. 1247

1896

[1896]* **American Insurance Company** of Newark, N. J. Souvenir of the 50th anniversary. March 20, 1896. 83 p. O. Por. n. p. 1248

1896 **Clinton Township.** Sanitary code of Clinton Township adopted by the Board of Health. 7 p. Advertiser Printing House. 1249

*1896 **Dunn, Edwin C.** *ed.* Official guide of Newark, Orange, East Orange, Montclair, Bloomfield, and Morristown, New Jersey. Issued by Newark and Vicinity Branch, No. 81 of the National Association of Post Office Clerks of the United States. 48 p. O. 1250

1896 **Essex County Jail.** Report of the Essex County Jail Inspection Committee, J. Wesley Van Gieson, and others, for the year ending May 1, 1896. 52 p. E. E. Morris. 1251

*1896 to date **Essex County Park Commission.** [First] report of the Board of Commissioners appointed under the Act approved March 5, 1895. 1252

NOTE.—The report for 1897 reads "Second Annual Report." All the reports from and including the second were beautifully illustrated. In 1900 was issued what the title page styles the "Fourth Annual," but which is really the third and fourth, as no third was issued separately, and the fourth covers two years.

*1896 **Farrand, Max.** The Legislation of Congress for the Government of the organized Territories of the United States, 1789–1895. 3+101 p. O. Wm. A. Baker. 1253

NOTE.—This was a dissertation presented to the Faculty of Princeton University for the degree of Doctor of Philosophy, and is so designated on title page of a part of the edition.

*1896 **Franklin St. Methodist Episcopal Church.** The Franklin Cook Book, containing many valuable Recipes that are in daily use and have been tested by the ladies connected with the Franklin Street M. E. Church, Newark, N. J. 68 p. O. Wm. A. Baker. 1254

*1896 **Free Public Library.** List of Art books on exhibition, November 19th, 1896. 12 p. D. John E. Rowe & Son. 1255

*1896 **Jervis, W. Percival.** Rough notes on pottery. 112 p. Il. Jervis. 1256

*1896 **Murphy Varnish Co.** How to Secure Good Results in Finishing; or, What the Architect should know about it. 16 p. D. John E. Rowe & Son. 1257

[1896?] **New Jersey National Guard.** Illustrated historical sketch of Gatling Gun Company A, First brigade N. G. N. J., 1896. 32 p. Il. Holbrook Printing Co. 1258

*1896 **Newark Common Council.** An ordinance [and amendment] to regulate the construction of buildings in the city of Newark. Passed May 1, 1896. 45+[4] p. T. Ward & Tichenor. 1259

1896 **Newark.** Annual report of the Comptroller, Auditor, Commissioners of the Sinking Fund and Treasurer of the city of Newark, N. J., for the year 1895. 70 p. Ward & Tichenor. 1260

NOTE.—Same for 1896 to 1899.

*1896 to 1897. **Newark Daily Advertiser.** Almanac and encyclopedia. A compilation of the most important data relating to the world at large, the United States and State, county and city affairs with statistical tables. D. Advertiser Printing House. 1261

NOTE. — This almanac was published only two years. It was prepared and edited by John J. Leidy, editor Daily Advertiser.

*1896 **Newark Technical School.** Laying of the Corner Stone, Monday, May 11, 1896 at 4.30 p. m. 27 p. O. The W. H. Shurts Co. 1262

*1896 **Osborne, Louis Shreve.** Intellectual patriotism: sermon preached in Trinity Church, Thanksgiving Day, Nov. 26th, by the Rector. [8] p. D. [Amzi Pierson & Co.] 1263

*1896 **Osborne, Louis Shreve.** 1746 Trinity Church, Newark, N. J., 1896. Trinity hymn, sung at the one hundred and fiftieth anniversary, Trinity Sunday, May Thirty-First. Music by Philip A. Gifford. 4 p. O. Il. [Amzi Pierson & Co.] 1264

1896 **Protestant Home for the Aged and Helpless.** Second annual report. 20 p. Advertiser Printing House. 1265

*1896 **Raritan, N. J.** Rules of the public schools of Raritan township, Middlesex County, New Jersey. 12 p. T. John E. Rowe & Son. 1266

1896 [**Rogers, Ransford.**] The Morristown Ghost. A reprint of the Edition of 1814. 44 p. D. The N. J. Reprint Society. 1267

NOTE. — Seventy-five copies printed. The first edition was dated Morristown (?) 1792 and was printed by Jacob Mann. The title page of the second or 1814 edition reads "The Morristown Ghost; or 'Yankee Trick' Being a True, Interesting, and Strange Narrative. This circumstance has excited considerable laughter, and no small

degree of surprise. Printed for the Purchasers." Place and printer are not given. In 1826 David Young issued a revision of the original work. See No. 141 of this List.

*[1896] **Sag Harbor.** Souvenir of the fair held by the Sag Harbor Fire Department, at Masonic Hall, June 1–6, 1896. The 77th anniversary of the organization of the department. 67+[3] p. O. John E. Rowe & Son. 1268

1896 **Seymour, James M.** First message of James M. Seymour, presented to the Common Council of the city of Newark, N. J., May 4, 1896. 12 p. O. 1269

NOTE. — Same for 1897, 1898, 1899 and 1900.

*1896 **Trinity Church.** 1746–1896 Celebration of the one hundredth and fiftieth anniversary. Trinity Sunday, May 31, 1896. 32 p. Q. n. p. 1270

1896 **United Hatters of North America.** Constitution and by-laws of the Hat Finishers of Newark District, with constitution and by-laws of the United Hatters of North America. 54 p. Advertiser Printing House. 1271

NOTE. — Another edition 1897.

*1896 **Whittemore, Henry.** Founders and builders of the Oranges, a history of the outlying district of Newark, subsequently known as Orange, and of the later internal divisions, viz.; South Orange, West Orange, and East Orange; also a history of the early settlers or founders, and of those who have been identified with its growth and prosperity, known as the builders 1666–1696. 6 + 468 p. Q. Il. and Pors. L. J. Hardham. 1272

*1896 **New Jersey Athletic News.** No. 1, Vol. 1., Newark, N. J., Tuesday, April 21, 1896. Price 5 cents. Q. 1273

1897

*1897 to date **Babies' Hospital.** Annual reports of the Babies' Hospital, of the City of Newark, New Jersey. Organized May 4, 1896. Incorporated May 25, 1896. 1274

*1897 **Black, Edward S.** The land of Is to Be. Tune "Sweet Hour of Prayer." An ode. Dedicated by the author to Rev. S. Edward Young. 4 p. O. [W. H. Shurts Co.] 1275

NOTE. — The eighth edition was published in 1900.

*1897 **Bureau of Associated Charities.** Constitution of the Bureau of Associated Charities of Newark, N. J. By-laws of the Board of Directors and of the Conferences, January 20, 1897. 16 p. O. Wm. A. Baker. 1276

*1897 **Central Presbyterian Church.** Report of the Committee of presbyterial church extension in the presbytery of Newark in the matter of Central Presbyterian Church of Newark, N. J., September 29th, 1897. [John E. Rowe & Son.] 1277

*1897 **Colton, Charles A.** Commercial technical education. An address delivered by the Director of the Newark Technical School, by request of the Board of Trade, November 10, 1897. 12 p. O. [John E. Rowe & Son.] 1278

*[1897] **The Co-operative Treasury Association** of New Jersey. Principal office Prudential Building, Newark, N. J. Constitution. 16 p. T. John E. Rowe & Son. 1279

*1897 **Corbin, William H.** An act concerning corporations (revision of 1896) taking effect July 4, 1896, in the State of New Jersey; with the supplements passed in 1897,

and other general acts relating to corporations, together with abstracts of the decisions of the courts and a full collection of forms. Tenth ed. 109 p. O. Soney & Sage. 1280

*1897 **Daughters of the American Revolution.** Nova Cæsarea Chapter. By-laws, Officers and Members of the Nova Cæsarea Chapter. 20 p. T. John E. Rowe & Son. 1281

*1897 **Essex County Park Commission.** The act of the legislature of the State of New Jersey under which the Essex County Park Commission is organized, with the supplements thereto. 16 p. O. Published by The Essex County Park Commission. 1282

*1897 **Free Public Library.** Conditions of competition for the building to be erected. 14 p. O. map. Matthias Plum. 1283

NOTE.—The "Conditions" appeared June 19th, and on August 12th it was necessary to send out a small four-page supplement.

*1897 **Free Public Library.** Front elevation and floor plans of the New Library Building, December, 1897. 9 p. Ob. O. 7 plans. L. J. Hardham. 1284

*[1897?] **Howe, Edwin J.** How they met Santa Claus. 28 p. S. Il. 1285

1897 **Irvington, N. J.** Hose Company No. 2. By-laws. 12 p. Advertiser Printing House. 1286

*1897 **McCarter, Thomas Nesbit Jr.** A plea for a constitutional convention. 4 p. O. n. p. 1287

*1297 **Martin, Daniel Hoffman.** A young man's perplexities about his Bible. By the pastor of Clinton Avenue Reformed Church. 38 p. D. Matthias Plum. 1288

*1897 **Mount Pleasant Baptist Sunday School.** Catalogue [of the library.] 15 p. T. [John E. Rowe & Son.] 1289

*1897 **New Jersey Historical Society.** Constitution and by-laws; revised May 20, 1897. 23 p. O. Ward & Tichenor. 1290

*1897 **New Jersey Lumbermen's** Protective Association. Lumber Trade Interests and Report of the Officers of the New Jersey Lumbermen's Protective Association. 24 p. S. John E. Rowe & Son. 1291

NOTE.—Cover title.

1897 **Newark Board of Trade.** Joint Water Ways Committee of the Newark Board of Trade. 7 p. n. p. 1292

*1897 **Newark Commissioners of the Sinking Fund.** Report for the year 1897. 7 p. O. [John E. Rowe & Son.] 1294

NOTE.—Same for 1898.

1897 **Newark Fire Department.** Rules and regulations for the government of the officers and members of the Newark Fire Department, established by the Board of Fire Commissioners, October, 1897. 48 p. Burke & Beyer. 1295

NOTE.—Another edition (54 p.) was published in 1898, by Grover Brothers.

1897 **Newark Printing Pressmen's Union No. 31.** Constitution and by-laws. 34 p. Advertiser Printing House. 1296

*1897 **Nichols, Walter S., Howell, James E. and Schenck, I. V. W.** Recollections of C. C. Hine, born December 21, 1825, died April 17, 1897. 34 p. O. Por. 1297

NOTE.—The title page contains an extract from the Insurance Herald.

*1897 **Passaic Valley Sewerage Commission.** Report of the Passaic Valley Sewerage Commission upon the general system of sewage disposal for the Valley of the Passaic River and prevention of the pollution thereof, February, 1897. 99 p. O. map. John E. Rowe & Son. 1298

*1897 **People's Light and Power Company.** Stockholders, November 1, 1897. 27 p. S. Grover Bros. 1299

*1897 **Ricord, Frederick William,** *ed.* History of Union County, New Jersey. 12+656 p. O. Il. Holbrook Printing House. 1300

*[1897] **Temple Commandery, No. 18,** K. T. of Metuchen, N. J. By-laws. 36 p. T. John E. Rowe & Son. 1301

*1897 **Ten Eyck, H. Galloway.** A few of the many suburban and city dwellings that have been erected by H. Galloway Ten Eyck. 57 p. Q. L. J. Hardham. 1302

NOTE.—Another edition was published in 1898.

*1897 **Vassar, T. E.** A Ministry of Forty Years reviewed. 1857–1897. 50 p. S. n. p. 1303

*1897 **Watters, Augustus.** Arcadia, and other poems; together with The final religion, an essay. 96 p. S. 1304

1897 **Woman's Exchange and Art** Society of Newark, N. J. Constitution and by-laws. 16 p. Press of the Newark Daily Advertiser. 1305

*1897 **Yatman, Charles H.** "John," "John and Dorothy," "John of Scripture," and the "Johns of History." 56 p. S. Por. [John E. Rowe & Son.] 1306

1898

*1898 **American Society of Municipal Improvements.** Fifth Annual Convention, Washington, D. C. Oct. 26, 27 and 28, 1898. 7 p. D. [John E. Rowe & Son.] 1307

*1898 **Atlantic Reporter.** An Index to New Jersey Decisions in the Atlantic Reporter to June 1, 1897, not reported in the regular law and equity reports. 34 p. O. Privately printed for Coult & Howell, Counselors-at-law, Newark, N. J. 1308

NOTE.—The Index was prepared principally by John A. Bradley, and Andrew Van Blarcom, clerks in Coult & Howell's office; and the printing was done by Douglas Taylor, New York. The edition was limited to 100 copies. In 1900 it was reprinted by the West Publishing Company of St. Paul, Minn.

*1898 **Babies' Hospital.** First annual catalogue of the Training School for Nursery Maids. The Babies' Hospital, Newark, N. J. For the year ending December 31, 1897. 20 p. Il. D. John E. Rowe & Son. 1309

1898 to date **Babies' Hospital.** The Hospital Herald—Devoted to the interests of the Babies' Hospital of the city of Newark, New Jersey. 16 p. Q. Advertiser Printing House. 1310

NOTE.—Vol. 1, No. 1, appeared in May 1898. It is a monthly issued from November to July inclusive, nine months forming a volume.

*1898 to date **The Club Owl.** Comment: Club notes: among the books: miscellaneous. 3 v. O. Published monthly by the Women's Union League of Newark. 1311

NOTE.—A magazine conducted by the Club women of the city.

*[1898] **Coult, Joseph.** Argument before the Committee on Public Lighting of the Board of Street and Water Commissioners of the city of Newark, N. J., made Jan-

uary 11, 1898, in opposition to the application of the People's Gas Company for a franchise to transact business in Newark. 12 p. O. n. p. 1312

*1898 **Essex County Sabbath School Association.** Thirty-ninth annual convention held at Third Presbyterian Church, Newark, N. J., Oct. 12, 1898. 32 p. O. John E. Rowe & Son. 1313

NOTE.—Other reports may have been printed in Newark.

*1898 [**Farrand.**] Popular Electric Lighting. A few practical hints to present and intending users of electric energy for Illuminating Purposes and for Power, and showing some of the latest methods of Heating and Cooking by Electricity. 108 p. O. Il. Grover Bros. 1314

*1898 **First Congregational Church.** Directory; containing pastor's letter, list of officers of Church organizations and many things of interest to the members; and a full list of members' names and addresses; and is a free will offering to the Church. James A. Chamberlin, Ph. D. Minister, Residence, 329 Clinton Ave. 60 p. S. Il. Baker Printing Co., Charles M. Parker, Publisher. 1315

*1898 **First Presbyterian Church.** Manual of the First Presbyterian Church of Newark, N. J. By order of the Session, January, 1898. 42 p. S. John E. Rowe & Son. 1316

[1898] **Free Public Library.** The case of John Mullins, Patrick J. Carlin, Frederick W. Carlin and John J. Carlin *vs.* the Trustees of the Free Public Library of the city of Newark, 27 June—14 Sept., 1898. O. 1317

NOTE.—This volume consists of a number of pamphlets touching the case of P. J. Carlin who sued the Library Trustees for not awarding the

contract for the new Library Building to him. He lost his suit. It contains statement of the case (type-written); New Jersey Supreme Court, rule to show cause, 155+6 p.; Brief of Riker & Riker, 27 p.; Brief of Sherrerd Depue, 54 p.

*1898 **Holbrook's pocket guide** of the City of Newark, containing a list of streets, avenues, alleys, courts, parks, churches, cemeteries, public buildings and offices, institutions, schools, railroads and distances. Price 25 cents. 126 p. D. Holbrook Newark Directory Co. T. H. Baldwin, Manager. 1318

*1898 **Job Haines Home for Aged People.** First annual report. 1319

NOTE.—These reports have appeared annually to date.

*[1898] **La Mancha Lodge No. 24.** Knights of Pythias of New Jersey. By-laws. 16 p. T. John E. Rowe & Son. 1320

*1898 **McCarter, Thomas Nesbit Jr.** District Court practice of New Jersey. 250 p. O. Soney & Sage. 1321

*[1898] **MacIlwain, G. E.** What is it to be a Christian? A sermon preached in the Universalist Church, Newark, N. J., by the minister of the church. 8 p. O. John E. Rowe & Son. 1322

*1898 **McNally, B.** Soldiers and sailors of New Jersey in the Spanish-American war. Embracing a chronological account of the army and navy. 46 p. O. B. McNally. 1323

*1898 **Magie, David Jr.** A list of words for spelling. Prepared for use in the Upper Forms of the Newark Academy. 40 p. O. Newark Academy. (Privately Printed.) 1324

*1898? **Martin, Daniel Hoffman.** Concerning them that are asleep. (Sermons.) 70 p. Ob. T. Matthias Plum. 1325

*1898 **Martin, Daniel Hoffman.** "All things are yours." Sermon delivered in the Clinton Avenue Reformed Church, Newark, Sunday, Dec. 18th, by the Minister. 14 p. O. Por. Il. Baker Printing Co. 1326

*1898 **Martin, Daniel Hoffman.** Why join the church. 20 p. T. Baker Printing Co. 1327

*1898 **Mt. Pleasant Baptist Church.** Constitution and By-laws of the Young People's Union. 11 p. T. John E. Rowe & Son. 1328

1898–1900 **New York Law School.** Handbook of Information. 11 p. T. John E. Rowe & Son. 1329

NOTE.—The circulars for 1898–1900 were also printed in Newark.

*1898 **New York Law School.** Evening department. Handbook of information. 1898–'99. 10 p. T. John E. Rowe. 1330

1898 to date **Newark Fire Department.** Annual reports of the Board of Fire Commissioners of the Newark Fire Department. v. p. 1331

*1898 **Rackham's poultry directory,** containing the names and addresses of most of the reliable poultry breeders and fanciers in America and Canada, together with a complete list of judges, dealers, associations, papers, books, supply dealers, breeds, &c., &c., and other useful information relating to poultry culture. First edition. 152 p. O. L. J. Hardham. 1332

NOTE.—Second edition. 192 p.

1898 to date **The Roseville Weekly.** 1333

NOTE.—The first number was issued June 17, 1898. It is edited, owned and published by A. K. Davidson, 516 Orange St.

*1898 **Skinner, Alfred F.** An act relating to boroughs (revision of 1897) in the state of New Jersey. With notes of the decisions of the courts, and a collection of forms. 94 p. O. Soney & Sage. 1334

*1898 **Spellmeyer, Henry.** An address delivered in Central Methodist Episcopal Church, at the funeral services in loving memory of James G. Barnet. [8] p. O. [New Jersey Historical Co.] 1335

1898 **Starkey, Thomas A.** Anniversary of the ordination of the Right Rev. Thos. A. Starkey. 30 p. O. Baker Printing Co. 1336

[1898?] **Suggestions** on banking business. 16 p. Baker Printing Co. 1337

*1898 **Wilson, Jacob.** Self-control; or, life without a master; a short treatise on the rights and wrongs of men. 336 p. O. Courier Publishing Co. 1338

1899

1899 **Every Saturday.** Events of the hour criticized and reviewed. Vol. 1, No. 1. Newark, N. J., March 4, 1899. Two cents. 8 p. Q. Publishers: The Amalgamated Mercantile Company. 1339

NOTE.—An anti-trust and anti-departmental-store organ.

*1899 **Ard, F. C.** Report on the progress in ophthalmology and othology. Reprint from the Transactions of the N. J. State Medical Society 1899. 16 p. O. L. J. Hardham. 1340

*[1899] **Barnet, James G.** [Memorial, consisting of biography, funeral address, etc.] 30 p. Q. Por. New Jersey Historical Co. 1341

*[1899] **Belleville Avenue** Congregational Church. Manual of the Belleville Avenue Congregational Church, Newark, N. J. 46 p. [Privately printed by Rev. C. C. Collins.] 1342

*1899 **Black, Edward S.** Ingersoll; a poem. 4 p. D. Por. [Ward & Tichenor.] 1343

*1899 **Bradley, John A.** Cases cited in the New Jersey Reports containing all legislations; in the decisions reported in the New Jersey Law Reports to vol. 61, in the New Jersey Equity Reports to vol. 56, and in the New Jersey cases only reported in the Atlantic Reporter to vol. 37. 689 p. O. Soney & Sage. 1344

*1899 **Bruyere, J.** The progress, problems and prospects in medicine. Read before the Mercer County Medical Society at its fiftieth anniversary, May 23, 1898; and also before the Medical Society of New Jersey, at Allenhurst, June 28, 1899. Reprint from the Transactions of the N. J. State Medical Society, 1899. 49 p. O. L. J. Hardham. 1345

*1899 **The Celluloid Club** of Newark, N. J. Organized March 29, 1899. By-laws. 14 p. T. John E. Rowe & Son. 1346

*1899 **Connelly, James F.** "Trade with the Orient;" an Address [before the Board of Trade of the city of Newark, N. J.] 21 p. O. John E. Rowe & Son. 1347

*1899 **Corbin, William H.** An act concerning corporations (revision of 1896) in the State of New Jersey with the supplements passed in 1897, 1898 and 1899, and other

general acts relating to corporations; together with abstracts of the decisions of the courts, and a full collection of forms. Also act concerning corporations not for pecuniary profit (general act of 1898). Eleventh edition. 131 p. O. Soney & Sage. 1348

1899 **Eagles, Israel C.** Souvenir of Roseville. 50 p. O. Il. Baker Printing Co. 1349

*1899 **Fisher, C. R. P.** The Century's progress in medicine—The President's address—Reprinted from the Transactions of the Medical Society of New Jersey. 11 p. O. L. J. Hardham. 1350

*1899 **Free Public Library.** Ceremonies attending the corner stone laying of the new building, Thursday, January twenty-sixth. 36 p. O. Il. John E. Rowe & Son. 1351

*1899 **Gloucester Co. Medical Society.** Proceedings of Meeting in celebration of its 80th Anniversary held at Wenonah Inn, September 15, 1898. Reprinted from the Transactions of the Medical Society of New Jersey, 1899. 52 p. O. Il. L. J. Hardham. 1352

*1899 **Griffiths, Howard C.** Tax adjustment act of New Jersey (known as the "Martin Act": chapter 112, Laws of 1886.) With the supplements from the passage of the act, including the Legislative session of 1898: together with all the opinions in full of the Courts thereon to date, and a complete collection of forms. Published under the direction of the Board of Finance of Jersey City. 9+181 +1. O. Soney & Sage. 1353

*1899 **Hollifield, A. Nelson.** 1824 Remembering the days of old, or the Puritans and their descendants. A discourse delivered June 11th, 1899, in commemoration of

the Seventy-fifth Anniversary of the organization of the Third Presbyterian Church of Newark, New Jersey, by the pastor, Rev. A. Nelson Hollifield, D.D. Also short sketches of former pastors of the Church, and an account of the Anniversary exercises by the Rev. Dr. Hollifield, Reminiscences by Elder Horace Alling and William Rankin, LL.D., and other papers of interest, 1899. Daily Advertiser. 1354

*1899 **Illustrated Itinerary and guide to the Pacific Coast.** A forty-two days trip under the personal direction of F. H. Hanson and Miss Sarah N. Branum, of Newark, N. J. 32 p. O. [John E. Rowe & Son.] 1355

*1899 [**In Memoriam.**] William E. Bissell. Born 1856. Died 1899. 19 p. O. Por. Holbrook Printing Co. 1356

*[1899] **In Memoriam.** Rev. Mother M. of St. Euphrasia. [8] p. O. W. H. Shurts Co. 1357

*1899 **Job Haines Home.** Constitution and by-laws of the Job Haines Home for Aged People of Newark, N. J. 16 p. T. John E. Rowe & Son. 1358

*1899 **Kocher, Charles F.** An index to revisions of the laws of New Jersey, respecting general assignments (Revision of 1899). Orphans' courts, conveyances, mechanics, liens, and partition (Revisions of 1898). 66 p. O. Soney & Sage. 1359

[1899] **Luther, Agnes Vinton.** Tree study. Arranged for the first four years of the child's school life. Part 1. First year work. 22 p. S. Il. Baker Printing Co. 1360

*1899 **McGill, John D.** Traumatic Neurasthenia. Reprint from the Transactions of the N. J. State Medical Society, 1899. 11 p. O. L. J. Hardham. 1361

*1899 **New Jersey Historical Society.** Members of the New Jersey Historical Society, May 1st, 1899. 27 p. O. Dawes & Yand. 1362

*1899 **New Jersey State Sewerage Commission.** Chapter 216. Laws of New Jersey. Commissioners appointed under this Act,—William T. Hunt, Chairman; John Hinchcliffe, Treasurer; Chas. W. Fuller, Chas. F. Harrington, David L. Wallace, Boyd McLean, Secretary. 16 p. O. [John E. Rowe & Son] 1363

1899 **Newark Board of Trade.** A few leaves with a few facts about the manufacturing city of Newark. 15 p. M. Plum. 1364

*1899 **Newark High School.** The Acropolis. A monthly publication devoted to the interests of the Class of 1900 of Newark High School. O. L. J. Hardham. 1365

NOTE.—Six numbers were published, of which the first appeared in January, 1899.

1899 **Roseville Athletic Association.** Constitution and by-laws of the Roseville Athletic Association of the City of Newark, N. J. Revised and adopted April 17, 1899. 22 p. Il. W. H. Shurts & Co. 1366

1899* **Roseville Presbyterian Church.** Financial report of the Trustees and Session from April 1, 1898 to March 31, 1899. 7 p. O. A. K. Davidson. 1367

NOTE.—Same for 1899-1900.

*1899 **Sixth Presbyterian Church.** Jubilee — Eighth Anniversary of New Church. Sixth Presbyterian Church, Union and Lafayette Streets, Newark, New Jersey, Davis W. Lusk, Pastor. 13+2 p. D. Il. M. Plum. 1368

*1899 **Sommer, Frank H.** Property in land. Citations, extracts and condensed cases. Prepared for use in classes of New York University Law School. 8+188 p. O. Soney & Sage. 1369

*1899 **Trinity Commandery No. 17, K. T.** Stationed at Plainfield, N. J. By-laws. 12 p. T. John E. Rowe & Son. 1370

*[1899] **Union Chapter No. 7, R. A. M.** 1899. Officers and members. [16] p. T. L. J. Hardham. 1371

*1899 **Vroom, Garret D. W.** Reports of cases argued and determined in the Supreme Court and, at law, in the Court of Errors and Appeals of the State of New Jersey. Vol. 33, 1899, Vol. 34, 1900. 852 p. & 715 p. O. Soney & Sage & Co. 1372

*1899 **Whitehead, John.** Washington at Morristown: an oration delivered before St. John's Lodge, No. 1 F. & A. M., Newark, N. J. on the occasion of the one hundred and seventh anniversary of that Lodge of the birthday of George Washington, Wednesday ev'g, February 22, 1899. 32 p. O. Por. Advertiser Printing House. 1373

1899 **World Mutual Benefit Society.** Constitution and by-laws of the World Mutual Benefit Society, organized July 5, 1892. 8 p. T. Birrel & Montague. 1374

1900

*1900 **Campbell, Edward S.** In chancery of New Jersey. Receiver of the Middlesex County Bank, Complainant. Uriah Burge Watson, et al, Defendant. On bill. Bill of complaint. Lindabury, Depue and Faulks, Solicitors for Complainants. Filed May 7th, 1900. 60 p. O. Baker Printing Co. 1375

*1900 **Corbin, William H.** An act concerning corporations (Revision of 1896) in the State of New Jersey, with the supplements passed in 1897, 1898, 1899 & 1900, and other general acts relating to corporations: together with abstracts of the decisions of the courts, and a full collection of forms. Also act concerning corporations not for pecuniary profit (general act of 1898) and supplements. Twelfth edition. 145 p. O. Soney & Sage. 1376

*1900 **Downer, David Robinson.** The Downers of America with genealogical record. 244 p. O. Por. Baker Printing Co. 1377

1900 **East Newark Free Public Library.** Bulletin. Vol. 1, No. 1, November, 1900. 8 p. O. Grover Bros. 1378

NOTE.—All that was published.

1900 **Essex County Board of Chosen Freeholders.** Supervisor's (David H. Johnson) first annual message and review of county affairs to the Board of Chosen Freeholders of Essex County, New Jersey, December 3, 1900. 8 p. Wolber & Co. 1379

*1900 **Essex County Park Commission.** Specification and Contract for regulating, grading and improving the portion of the East Orange Parkway from Main Street to William Street in East Orange, N. J. Notice to Contractors. Contractors are particularly requested to examine the plans, specifications, and Location of the work before bidding. 16 p. O. [John E. Rowe & Son.] 1380

*1900 **Free Public Library.** Finding List (New Series) No. 1. English Prose Fiction, October. 120 p. O. L. J. Hardham. 1381

*1900 **Free Public Library.** Specifications for new building, Washington St., Newark, N. J. Engines and generators. Rankin & Kellogg, Architects, 1024 Walnut

St., Philadelphia, J. M. Seymour, Jr., consulting Engineer, Newark, N. J. 22 p. O. The W. H. Shurts & Co. 1382

1900 **Hoffman, Frederick L.** History of the Prudential Insurance Company of America (Industrial insurance). 1875–1900. 338 p. O. Por. Prudential Press. 1383

*1900 **House of Prayer.** Semi-centennial: historical sketch, November twenty-sixth, nineteen hundred. 22+[3]. O. Il. Amzi Pierson & Co. 1384

*[1900] **In Memoriam.** George O. F. Taylor, Born April 11, 1835, Died December 11, 1899. 23 p. O. Por. Holbrook Printing Co. 1385

1900 **Judson, Abby A.** From night to morn. 32 p. Il. Baker Printing Co. 1386

*1900 **Kane Council No. 2.** Royal and Select Masters, Newark, N. J. By-laws and List of Members. Revised and Adopted May 1, 1900. 24 p. T. John E. Rowe & Son. 1387

1900 **McCarter, Thomas Nesbit.** Memorial of John McCarter and his Descendants. 132 p. 6 Plates & maps. Baker Printing Co. 1388

*[1900] **Mutual Benefit Life** Insurance Company. The best policy and the best company. 12 p. T. [L. J. Hardham.] 1389

*[1900] **Mutual Benefit Life** Insurance Company. Comparisons of dividends paid by the Mutual Life Mutual Insurance Co. of Newark, N. J., with dividends paid by other companies on similar policies. 32 p. T. Baker Printing Co. 1390

NOTE.—The figures in each case are made upon a basis of $10,000, in order to facilitate comparison.

1900 **New York, State of.** Annual report of the Adjutant General of the State of New York for the year 1898. 361 p. Grover Bros. 1391

1900 **New Jersey Y. M. C. A.** Year book of the Young Men's Christian Association of New Jersey. 90 p. O. Baker Printing Co. 1392

*1900 **Newark Board** of Street and Water Commissioners. Annual report of the General Superintendent of Works of the city of Newark, New Jersey, for the year ended December 31st, 1899. [Names of Officers and Members.] 55 p. O. John E. Rowe & Son. 1393

1900 **Newark High School.** The Acropolis. Published monthly by the pupils of the Newark High School. Vol. 1., No. 1. Dec. 1900. 1394

NOTE.—This succeeded the *Acropolis* which was published by the Junior Class in 1899.

*1900 **Newark Technical School.** School Doings. A paper published by the Newark Technical School Alumni, and devoted to the interests of past and present students of the school. 1395

NOTE.—No. 1., Vol. 1. was issued in May, 1900. It is published and edited by the students.

1900 **Protestant Episcopal Church.** Diocese of Newark. Twenty-sixth annual convention of the Diocese of Newark, Christ Church, East Orange, N. J., May 15 and 16, 1900. 324 p. W. H. Shurts & Co. 1396

1900 **Roseville Athletic Association.** Programme of entertainment celebrating the 16th anniversary, Feb. 14, 1900. 8 p. Il. W. H. Shurts & Co. 1397

*1900 **Smith, Mrs. J. D. H.** Free Christmas Carols. [Words and music by J. D. H. S.] [8] p. O. Holbrook Printing House. 1398

APPENDIX

1794

*1794 **United States Magazine,** or General Repository of Useful Instruction and Rational Amusement. April, 1894.

"Jam Fides, et Pax, et Honor, Pudorque
Priscus, et neglecta redire Virtus
Audet, apparetque beata pleno
Copia Cornu."

Volume I.—Number I. Newark, New-Jersey: Printed by John Woods, For the Editor. M. DCC. XCIV. 64 p. O. 1399

NOTE.—The above is a more complete entry than had been obtained when the first part of this list went to press (see No. 10.) Contents are as follows: April, 1794, p. 1–64; May, p. 65–128; June, p. 129–192; July, p. 193–256; August, p. 257–280, ending in middle of a sentence. Pages 281–284 are the Index with this prefatory note: "[☞This Work, through a variety of causes, was here discontinued—]"

1797

*1797 **A Collection of Essays** on a Variety of Subjects in Prose and Verse. 84 p. S. John Woods. 1400

1802

*1802 **Cowles, Giles H.** The Hebrew or Jewish, and Christian Church the Same; Illustrated and Applied, in proof of the duty of Infant-Baptism; and the most weighty and plausible objections answered: in three Sermons. By Giles H. Cowles, A. M. Pastor of the First Church in Bristol, (Con.) Published at the Request of the Hearers. To which is added, an Appendix on the Mode of Baptism. By Jonathan Miller, A. M. Pastor of the Church in West-Britain. 100 p. O. Printed by John Wallis, opposite the Court-House. 1401

*1802 **Wood, John.** A Full Exposition of the Clintonian Faction, and the Society of the *Columbian Illuminati;* with an account of the writer of The Narrative, and the characters of his Certificate Men, as also remarks on *Warren's Pamphlet.* By John Wood. Newark: *Printed for the Author.* 56 p. O. n. p. 1402

NOTE.—The above is corrected entry of No. 52 of this list. By the author of the suppressed *History of the Administration of John Adams.* The *Narrative* referred to is James Cheetham's. A political pamphlet in the Burr-Clinton contest.

1809

*1809 **Buchanan, Claudius.** The Star in the East; A Sermon, Preached in the Parish-Church of St. James, Bristol, on Sunday, Feb. 26, 1809; for the benefit of the "Society of Missions to Africa and the East." By the Rev. Claudius Buchanan, LL. D., From India. "*For we have seen His Star in the East, and are come to worship Him.*" —Matt. II. 2. 36 p. O. E. B. Gould. 1403

*1809 **Fuller, Andrew.** Three Occasional Sermons. I. The Qualifications and Encouragement of a faithful minister, illustrated by the character and success of Barnabas. Delivered at the Settlement of the Rev. Robert Fawkner, in the Pastoral Office, over the Baptist Church at Thorn, in Bedfordshire, October 31, 1787. II. The Pernicious Influence of Delay in Religious Concerns. Delivered at a Meeting of Ministers at Clipstone, in Northamptonshire, April 27, 1791. III. The Importance of a Deep and Intimate Knowledge of Divine Truth. Delivered at an Association of Baptist Ministers and Churches, at St. Albon's, Hertfordshire, June 1, 1786. [69] p. D. W. Tuttle. 1404

NOTE.—The above was printed and paged consecutively (p. 55–124) with Dr. John Ryland's sermon on the death of the Rev. Samuel Pearce (See No. 75 *ante.*) Many copies of that sermon do not contain the above Fuller Sermons.

1810

*1810 **Evans, J.** Sketch of the denominations of the Christian World. 302 p. S. J. A. Crane. 1405

*1810 **Newark Academy.** Quarterly catalogue of the names of the young ladies who belong to the Newark Academy under the instruction of Rev. Timothy Alden. Number 1., Newark, N. J., Broad Street, XXI March, MDCCCX. 8 p. D. William Tuttle. 1406

NOTE.—The dedication reads: "This number of the Quarterly Catalogues is respectfully dedicated by the author, to the venerable Mrs. Mary Smith, relict of the late Honourable Judge, William Peartree Smith, who on the borders of ninety, interests the friends of religion, by many anecdotes of the immortal Watts, the benefit of whose ministerial instruction she enjoyed in early life, and is a pattern of those Christian virtues which never fail to give the highest lustre, dignity and worth." The young ladies' department was added to the Newark Academy in 1802. In 1809 it was entirely separated, with different principals and corps of teachers, and Mr. Timothy Alden, first principal of the young ladies' department, entered on his duties in January, 1810.

*1810 **Newark Academy.** Key to the Quarterly Catalogue of the names of the young ladies at the Newark Academy, under the instruction of Rev. Timothy Alden; with a historical sketch of the Academy. 12 p. D. William Tuttle. 1407

NOTE.—The dedication reads as follows: "This key to the Quarterly Catalogues is respectfully dedicated to Mrs. Caroline Richards, Mrs. Elizabeth Willard, Mrs. Catharine Boudinot, Mrs. Sarah Cumming, Mrs. Euphemia Ogden, Mrs. Sarah Wallace, and Mrs. Gertrude Lee, as friends to the female department in the Newark Academy, and as taking a lively interest in every plan, which is calculated to facilitate the education and to promote the usefulness and the happiness of those who are the rising hopes of their sex, by their most obedient, humble servant, Timothy Alden."

1818

*1818 **Young, David.** The perusal, or the Book of Nature unfolded, a poem; Together with a poem entitled The Contrast. 66 p. S. John Tuttle & Co. 1408

1819

1819 **The New England Primer.** Improved for the Most Easy Attaining the True Reading of English; to which is added the Assembly of Divines Catechism. Sm. Q. 1409

1821

1821* **Newark Library Society.** Catalogue of Books, Belonging to the Newark Library Society, September 26, 1821. Broadside (Type page 15.5×9.25 inches.) n. p. 1410

NOTE.—List of books in three wide columns; at bottom of 3d column "Library Regulations."

1824

[1824?]* **Thayer, Mrs. C. M.** "Sound the Loud Trumpet." To be sung on occasion of an Address to be delivered for the benefit of the Greeks, at Trinity. Broadside. Q. n. p. 1411

NOTE.—The date is assigned on the presumption that W. W. Miller's address of January 13, 1824, is referred to.

1826

1826 **Powers, H. P.** Female education. 1412

NOTE.—See No. 139 of this list. The Appendix (p. 19–23) contains list of Faculty, Examining Committee and School "Visiters," Curriculum, etc. Also copper plate view of the Young Ladies' Institute, a three-story brick building with two-story annex.

1827

1827 **Newark Intelligencer.** 1413

NOTE.—Since the first part of this list went to press Mr. William Nelson has called attention to the following paragraph from the *Paterson Intelligencer* of March 7, 1827: "A new paper, devoted to the cause of General Jackson, has been established at Newark, entitled 'The Newark Intelligencer.' It is edited by Mr. William Hagadorn." See No. 129 of this list.

1829

1829 **Murray, Lindley.** English Reader. 252 p. S. 1414

1831

*1831 **The Aspect of the Times;** a political poem, and other pieces. By A Native of Newark. Printed for the author. 70+[3] p. D. Hull & Bartlett. 1415

NOTE.—Corrected entry of No. 158 of this list.

1832

1832 **New Testament.** 335 p. S. Benjamin Olds. 1416

1832 **Psalms of David.** 478 p. T. Benjamin Olds. 1417

1836

*1836 **Young, David.** The Astonishing Visit; or the Illustrious Guest. A tract, in simple style, founded on science and scripture. 12 p. D. Benjamin Olds. 1418

1837

1837 **Magie, David.** Sermon preached at the Installation of Rev. C. Hoover, as pastor of Central Presbyterian Church. O. 1419

1840

*1840 **Fitch, Charles.** Reasons for withdrawing from the Newark Presbytery: by Charles Fitch, Pastor of the Free Presbyterian Church, Newark. 14 p. O. Aaron Guest. 1420

1840* **Odes** to be Sung at Newark, July 4th, 1840, at the Young Men's Celebration. Broadside. F. n. p. 1421

*1840 **Report of the Commissioners,** appointed by the Governor of New Jersey, to ascertain the number of Lunatics and Idiots in the State. Submitted to the Legislature on the 26th of February, 1840, read, and ordered to be printed under the direction of the commissioners. 47 p. O. M. S. Harrison & Co. 1422

1841

1841 **The New-Jersey Magazine.** Original and Selected. Volume 1. Number 1. Embellished with Engravings and Music. January, 1841. Newark: Alfred L. Dennis, 248 Broad-street. Terms—$1.50 Per Annum, Payable Half Yearly in Advance, Or, 12½ Cents per Number. Postage—Under 100 Miles, 2½ cents; over 100 miles, 3½ cents. 24 p. O. (Type page 4¾×7¾ inches, in double columns.) Pl. Published for the New-Jersey Magazine, Alfred L. Dennis. 1423

NOTE.—Frontispiece is steel engraving, "The Rescue," engraved by J. A. Ralph from the painting by John G. Chapman. On 4th page of cover is the "Prospectus" and table of Contents. The front cover, from which above title is taken, has an ornamental border. No. 1, in the library of Mr. William Nelson, is the only copy that has been found, and the history of the Magazine has not been obtainable.

1843

*1843 **Price, David.** The English Speller: containing an excellent collection of words, of all the various terminations, carefully arranged in progressive order, and on practical principles, with explanatory notes. 144 p. D. Il. Benjamin Olds. 1424

[1843?] **The Morning Post.** Aaron Guest. 1425

NOTE.—A strongly Democratic daily edited by Samuel G. Arnold.

1844

*1844 **Newark Academy.** Circular of the Newark Academy, Isaac Harrington, Marcius Willson, A. M., Associate Principals. 12 p. O. n. p. 1426

NOTE.—Pages 2–10 are devoted to a discussion of the educational principles of the school, and pages 11–12, to a statement of terms, vacations, &c. There is no list of students or teachers.

1846

[1846]* **Order of Exercises** and Odes to be Sung at the Seventieth Anniversary of American Independence, celebrated by the Citizens of Newark in conjunction with the New Jersey Cincinnati Society, July 4th, 1846. 3 p. D. Newark Daily Print. 1427

1847

*1847 **Munks, James.** Confession of James Munks, who was executed on Saturday, January 23, 1819. For the murder of Reuben Guild. Written by himself. 8 p. O. Aaron Guest. 1428

NOTE.—Written while the author was under sentence of death, this publication was intended for the use of his family, and especially for the education of his two children. The MS. was put into the hands of W. Brindle, printer of the *Bellefonte Patriot* for the above purpose. It was reprinted by A. Guest without acknowledgment.

1848

1848* **McCormick, R. & Co.** [Political cartoon with verses.] Broadside. Q. Holbrook's Steam Press. 1429

NOTE.—In reality an advertisement of the firm.

1849

*1849 **Essex County Bible Society.** Third annual report of the Essex County Bible Society, with the proceedings at the anniversary, Nov. 12, 1849, a sketch of the addresses, and circular letters to the friends of the cause in the county, and other parts of the State of New Jersey. 8 p. O. Published at the Depository of the Society, by S. R. W. Heath, Broad, near Market Street, Newark. 1430

NOTE.—Cover title; no title page.

1851

*1851 **Medical Society** of New Jersey. The law incorporating medical societies, and the by-laws, rules and regulations, with the table of fees and rates for charging, of the Medical Society of New Jersey. Published by order of the Society, passed May 15th, 1851. 75 p. D. Daily Advertiser. 1431

[1851]* **Sacred Music Association.** Order of Exercises, and Odes performed by the Newark Sacred Music Association, at the Celebration of the Seventy-fifth Anniversary of American Independence, by the Citizens of Newark, in the First Presbyterian Church, July 4, 1851. 4 p. O. Daily Advertiser Office. 1432

1852

[1852]* **Ilsley.** Juvenile Concert. Mr. Ilsley's last Juvenile Concert for the Season will be given in Library Hall on Wednesday Evening, May 19th, 1852. The Program presents a much more attractive selection than is usually found in Concerts of a similar character. Tickets 25 cents. For sale at the Book-stores, at S. P. Hinds' Music Store, and at the door on the evening of the Concert. Doors open at 7 o'clock—Concert 7 3-4. 4 p. O. Daily Advertiser Print. 1433

NOTE.—Cover title.

1853

*1853 **Essex County Bible Society.** Seventh annual report of the Essex County Bible Society, auxiliary to the American Bible Society, with the proceedings at the anniversary, Nov. 10, 1853, and important statements respecting the Bible cause in general. 8+[1] p. O. Published at the Depository of the Society, by S. G. Crowell, Broad, near Market Street, Newark, N. J. 1434

*1853 **Methodist Episcopal Church.** Minutes of the Seventeenth Session of the New Jersey Annual Conference, of the Methodist Episcopal Church, held at Bridgeton; Convened April 13th. Adjourned April 20th, 1853. Published by Order of the Conference. 24 p. O. Daily Advertiser Office. 1435

NOTE.—Same for 21st Annual Conference, Trenton, April 8th, 1857.

1854

[1854]* **Order of Exercises** for the Celebration of the Seventy-Eighth Anniversary of American Independence By Citizens of Newark. In the Second Presbyterian Church July 4, 1854. 4 p. O. Daily Advertiser Office. 1436

1854 **Rogers, E. P.** Repeal of the Missouri Compromise considered. 24 p. D. Holbrook. 1437

NOTE.—This lately received entry confirms the suggestion made in note to No. 357.

1855

[1855] **Daily Advertiser.** Annual Address of the Carriers of the Newark Daily Advertiser, to its patrons, January 1st, 1855. 4 p. O. Daily Advertiser Office. 1438

*1855 **New Jersey Baptist State Convention.** Minutes of the twenty-sixth anniversary of the New Jersey Baptist State Convention, and of the eighteenth annual meeting of the New Jersey Baptist Education Society, held in the Meeting-House of the Baptist Church at Piscataway, N. J., Oct. 30th, 31st., and Nov. 1st., 1855. Correspondents of the New Jersey Baptist State Convention will address J. M. Carpenter, Jacobstown, N. J.; of the New Jersey Baptist Education Society, will address H. C. Fish, Newark, N. J. 40 p. O. Douglass & Starbuck. 1439

NOTE.—Same for 1855 to 1882. The back cover of the 1862 Minutes contains the constitution of the American Baptist Historical Society. Corrected title of No. 330.

1856

1856 **Does the common** school system prevent crime? [Quot.] Second edition. 20 p. O. A. Stephen Holbrook. 1440

NOTE.—See No. 336.

*1856–57. **The New Jersey Teacher:** Published monthly, under the direction of the New Jersey State Teachers' Association. Isaiah Peckham, Editor. Vol. 1. [November, 1856], No. 2, Newark, N. J., 17 South Orleans Street. Terms—One Dollar per annum, in advance. ☞All Communications, subscriptions and remittances, should be addressed to Isaiah Peckham, No. 17 South Orleans street, Newark, N. J. p. [49]–96. O. n. p. 1441

NOTE.—The first number has not been found, but was published presumably in October, 1856, and contained 48 pages. Nos. 2, 3, 4 and 5 (November, 1856 to February, 1857) are in the Nelson library. The arrangement of No. 2, cited above, is as follows, and agrees with that of Nos. 3, 4 and 5: Miscellaneous contents p. [49]–73; Reports of Associations, Celebrations, etc., p. 73–79; New Jersey notes, p. 80–85; Items and intelligence, p. 86–87; Editorial miscellany, p. 88–92; Book table, p. 92–95; Teachers' Directory, p. 96. No. 3, December 1856, p. 97–144; No. 4, January, 1857, p. 145–192; No. 5, February, 1857, p. 193–256. In the last number the report of the N. Y. State School Superintendent occupies pages 227–247.

1857

*1857 **Crime increasing** and our school tax wasted. "Proverbium est, adolescens juxta viam suam, etiam cum senuerit, non recedet ab eâ."

"*οι πατερες μη παροργιζετε τα τεκνα*
'υμων αλλ' εκτρεφετε αυτα εν Παιδεια καινουθε σια Κυριου"

31 p. O. A. Stephen Holbrook. 1442

NOTE.—On inside back cover is text of "A proposed school law."

*1857 **Essex County Bible Society.** Eleventh annual report of the Essex County Bible Society, auxiliary to the American Bible Society, with the Proceedings at the anniversary, November 11, 1856, and important statements respecting the Bible cause in general. Published at the Depository of the Society, by Geo. O. Duncklee, 194 Broad Street, opposite to the Military Common, Newark, New Jersey. 8 p. O. 1443

NOTE.—Also for the next year.

*1857 **Newark Library Association.** Catalogue. 139 p. Il. O. Douglass & Starbuck. 1444

1858

1858 **The Advocate of Equal Rights.** Vol. 1, No. 1. Petition of the children of the ragged and industrial schools, etc. 2 p. F. n. p. 1445

NOTE.—"All communications must be addressed to J. W. H., 385 Broad street, Newark, N. J."

*1858 **Newark Public High School.** High School Annual. No. 2, January 1, 1858. N. Lloyd Andrews, E. P. Crane, Editors of the Male Department. Lizzie S. Priest, Rebecca Markham, Editors of the Female Department. 8 p. Q. Douglass & Starbuck. 1446

NOTE.—The first and third numbers, January, 1857 and 1859 have not been seen. The editors up to No. 9, January, 1865, the latest found, were D. Smith Wood, William M. Brown, Lizzie A. Marshall and Mary Kean (No. 4, Jan. 1860); Ransford A. Kirk, Henry C. Tucker, Fanny J. Lyon and Libby H. Burr (No. 5, Jan. 1861); William R. Drake, Charles C. Trelease, Bell McKechnie and Emma J. Smith (No. 6, Jan. 1862); William Fairlee and George B. Hagar (No. 7, Jan. 1863); James M. Trimble and Thos. A. Garrigues (No. 8, Jan. 1864); Thomas A. Garrigues and William F. Sayre (No. 9, Jan. 1865).

1859

1859 **Newark Orphan Asylum Association.** Twelfth annual report. 20 p. D. A. Stephen Holbrook. 1447

NOTE.—Also the 13th, 17th, 18th, 20th, 31st and 33d reports for 1860, 1864, 1865, 1867, 1878 and 1880 respectively, have been seen.

1860

[1860?]* **Higgins, M. H.** Original Pieces Composed by M. H. Higgins, Secretary, For the Celebration of Washington's Birth-Day, by St. John's Lodge, No. 1 F. A. M. of Newark, on February 22d, 1800, and sung on that occasion. [Dirge—Anthem.] Obl. folder [12×5½ inches]. Daily Advertiser Print. 1448

*1860 **Morris & Essex Railroad Company.** Report of the Board of Directors of the Morris & Essex Railroad Company to the stockholders, at the annual meeting, held at Newark, N. J., June 13, 1860. 11 p. O. The Mercury Job Office. 1449

1861

*1861 **Newark Board of Health.** Report of the Health Physician of the City of Newark, together with the Reports of the District Physicians to the Board of Health. Published by order of the Board of Health. 34+[1] p. O. Evening Journal Office. 1450

NOTE.—The above is report for the year 1860. Reports have also been found for 1862.

*[1861] **Attention Volunteers!** [Cut of American eagle with motto "E pluribus unum."] The 1st Regiment of the New Brigade just ordered by Gen. Wool, of New York, will leave for Washington on Wednesday. ☞200☜ Able Bodied Volunteers From Newark, will be accepted immediately and mustered into service at once. Ample Provision will be made for the support of the family of each Volunteer. For particulars enquire at the Recruiting Office, in Broad Street, first door below the Corner of Market street, over Ogden's Auction Store. W. E. Buckingham, Captain, &c., &c. Poster. 42½×28¼. Daily Advertiser Print. 1451

*1861 **Newark Library Association.** Appendix to the catalogue of the Library of the Newark Library Association. (Books added since 1857.) 68 p. O. Francis Starbuck. 1452

*1861 **Newark Philomathic Society.** Constitution and By-Laws of the Newark Philomathic Society, Organized May 11th, 1854. "Thought and action." 11 p. T. Francis Starbuck. 1453

NOTE.—Cover title is the same, but with the motto "Unitas et Perseverantia."

1862

1862* **St. John's Lodge, No. 1.** A Selection of Masonic Odes and Hymns for the use of St. John's Lodge, No. 1, F. & A. M., for the various ceremonies of a Master Mason's Lodge. 39 p. O. A. Stephen Holbrook. 1454

1863

*[1863] **Cladek Zouaves Co. G,** 35th Reg't N. J. Vols. Col. J. J. Cladek. [Cut of American Eagle with motto "Avoid the draft."] Bounty, $615; Government Bounty, $415; City Bounty, $200; State Pay, $216; Cash Paid on Muster, $240; City Aid Furnished Those Having Families! Recruiting Offices, 107 Market Street, and on the Park, Lieut. Frank S. Taylor, Recruiting Officer. Poster. 43×33 inches. Mercury Print. 1455

1864

1864* **Baird's Assembly Reporter.** Vol. 1, No. 1, Newark, May 20, 1864. 8 p. Q. n. p. 1456

NOTE.—Nine numbers (May 20–30, 1864) were issued, reporting the sessions of the Presbyterian General Assembly.

1867

*1867 **Clayonian Literary Society.** Constitution and by-laws of the Clayonian Literary Society, Newark, N. J. Organized September 24th, 1861. Reorganized December 16th, 1864. *Truth is triumphant and justice is certain.*—Henry Clay. 17 p. T. n. p. 1457

*[1867] **Essex County Courts.** List of causes in Essex County Courts [Calendar for 1867] April term, 1867. 13 p. Sq. O. Starbuck, Jennings & Bro. 1458

NOTE.—Cover title only.

*1867 **The time at hand;** or Evidences that the coming of our Lord Jesus Christ will occur the present year, 1867. *Behold I come quickly.* Jesus. 72 p. D. Herald of the Bridegroom Print. 1459

NOTE.—By S. S. Brewer and A. Decker? See No. 456.

1868

*1868 **Kase, Karl.** The land of dreamers; and other poems.

For the waves of the deep, for the wings of the gale,
One ship I launch out on the sea,
Scarce hoping that ever its vanishing sail
Will bring back a treasure to me.

47 p. S. Evening Courier. 1460

*1868 **Methodist Episcopal Church.** Newark Conference. Minutes of the Eleventh Session of the Newark Conference of the Methodist Episcopal Church, held at Plainfield, New Jersey, March 18–24, 1868. Publishing committee: J. I. Boswell, W. N. Searles, S. H. Opdyke, Elbert Clement. 51 p. O. R. B. Yard, Bookseller and Stationer. 1461

NOTE.—Pages 46–51 are obituaries of John Summerfield Coit, Anna Larew and Mary E. Craig.

1869

*1869 **East New Jersey Baptist Association.** Minutes of the Twenty-Eighth Anniversary of the East New Jersey Baptist Association held with the North Baptist Church, Jersey City, June 1st and 2d, 1869. J. Banvard, D. D., Moderator. Clerks: Rev. J. D. Merrill, Rev. W. D. Siegfried. Communications should be addressed, 263 Bank Street, Newark, N. J. 32 p. O. Jennings Brothers. 1462

NOTE.—On third page of cover is "Historical Table of the East Jersey Baptist Association."

*1869 **Hart, Charles E.** The Address delivered at the funeral service of Christian H. Scharff, Dec'd, held in the North Reformed Church, Newark, N. J., July 15th 1868. 11+[1] p. O. Amzi Pierson & Co. 1463

*1869 **National Sunday School Convention.** Minutes of the third National S. S. Convention, held at Newark, N. J., April 28th, 29th and 30th, 1869. With a verbatim report of the address of Rev. Henry Ward Beecher, and addresses of Hon. Geo. H. Stuart, Rev. Drs. Hall, Tyng, &c. 85 p. O. Il. Published by Theodore F. Crane. 1464

*1869 **New Jersey Legislature.** An Act to revise and amend the charter of the town of Orange, together with general ordinances passed by the Common Council. Published by authority, Sept., 1869. 95 p. O. Ward & Tichenor. 1465

1870

*1870 [**Coles, Abraham.**] Catalogue of the Art Gallery and Zoological Garden, opened for the Benefit of the Scotch Plains Church, on Tuesdays and Thursdays, from 3 to 10 P. M., at the Residence of Dr. Coles, Scotch Plains, N. J. 8 p. O. Jennings Brothers. 1466

*1870 **East New Jersey Baptist Sunday School Convention.** Twentieth Anniversary of the East New Jersey Baptist Sunday School Convention, held with the Baptist Church, at North Orange, September 21st, 1870. Printed for the Convention. 22+[1] p. O. Jennings Brothers. 1467

NOTE.—Cover title.

*1870 **Our Magazine.** A monthly periodical of interesting family reading. Vol. 1, No. 1. October, 1870. Published by William R. Mattison, Newton, N. J. 32 p. O. Ward & Tichenor. 1468

1871

1871 **Essex County.** Rules of the Board of Chosen Freeholders, of the County of Essex, New Jersey. 12 p. T. Daily Advertiser Office. 1469

1872

1872 **Cleveland, Edmund J.** Catalogue of Coins, &c., of Edmund J. Cleveland, Elizabeth. Amzi Pierson & Bro. 1470

1872 **Newark Common Council.** Rules and Orders of the Common Council of the City of Newark, 1872. 11 p. D. Francis Starbuck. 1471

*1872 **Peoples' Savings Institution.** By-laws of the Peoples' Savings Institution, 443 Broad Street, Newark, N. J. 4 p. S. Williams & Plum. 1472

NOTE.—Cover title only.

1873

*1873 **East New Jersey Baptist Association.** Minutes of the Thirty-Second Anniversary of the East New Jersey Baptist Association, held with the Bergen Baptist Church, Jersey City, June 3d and 4th, 1873. Minutes of Corresponding Bodies should be addressed to Rev. J. C. Buchanan, Scotch Plains, N. J. 31 p. O. Jennings & Hardham. 1473

NOTE.—Same for 1881, 1883 and 1885 (40th, 42d and 44th anniversaries) have been seen, besides those cited in Nos. 637 and 1462. It is probable that most, if not all, of the others also were printed at Newark.

[1873] **Foster Home.** Grand Concert for the Benefit of the Foster Home, Ye Old Folks, Friday Evening, February 21st, 1873, at Association Hall. 4 p. D. Starbuck & Dunham. 1474

*[1873] **"Pro Bono Publico!"** Lyon's Historical Discourse on Boonton! For Sale only by the Author, at his Store, on Brook St., Boonton. Price 50 cents. Broadside. 28×21 inches. Journal Print. 1475

1874

1874 **Daily Advertiser.** Carriers' Manual, 1874. 12 p. D. [Daily Advertiser.] 1476

*1874 **Ford, William F.** The Industrial Interests of Newark, N. J., containing an Historical Sketch of the City, also a complete summary of the origin, growth and present condition of Newark's industries. Including the Location and Description of all the Manufacturing Establishments. 271 p. O. Map and Il. [Daily Advertiser Print.] 1477

NOTE.—Published by Van Arsdale & Co., New York.

*1874 **Harris, P. A.** Report on a case of excision of the upper extremity of the femur, after compound comminuted fracture. 8 p. O. Jennings & Hardham. 1478

NOTE.—Reprinted from the Transactions of the Medical Society of New Jersey.

*1874 **Honeyman, A. V. D.** In Memoriam. Biographical sketch, extracts from letters and addresses and religious Journal-entries of Dr. John Honeyman. For the family. 70 p. Sq. D. Daily Advertiser Office. 1479

*1874 **Knights Templar.** Statutes, rules and regulations of Damascus Commandery, No. [cut of emblem] 5, Knights Templar of the State of New Jersey, 1866. Revised and adopted September 25th, 1873. 36 p. Tf. Amzi Pierson & Bro. 1480

*1874 **North New Jersey Baptist Association.** Minutes of the Forty-First Anniversary of the North New Jersey Baptist Association, held with the East Orange Baptist Church, June 10th and 11th, 1874. Next anniversary to be held at Passaic, on the second Wednesday of June, 1875, at 10 A. M. Introductory Sermon—Rev. W. D. Hedden. Historical Sketch—Northfield Church. Correspondence and Minutes of Associations should be addressed to Rev. Geo. F. Love, Deckertown, Sussex Co., N. J. 34+[2] p. O. Jennings & Hardham. 1481

*1874 **New Brunswick Theological Seminary.** Fifth annual report of the standing committee of the Peter Herzog Theological Hall, to the Board of Superintendents of the Theological Seminary. Submitted May, 1874. 10 p. O. Amzi Pierson, Bro. & Co. 1482

*1874 **Protestant Episcopal Church.** Diocese of New Jersey. Constitution and canons of the Protestant Episcopal Church in the State of New Jersey, as adopted in Convention at Burlington, 1837. And subsequently amended. To which are appended legislative acts, etc. Published by order of the Convention. 45 p. O. Daily Advertiser Office. 1483

*1874 **Schenck, John V.** Memorial of Richard M. Cooper, M. D. Printed for the Camden District Medical Society. 8 p. O. Por. Jennings & Hardham. 1484

1875

*1875 **North New Jersey Baptist Association.** Minutes of the Forty-Second Anniversary of the North New Jersey Baptist Association, held with the Passaic Baptist Church, June 9th and 10th, 1875. Next anniversary to be held at the North Baptist Church, Newark, on the second Wednesday of June, 1876, at 10 A. M. Introductory Sermon—Bro. R. B. Kelsay. Historical Sketch—Hamburgh Church. Correspondence and Minutes of Associations should be addressed to Rev. J. A. Andreas, Demarest, Bergen Co., N. J. 30 p. O. Jennings & Hardham. 1485

*1875 **Perry, Nehemiah Jr.** In Memoriam. Nehemiah Perry, Jr., lately a member of the New Jersey Bar, died March 5, 1875, aged 34 years. 27 p. O. Ward & Tichenor. 1486

*1875 **Quintard, Charles Todd, & Smith, J. Howard.** The Protestant Episcopal and the Reformed Episcopal Churches. Is the organization of the Reformed Episcopal Church justifiable? Correspondence between Bishop Quintard of Tennessee, and Dr. Howard Smith of Newark, N. J., with additional notes. 16 p. O. A. Stephen Holbrook. 1487

1876

*1876 **Bliss, Frank C.** Our country and government for one hundred years: a review of the colonial and constitutional governments and national progress of the United States, with biographical sketches of the presidents and presidential candidates of 1876, the Declaration of Independence, Constitution, Conventions, Platforms, Election returns, Annual expenditures, and numerous statistics. 224 p. S. Il. F. C. Bliss & Co. 1488

*1876 **Bradley, Joseph P.** [Biographical Sketch of William Burnet, M. D., Member of Congress from New Jersey, 1780–1787.] Privately printed. n. t. p. 6 p. O. n. p. 1489

1877

*1877 **Mutual Benefit Life** Insurance Company. Thirty-Second Annual Report of the President to the Board of Directors, with List of Policy-Holders Deceased during the Year 1876. January, 1877. Printed for the use of the members. 47 p. D. n. p. 1490

*1877 **North New Jersey Baptist Association.** Minutes of the Forty-fourth Anniversary of the North New Jersey Baptist Association, held with the First Baptist Church, Jersey City, June 13th and 14th, 1877. Correspondence and Minutes of Associations should be addressed to Rev. T. M. Grenell, Glenwood, Sussex Co., N. J. 32 p. O Starbuck & Dunham. 1491

*1877 **Seton Hall College.** Twenty-first annual commencement, Wednesday, June 20th, 1877. Order of exercises. 1 leaf. O. J. J. O'Connor & Co. 1492

1878

*1878. **Octavius,** *pseud.* The Naughty Man; or Sir Thomas Brown. Love, Courtship and Marriage in High Life. A poetical satire, by Octavius. 30 p. S. F. C. Bliss & Co. 1493

*1878 **Woman's Missionary League.** Third annual report of the Woman's Missionary League of Northern New Jersey, a branch of the Woman's Auxiliary to the Board of Missions, October, 1878. 23 p. O. Daily Advertiser Printing House. 1494

1879

*1879 **Elmore, Mrs. A.** A mother's story. Published by the Women's Christian Temperance Union of Newark, N. J. 20 p. O. Amzi Pierson & Co. 1495

*1879 **Lucas, Elijah.** The Jubilee. A sermon preached before the New Jersey Baptist State Convention, at their fiftieth anniversary, held in New Brunswick, October 28th, 1879. Published by request of the Committee 18 p. O. L. J. Hardham. 1496

*1879 **New Jersey State Poultry Society.** Premium List for the Third Annual Exhibition of the New Jersey State Poultry Society, to be held in Whitty's Standard Hall, 199 Market Street, Newark, December 3, 4, 5, 6, 8 and 9, 1879. 12 p. O. Daily Journal Printing and Publishing House. 1497

*1879 to 1880 **Newark Parlor Album** of Distinguished Jerseymen, Art and Architecture. [Edited by Joseph Atkinson.] Q. Il. Ward & Tichenor. 1498

NOTE.—The first number appeared in December, 1879; the last in November, 1880. Emil P. Spahn, an artist-photographer, seems to have been the promoter of the Album, and the illustrative portraits are by him. A German parallel called the "Deutsche Edition" was run at the same time and printed by G. Geiger.

*1879 **Protestant Episcopal Church.** Diocese of Northern New Jersey. Constitution and Code of Canons, for the government of the Protestant Episcopal Church in the Diocese of Northern New Jersey. 54 p. O. Daily Advertiser Steam Printing House. 1499

*1879 **Ricord, Frederick William.** English Songs from Foreign Tongues. 216 p. D. n. p. 1500

*1879 **"Strike but hear me!"** The true temperance position, an exhaustive Review of the blue law agitation from the German standpoint. Arguments and aims of German-American citizens. 8 p. O. Daily Journal Print. 1501

1880

1880 **Essex County Bridge Records.** 1880. 72 p. S. [Advertiser Printing House.] 1502

NOTE.—A list of county bridges, arranged by cities and townships.

[1880] **Holden, Edgar.** Mortality and Sanitary Record of Newark, N. J. (With Charts, Tables, Sanitary and Topographical Maps, Etc.) A Report presented to the President and Directors of the Mutual Life Insurance Co., January, 1880. 25 p. Sq. O. n. p. 1503

*[1880] **Knights of Honor.** Proceedings of the third annual meeting of the Grand Lodge Knights of Honor of New Jersey, held at 751 Broad Street, Newark, N. J., March 10th and 11th, 1880. 120 p. O. Grover Bros. 1504

NOTE.—Cover title.

[1880] **New Jersey Historical Society.** Adolphus Pennington Young. Extract from Report of the Executive Committee of the New Jersey Historical Society, January 15th, 1880. n. t. p. [4] p. O. [Daily Advertiser Office.] 1505

1881

*1881 **Burg, R. E.** Alcohol, the plague of our country. For the people, arranged according to the most eminent authorities. 79 p. O. N. J. Freie Zeitung. 1506

*1881 **George, Henry.** The Irish land question. What it involves, and how alone it can be settled. An appeal to the land leagues. 85 p. O. J. J. O'Connor & Co. 1507

NOTE.—Cover title.

1881 **The Newark Daily Journal.** Wm. B. Guild, Proprietor. Carriers' Annual. [Cut.]

Unlike Paul Pry, the Carrier need not say:
"I hope I don't intrude,"
For, like the Sun, he cometh every day—
That being understood.
Once only does he come in all the year,
To give and get—best wishes and good cheer.

[18] p. O. Il. Daily Journal. 1508

NOTE.—Contains, besides cuts in text, numerous tables, statistics, etc.

*1881 **Park Presbyterian Church.** The Pastor's first annual report, from October 16th, 1879, to January 1st, 1881, period of fourteen months. 10 p. O. L. J. Hardham. 1509

1882

*1882 **In re the proposed dam** across the Passaic River. Transcript of short hand notes of arguments taken in the above stated cause, on Tuesday, the 21st day of February, 1882, before Senate Commissioner. 51 p. O. Ingalls & Co. 1510

*1882 **Ward, J. B., and Dawes, F. H.** Report to the Sub-Committee on Finance, August 4, 1882. 10 p. O. Advertiser Printing House. 1511

1883

*1883 **Reformed Church.** The semi-centennial convention of the Board of Domestic Missions, held at Newark, N. J., on Wednesday, November 8, 1882. By order of the General Synod. 46 p. O. Amzi Pierson & Co. 1512

1884

*1884 **Essex Art Association.** Spring Exhibition of oil paintings. Illustrated catalogue. 42 p. O. Pl. [Amzi Pierson & Co.] 1513

*1884 **Faith Home.** Third annual report of Faith Home, for the homeless, friendless and incurable, for the year ending February the 4th, 1883, by Miss Hattie E. Melvin. 81 p. S. Starbuck & Dunham. 1514

*1884 **First Presbyterian Church.** Manual of the First Presbyterian Church of Newark, N. J. Compiled by Order of the Session, July, 1884. 25 p. S. Amzi Pierson & Co. 1515

*1884 **Second Presbyterian Church.** Orange, N. J. Manual of the Second Presbyterian Church (Brick Church), of Orange, N. J. Rev. Henry P. Hickok, D.D., pastor. Published by the session, June, 1884. 24 p. D. Ward & Tichenor. 1516

1885

*1885 **Coles, Abraham.** The Life and Teachings of Our Lord in verse, being a complete harmonized exposition of the four gospels, with original notes, textual index, etc. Two volumes in one. Vol I. The Evangel. (Second edition.) Vol II. The Light of the World. 384, 378+ [8] p. O. Advertiser Printing House. 1517

NOTE.—Published by D. Appleton & Co., New York. The unpaged matter is advertisements and press notices.

*1885 **Coles, Abraham.** The Light of the World, being the second part of the Life and Teachings of Our Lord, in verse. 378+[8] p. O. Advertiser Printing House. 1518

NOTE.—Published by D. Appleton & Co., New York. A separate edition of Vol. II. of the preceding.

*[1885] **Third Presbyterian Church.** Newark, New Jersey. 1885. Directory of officers, services, collections, societies and meetings, together with a list of subjects for Tuesday evening prayer meetings. [9] p. S. L. J. Hardham. 1519

NOTE.—Cover title.

*1885 **Woman's Board of Foreign Missions.** Thirteenth annual report of the Woman's Board of Foreign Missions of the Presbytery of Newark. Presented at the annual meeting, March 27, 1885. [Quotation from Isaiah.] 48 p. D. Advertiser Steam Printing House. 1520

NOTE.—Also for 1890 (18th report).

1886

*[1886] **And it grew.** "How, when and where?" Synopsis of the origin and work of the Children's Aid Society and Boys' Lodging House, 144 Market Street, Newark, N. J. 1868–1886. 30 p. O. n. p. 1521

*1886 **Devine, Terence.** Devine's Newark City Street Guide. First Edition. Compiled and published by Terence Devine, Newark, N. J. 38 p. T. n. p. 1522

*1886 **Hospital for Women and Children.** Fifth annual report of the Hospital for Women and Children, South Orange Avenue, near Bergen Street, Newark, N. J. Together with the certificate of incorporation and by-laws of the Board of Managers. November, 1886. 24 p. D. Wm. A. Baker & Co. 1523

*[1886] **In Memoriam.** Rev. Dr. Isidor Kalisch, of Newark, New Jersey. 1886. 65 p. O. Por. n. p. 1524

*1886 **Newark Charitable Eye and Ear Infirmary.** Sixth annual report of the Newark Charitable Eye and Ear Infirmary, Stirling Street, near northwest corner High st. and Springfield ave., Newark, N. J. From January 1st to December 31, 1885. Incorporated Jan. 31, 1880. The Infirmary is open daily (Sundays excepted) from 2 to 3 P. M. The poor only are entitled to its privileges. 21+ [2] p. O. Advertiser Steam Printing House. 1525

*1886 **Young Men's Christian Association** of New Jersey. Proceedings of the seventeenth annual convention of the Young Men's Christian Association of New Jersey. Burlington, N. J., April 30, May 1 and 2, 1886. Published by the State Executive Committee. 36 p. O. [Wm. A. Baker & Co.] 1526

NOTE.—Pages 34–36 are advertisements.

1887

*1887 **Carter, Ernest Trow, and others,** *comp.* Carmina Princetonia, The University Song Book. A collection of Student Songs as sung at Princeton College. Editorial Committee: E. T. Carter, Class of 1888; Geo. E. Shea, Class of 1886; D. Hunter McAlpin, Jr., Class of 1885. Sixth edition. 93 p. O. Martin R. Dennis & Co. 1527

1889

*1889 **Mutual Benefit Life** Insurance Company. 44th annual statement with report of the president to the Board of Directors. 56 p. S. [Advertiser Print.] 1528

*1889 **Third Presbyterian Church.** 1824–1889. A manual of the Third Presbyterian Church of Newark, N. J. Published by the session, February, 1889. 47+[1] p. S. Advertiser Printing House. 1529

1890

*1890 **Townsend, Robert T., and others,** *comp.* Carmina Princetonia. The University Song Book. Supplementary Seventh Edition. 125 p. O. Martin R. Dennis & Co. 1530

NOTE.—Edited by R. T. Townsend, '90; D. Hunter McAlpin, Jr., '85; and M. Taylor Pyne, '77. It has not been possible to ascertain whether there was a seventh as well as a "supplementary seventh" edition.

*1890 **Essex County Penitentiary.** Rules for the County Penitentiary of the County of Essex, New Jersey. 15 p. S. The Heinz Printing Co. 1531

1891

*1891 **High Street Presbyterian Church.** May Jubilee and Sale at the opening of the new Sunday School building [cut] of the High Street Presbyterian Church, corner of High and Court Streets, Newark, N. J., Wednesday, Thursday and Friday, May 20th, 21st and 22d, 1891. 16 leaves. O. n. p. 1532

NOTE.—Cover title only. The programmes, etc., are printed on the rectos, advertisements on versos. Leaves 10–12 are a history of the church by the Rev. Lewis Lampman, pastor. At leaf 9 is inserted a slip containing names of the "Ceramics Committee."

1894

*1894 **Pyne, Moses Taylor, and others,** *comp.* Carmina Princetonia. The University Song Book. Eighth Edition. 157+[1] p. Q. Martin R. Dennis & Co. 1533

NOTE.—The editorial committee were M. T. Pyne, '77; C. H. McCormick, '79; R. E. Schirmer, '80; F. D. McKenny, '84; D. H. McAlpin, Jr., '85; F. Evans, Jr., '86; M. Farrand, '92; L. F. Pease, '95; A. L. P. Dennis, '96.

*1894 **Pyne, Moses Taylor, and others,** *comp.* Carmina Princetonia. The University Song Book. Eighth Edition. Supplementary. 157+[1] p. Q. Martin R. Dennis & Co. 1534

NOTE.—Contents and editors same as preceding.

*1894 **Free Public Library.** Special reading list No. 5. English Drama. 16 p. D. Advertiser Printing Office. 1535

*1894 **Rogers, Alexander W.** Historical and biographical address delivered at the fiftieth annual meeting of the Passaic County District Medical Society, April 24, 1894. 65 p. O. L. J. Hardham. 1536

NOTE.—Reprinted from Transactions of the Medical Society of New Jersey.

1896

*1896 **Bennett, Robinson Potter Dunn,** *ed.* First annual record of the Class of 1895, of Princeton Seminary. Class officers: President, W. Ed. Biederwolf. Vice-president, C. E. B. Ward. Treasurer, William G. Funk. Secretary, R. P. D. Bennett. 16 p. D. Wm. A. Baker. 1537

NOTE.—Although styled an "annual" the report is published only quinquennially. The second report was printed in 1901 by the Priestley Company, of 3832 Lancaster Avenue, Germantown, Pa. (16 p. D.)

1898

*1898 **Carmina Princetonia.** The University Song Book. Ninth Edition. 162+[1] p. Q. Martin R. Dennis & Co. 1538

NOTE.—No editorial committee is named, but the publishers acknowledge assistance of Rudolph E. Schirmer, '80; L. Irving Reichner, '94; Lucius H. Miller, '97; Prof. J. Dyneley Prince and Edward G. McCollin.

DATES UNKNOWN.

***Boggs, Edward Brinton.** The Layman; His Priestly and Executive Functions. [Quotation: 1 Pet. ii. 5.] 24 p. D. John E. Rowe & Son. 1539

***Dennis, Martin R. & Co.** Handbook for travelers. 32 p. T. L. J. Hardham. 1540

Eddy, A. D. Life of Jacob Hodge, an African negro. 94 p. S. 1541

Essex County, New Jersey. Republican nominations. 16 p. O. Il. Holbrook Printing Co. 1542

***Martin, Mrs. Abby Eliza (Baldwin).** "Bright eyes'" journey to the Giant's Palace: an allegory, by Aunt Gertrude. 39 p. S. 1543

***Martin, Mrs. Abby Eliza (Baldwin), and Simonds, Mary E** A perpetual calendar compiled from the sermons and Sunday School notes of the Rev. Robert R. Meredith, D.D., of Brooklyn, N. Y. 61 p. Oblong T. 1544

Memorial of the Proprietors of the bridges over the Passaic and Hackensack. O. 1545

NOTE.—Thought to be prior to 1857.

Newark Board of Health. Members, Committees, Officers, Employees, Rules, &c., &c. 106 p. Grover Bros. 1546

***Newark Retail Grocers' Association.** By-laws, together with its objects and aims and declaration of principles. 19 p. T. L. J. Hardham. 1547

Park Church. Constitution [of the Sabbath School]. 6+ [2] p. S. n. p. 1548

[Paull, Minnie E.] Helps for Housekeepers. Compiled by M. E. P. 23 p. S. John E. Rowe & Son. 1549

St. Michael's Hospital. Appeal for St. Michael's Hospital. 4 p. 1550

Swift, Jonathan. Travels into Several Remote Nations of the World; by Lemuel Gulliver, first a surgeon, and then a captain on several ships. By Dean Swift. Newark, N. J. Benjamin Olds, Publisher. 170 p. S. Il. n. d. 1551

NOTE.—Cover title. The title page bears the imprint: "Cincinnati: Published by U. P. James, No. 26 Pearl-street." The illustrations, of which there are five, including the frontispiece, are full-page woodcuts, the frontispiece being signed "A. B." Pages 5 to 6 are Swift's introductory note, "The Publisher to the Reader," signed by "Richard Sympson;" pages 7 to 84 are "Gulliver's Travels. Part I. A Voyage to Lilliput;" pages 85 to 170 are "Gulliver's Travels. Part II. A Voyage to Brobdingnag."

Taylor, John W. Opinion on the legality of the taxation of the National Bank shares under the laws of New Jersey. 8 p. 1552

Weeks, William R. Short tracts. 156 p. D. Ecclesiastical Board for the Propagation of the Gospel. 1553

NOTE.—Twenty-three tracts bound together, without title page, but paged individually as well as consecutively.

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[Entries have been indexed by printers, authors and titles, biographical titles being noted merely by the names of their subjects. Cross-references to historical matter have been added when they seemed to be necessary. Newspapers and magazines will be found grouped alphabetically, under "Periodicals." The references are to entry-numbers, not to pages.]

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